

# ANNUAL TOWN REPORT



billerica

**For Reference**

Not to be taken from this room

GENERAL INFORMATION  
TOWN HALL HOURS: 9 AM - 4 PM.

AREA CODE: 617

ALTITUDE: 375 FEET  
HOTEL: HAWTHORNE HOTEL  
DIAL: November 20, 1982

PERMIT NUMBER: Street Acceptance CO. 1984-1988

POPULATION: 18,000  
FINANCIAL COMMITTEE: 1982-1983  
COMMISSIONER COMMISSION: 1983-1984  
HAROLD ALDRICH 1983-1984

DISTRICTS: COUNCILORS: 1-4, 5-8, 9-12, 13-16  
SENATORS: 24-25, 26-27, 28-29, 30-31, 32-33, 34-35, 36-37, 38-39, 40-41, 42-43, 44-45, 46-47, 48-49, 50-51, 52-53, 54-55, 56-57, 58-59, 60-61, 62-63, 64-65, 66-67, 68-69, 70-71, 72-73, 74-75, 76-77, 78-79, 80-81, 82-83, 84-85, 86-87, 88-89, 90-91, 92-93, 94-95, 96-97, 98-99, 100-101, 102-103, 104-105, 106-107, 108-109, 110-111, 112-113, 114-115, 116-117, 118-119, 120-121, 122-123, 124-125, 126-127, 128-129, 130-131, 132-133, 134-135, 136-137, 138-139, 140-141, 142-143, 144-145, 146-147, 148-149, 149-150, 151-152, 153-154, 155-156, 157-158, 159-160, 161-162, 163-164, 165-166, 167-168, 169-170, 171-172, 173-174, 175-176, 177-178, 179-180, 181-182, 183-184, 185-186, 187-188, 189-190, 191-192, 193-194, 195-196, 197-198, 199-200, 201-202, 203-204, 205-206, 207-208, 209-210, 211-212, 213-214, 215-216, 217-218, 219-220, 221-222, 223-224, 225-226, 227-228, 229-230, 231-232, 233-234, 235-236, 237-238, 239-240, 241-242, 243-244, 245-246, 247-248, 249-250, 251-252, 253-254, 255-256, 257-258, 259-260, 261-262, 263-264, 265-266, 267-268, 269-270, 271-272, 273-274, 275-276, 277-278, 279-280, 281-282, 283-284, 285-286, 287-288, 289-290, 291-292, 293-294, 295-296, 297-298, 299-299, 300-301, 302-303, 304-305, 306-307, 308-309, 309-310, 311-312, 313-314, 315-316, 317-318, 319-320, 321-322, 323-324, 325-326, 327-328, 329-330, 331-332, 333-334, 335-336, 337-338, 339-339, 340-341, 342-343, 344-345, 346-347, 348-349, 350-351, 352-353, 354-355, 356-357, 358-359, 359-360, 361-362, 363-364, 365-366, 367-368, 369-369, 370-371, 372-373, 373-374, 375-376, 376-377, 377-378, 378-379, 379-380, 380-381, 381-382, 382-383, 383-384, 384-385, 385-386, 386-387, 387-388, 388-389, 389-390, 390-391, 391-392, 392-393, 393-394, 394-395, 395-396, 396-397, 397-398, 398-399, 399-399, 400-401, 401-402, 402-403, 403-404, 404-405, 405-406, 406-407, 407-408, 408-409, 409-410, 410-411, 411-412, 412-413, 413-414, 414-415, 415-416, 416-417, 417-418, 418-419, 419-420, 420-421, 421-422, 422-423, 423-424, 424-425, 425-426, 426-427, 427-428, 428-429, 429-430, 430-431, 431-432, 432-433, 433-434, 434-435, 435-436, 436-437, 437-438, 438-439, 439-440, 440-441, 441-442, 442-443, 443-444, 444-445, 445-446, 446-447, 447-448, 448-449, 449-450, 450-451, 451-452, 452-453, 453-454, 454-455, 455-456, 456-457, 457-458, 458-459, 459-460, 460-461, 461-462, 462-463, 463-464, 464-465, 465-466, 466-467, 467-468, 468-469, 469-470, 470-471, 471-472, 472-473, 473-474, 474-475, 475-476, 476-477, 477-478, 478-479, 479-480, 480-481, 481-482, 482-483, 483-484, 484-485, 485-486, 486-487, 487-488, 488-489, 489-490, 490-491, 491-492, 492-493, 493-494, 494-495, 495-496, 496-497, 497-498, 498-499, 499-499, 500-501, 501-502, 502-503, 503-504, 504-505, 505-506, 506-507, 507-508, 508-509, 509-509, 510-511, 511-512, 512-513, 513-514, 514-515, 515-516, 516-517, 517-518, 518-519, 519-520, 520-521, 521-522, 522-523, 523-524, 524-525, 525-526, 526-527, 527-528, 528-529, 529-530, 530-531, 531-532, 532-533, 533-534, 534-535, 535-536, 536-537, 537-538, 538-539, 539-540, 540-541, 541-542, 542-543, 543-544, 544-545, 545-546, 546-547, 547-548, 548-549, 549-550, 550-551, 551-552, 552-553, 553-554, 554-555, 555-556, 556-557, 557-558, 558-559, 559-559, 560-561, 561-562, 562-563, 563-564, 564-565, 565-566, 566-567, 567-568, 568-569, 569-569, 570-571, 571-572, 572-573, 573-574, 574-575, 575-576, 576-577, 577-578, 578-579, 579-579, 580-581, 581-582, 582-583, 583-584, 584-585, 585-586, 586-587, 587-588, 588-589, 589-589, 590-591, 591-592, 592-593, 593-594, 594-595, 595-596, 596-597, 597-598, 598-599, 599-599, 600-601, 601-602, 602-603, 603-604, 604-605, 605-606, 606-607, 607-608, 608-609, 609-609, 610-611, 611-612, 612-613, 613-614, 614-615, 615-616, 616-617, 617-618, 618-619, 619-619, 620-621, 621-622, 622-623, 623-624, 624-625, 625-626, 626-627, 627-628, 628-629, 629-629, 630-631, 631-632, 632-633, 633-634, 634-635, 635-636, 636-637, 637-638, 638-639, 639-639, 640-641, 641-642, 642-643, 643-644, 644-645, 645-646, 646-647, 647-648, 648-649, 649-649, 650-651, 651-652, 652-653, 653-654, 654-655, 655-656, 656-657, 657-658, 658-659, 659-659, 660-661, 661-662, 662-663, 663-664, 664-665, 665-666, 666-667, 667-668, 668-669, 669-669, 670-671, 671-672, 672-673, 673-674, 674-675, 675-676, 676-677, 677-678, 678-679, 679-679, 680-681, 681-682, 682-683, 683-684, 684-685, 685-686, 686-687, 687-688, 688-689, 689-689, 690-691, 691-692, 692-693, 693-694, 694-695, 695-696, 696-697, 697-698, 698-699, 699-699, 700-701, 701-702, 702-703, 703-704, 704-705, 705-706, 706-707, 707-708, 708-709, 709-709, 710-711, 711-712, 712-713, 713-714, 714-715, 715-716, 716-717, 717-718, 718-719, 719-719, 720-721, 721-722, 722-723, 723-724, 724-725, 725-726, 726-727, 727-728, 728-729, 729-729, 730-731, 731-732, 732-733, 733-734, 734-735, 735-736, 736-737, 737-738, 738-739, 739-739, 740-741, 741-742, 742-743, 743-744, 744-745, 745-746, 746-747, 747-748, 748-749, 749-749, 750-751, 751-752, 752-753, 753-754, 754-755, 755-756, 756-757, 757-758, 758-759, 759-759, 760-761, 761-762, 762-763, 763-764, 764-765, 765-766, 766-767, 767-768, 768-769, 769-769, 770-771, 771-772, 772-773, 773-774, 774-775, 775-776, 776-777, 777-778, 778-779, 779-779, 780-781, 781-782, 782-783, 783-784, 784-785, 785-786, 786-787, 787-788, 788-789, 789-789, 790-791, 791-792, 792-793, 793-794, 794-795, 795-796, 796-797, 797-798, 798-799, 799-799, 800-801, 801-802, 802-803, 803-804, 804-805, 805-806, 806-807, 807-808, 808-809, 809-809, 810-811, 811-812, 812-813, 813-814, 814-815, 815-816, 816-817, 817-818, 818-819, 819-819, 820-821, 821-822, 822-823, 823-824, 824-825, 825-826, 826-827, 827-828, 828-829, 829-829, 830-831, 831-832, 832-833, 833-834, 834-835, 835-836, 836-837, 837-838, 838-839, 839-839, 840-841, 841-842, 842-843, 843-844, 844-845, 845-846, 846-847, 847-848, 848-849, 849-849, 850-851, 851-852, 852-853, 853-854, 854-855, 855-856, 856-857, 857-858, 858-859, 859-859, 860-861, 861-862, 862-863, 863-864, 864-865, 865-866, 866-867, 867-868, 868-869, 869-869, 870-871, 871-872, 872-873, 873-874, 874-875, 875-876, 876-877, 877-878, 878-879, 879-879, 880-881, 881-882, 882-883, 883-884, 884-885, 885-886, 886-887, 887-888, 888-889, 889-889, 890-891, 891-892, 892-893, 893-894, 894-895, 895-896, 896-897, 897-898, 898-899, 899-899, 900-901, 901-902, 902-903, 903-904, 904-905, 905-906, 906-907, 907-908, 908-909, 909-909, 910-911, 911-912, 912-913, 913-914, 914-915, 915-916, 916-917, 917-918, 918-919, 919-919, 920-921, 921-922, 922-923, 923-924, 924-925, 925-926, 926-927, 927-928, 928-929, 929-929, 930-931, 931-932, 932-933, 933-934, 934-935, 935-936, 936-937, 937-938, 938-939, 939-939, 940-941, 941-942, 942-943, 943-944, 944-945, 945-946, 946-947, 947-948, 948-949, 949-949, 950-951, 951-952, 952-953, 953-954, 954-955, 955-956, 956-957, 957-958, 958-959, 959-959, 960-961, 961-962, 962-963, 963-964, 964-965, 965-966, 966-967, 967-968, 968-969, 969-969, 970-971, 971-972, 972-973, 973-974, 974-975, 975-976, 976-977, 977-978, 978-979, 979-979, 980-981, 981-982, 982-983, 983-984, 984-985, 985-986, 986-987, 987-988, 988-989, 989-989, 990-991, 991-992, 992-993, 993-994, 994-995, 995-996, 996-997, 997-998, 998-999, 999-999, 1000-1001, 1001-1002, 1002-1003, 1003-1004, 1004-1005, 1005-1006, 1006-1007, 1007-1008, 1008-1009, 1009-1009, 1010-1011, 1011-1012, 1012-1013, 1013-1014, 1014-1015, 1015-1016, 1016-1017, 1017-1018, 1018-1019, 1019-1019, 1020-1021, 1021-1022, 1022-1023, 1023-1024, 1024-1025, 1025-1026, 1026-1027, 1027-1028, 1028-1029, 1029-1029, 1030-1031, 1031-1032, 1032-1033, 1033-1034, 1034-1035, 1035-1036, 1036-1037, 1037-1038, 1038-1039, 1039-1039, 1040-1041, 1041-1042, 1042-1043, 1043-1044, 1044-1045, 1045-1046, 1046-1047, 1047-1048, 1048-1049, 1049-1049, 1050-1051, 1051-1052, 1052-1053, 1053-1054, 1054-1055, 1055-1056, 1056-1057, 1057-1058, 1058-1059, 1059-1059, 1060-1061, 1061-1062, 1062-1063, 1063-1064, 1064-1065, 1065-1066, 1066-1067, 1067-1068, 1068-1069, 1069-1069, 1070-1071, 1071-1072, 1072-1073, 1073-1074, 1074-1075, 1075-1076, 1076-1077, 1077-1078, 1078-1079, 1079-1079, 1080-1081, 1081-1082, 1082-1083, 1083-1084, 1084-1085, 1085-1086, 1086-1087, 1087-1088, 1088-1089, 1089-1089, 1090-1091, 1091-1092, 1092-1093, 1093-1094, 1094-1095, 1095-1096, 1096-1097, 1097-1098, 1098-1099, 1099-1099, 1100-1101, 1101-1102, 1102-1103, 1103-1104, 1104-1105, 1105-1106, 1106-1107, 1107-1108, 1108-1109, 1109-1109, 1110-1111, 1111-1112, 1112-1113, 1113-1114, 1114-1115, 1115-1116, 1116-1117, 1117-1118, 1118-1119, 1119-1119, 1120-1121, 1121-1122, 1122-1123, 1123-1124, 1124-1125, 1125-1126, 1126-1127, 1127-1128, 1128-1129, 1129-1129, 1130-1131, 1131-1132, 1132-1133, 1133-1134, 1134-1135, 1135-1136, 1136-1137, 1137-1138, 1138-1139, 1139-1139, 1140-1141, 1141-1142, 1142-1143, 1143-1144, 1144-1145, 1145-1146, 1146-1147, 1147-1148, 1148-1149, 1149-1149, 1150-1151, 1151-1152, 1152-1153, 1153-1154, 1154-1155, 1155-1156, 1156-1157, 1157-1158, 1158-1159, 1159-1159, 1160-1161, 1161-1162, 1162-1163, 1163-1164, 1164-1165, 1165-1166, 1166-1167, 1167-1168, 1168-1169, 1169-1169, 1170-1171, 1171-1172, 1172-1173, 1173-1174, 1174-1175, 1175-1176, 1176-1177, 1177-1178, 1178-1179, 1179-1179, 1180-1181, 1181-1182, 1182-1183, 1183-1184, 1184-1185, 1185-1186, 1186-1187, 1187-1188, 1188-1189, 1189-1189, 1190-1191, 1191-1192, 1192-1193, 1193-1194, 1194-1195, 1195-1196, 1196-1197, 1197-1198, 1198-1199, 1199-1199, 1200-1201, 1201-1202, 1202-1203, 1203-1204, 1204-1205, 1205-1206, 1206-1207, 1207-1208, 1208-1209, 1209-1209, 1210-1211, 1211-1212, 1212-1213, 1213-1214, 1214-1215, 1215-1216, 1216-1217, 1217-1218, 1218-1219, 1219-1219, 1220-1221, 1221-1222, 1222-1223, 1223-1224, 1224-1225, 1225-1226, 1226-1227, 1227-1228, 1228-1229, 1229-1229, 1230-1231, 1231-1232, 1232-1233, 1233-1234, 1234-1235, 1235-1236, 1236-1237, 1237-1238, 1238-1239, 1239-1239, 1240-1241, 1241-1242, 1242-1243, 1243-1244, 1244-1245, 1245-1246, 1246-1247, 1247-1248, 1248-1249, 1249-1249, 1250-1251, 1251-1252, 1252-1253, 1253-1254, 1254-1255, 1255-1256, 1256-1257, 1257-1258, 1258-1259, 1259-1259, 1260-1261, 1261-1262, 1262-1263, 1263-1264, 1264-1265, 1265-1266, 1266-1267, 1267-1268, 1268-1269, 1269-1269, 1270-1271, 1271-1272, 1272-1273, 1273-1274, 1274-1275, 1275-1276, 1276-1277, 1277-1278, 1278-1279, 1279-1279, 1280-1281, 1281-1282, 1282-1283, 1283-1284, 1284-1285, 1285-1286, 1286-1287, 1287-1288, 1288-1289, 1289-1289, 1290-1291, 1291-1292, 1292-1293, 1293-1294, 1294-1295, 1295-1296, 1296-1297, 1297-1298, 1298-1299, 1299-1299, 1300-1301, 1301-1302, 1302-1303, 1303-1304, 1304-1305, 1305-1306, 1306-1307, 1307-1308, 1308-1309, 1309-1309, 1310-1311, 1311-1312, 1312-1313, 1313-1314, 1314-1315, 1315-1316, 1316-1317, 1317-1318, 1318-1319, 1319-1319, 1320-1321, 1321-1322, 1322-1323, 1323-1324, 1324-1325, 1325-1326, 1326-1327, 1327-1328, 1328-1329, 1329-1329, 1330-1331, 1331-1332, 1332-1333, 1333-1334, 1334-1335, 1335-1336, 1336-1337, 1337-1338, 1338-1339, 1339-1339, 1340-1341, 1341-1342, 1342-1343, 1343-1344, 1344-1345, 1345-1346, 1346-1347, 1347-1348, 1348-1349, 1349-1349, 1350-1351, 1351-1352, 1352-1353, 1353-1354, 1354-1355, 1355-1356, 1356-1357, 1357-1358, 1358-1359, 1359-1359, 1360-1361, 1361-1362, 1362-1363, 1363-1364, 1364-1365, 1365-1366, 1366-1367, 1367-1368, 1368-1369, 1369-1369, 1370-1371, 1371-1372, 1372-1373, 1373-1374, 1374-1375, 1375-1376, 1376-1377, 1377-1378, 1378-1379, 1379-1379, 1380-1381, 1381-13

## MEMORIAMS - 1985

### CATHERINE E. BURKE

Died: October 19, 1985  
Retired Teacher - Billerica School System

### WILLIAM F. DOHERTY

Died: March 16, 1985  
School Custodian: 1965-1981

### JOHN J. FLAHERTY

Died: August 3, 1985  
Precinct Officer: 1934-1980

### WARREN A. HOOKWAY

Died: January 10, 1985  
Town Meeting Member: 1956-1973  
Board of Health 1943-1953

### FRANKLYN J. MCCAFFREY

Died: January 31, 1985  
Billerica Fire Department: 1962-1977

### CHARLOTTE McDEWELL

Died: December 17, 1985  
Precinct Officer: 1972-1985

### KENNETH J. POWDERLY, SR.

Died: January 2, 1985  
Plumbing, Gas & Bldg. Inspector: 1961-1963  
Plumbing & Gas Inspector: 1964-1982  
Town Meeting Member 1956-1971: 1974-1982  
Dump Study Committee: 1967-1971  
Industrial Commission: 1971-1978  
Billerica Development & Industrial  
Commission: 1979-1984  
Sewer Commission: 1973-1979  
Sewer Extension Committee: 1980-1984

### HOWARD RALSTON

Died: November 30, 1985  
Permanent Street Acceptance Co.: 1974-1983  
Finance Committee: 1965-1968  
Conservation Commission: 1966-1971  
Housing Authority: 1969-1976  
Quorum Committee: 1970-1974  
Town Meeting Member: 1963-1985  
School Committee: 1978-1979  
Associate Assessor: 1980-1983  
Executive Secretary: 4/1979 - 11/1979  
Deputy Moderator

### HAROLD P. SABRE

Died: October 11, 1985  
Billerica Memorial High School Security:  
1978-1985

### THOMAS E. STRUNK

Died: March 17, 1985  
Temporary Patrolman: 1973-1975  
Fire Fighter: 1977-1981  
Police Officer: 1981-1985

### VISTOR TERRAZZANO

Died: April 10, 1985  
School Custodian: 1953-1981

### RUTH J. VIRGIN

Died: February 16, 1985  
Cafeteria Worker: 1966-1984

## **GENERAL INFORMATION**

**TOWN HALL HOURS:** 8:30 A.M.-4:00 P.M.

**AREA:** 25.96 Square miles

**ALTITUDE:** 375 feet above sea level.

**INCORPORATED:** May, 1655

**POPULATION:** 36,197(1980 Federal Census)

**DISTRICTS:** Seventh Congressional, Fifth Councillor, Second Essex and Middlesex Senatorial, 24th Middlesex Representative

### **UNITED STATES SENATORS:**

Edward M. Kennedy of Boston  
Office: John F. Kennedy Federal Building  
Room 2400, Boston, MA 02203

Paul E. Tsongas of Lowell  
Office: John F. Kennedy Federal Building  
Room 2003, Boston, MA 02203

### **REPRESENTATIVE IN CONGRESS**

Edward J. Markey  
Office: 205 Cannon House Office Bldg.  
Washington, D.C. 20515  
(Seventh Congressional)

**COUNCILLOR:** John J. Markey, 246 Turnpike St., N. Andover, MA 01845 (Fifth Councillor)

**STATE SENATOR:** Patricia McGovern, 74 Saunders St., Lawrence, MA 01840 (Second Essex) and Middlesex Senatorial  
Office: Room 217 State House  
Boston, MA 02133

### **REPRESENTATIVE IN GENERAL COURT:**

Michael J. Rea, Jr., 18 Shawsheen Rd.  
Billerica, MA 01866 (24th District-All Precincts)  
Office: Room 146 State House  
Boston, MA 02133

**ANNUAL ELECTION:** Second Saturday in April.  
(1986 First Saturday in APRIL)

### **ANNUAL APPROPRIATION MEETING**

(Spring) First Tuesday in May  
(Fall) First Tuesday in October

**BOARD OF HEALTH:** Meet the first and third Wednesday of each month at 7:30 P.M. (Board of Health Office)

**BOARD OF APPEAL:** Meet the 3rd Wednesday of each month at 7:00 P.M. (Lewis Mem. Bldg.)

**BOARD OF SELECTMEN:** Meet the first and third Monday of the month at 8:00 P.M.

**PLANNING BOARD:** Meet the 2nd and 4th Mondays of each month at 7:30 P.M. (Lewis Building)

**SCHOOL COMMITTEE:** Meet the 2nd and 4th Monday of each month at 8:00 P.M.

**REGISTRATION:** Monday through Friday 8:30 A.M. to 4:00 P.M. at the office of the Board of Registrars. Special sessions of Registrars held preceding elections.

### **QUALIFICATIONS FOR REGISTRATION AS A VOTER: ALL ELECTIONS:**

Every citizen eighteen years of age and upwards, who has resided within the Town one day may claim the right to register to vote.

**ALL ELECTIONS:** Eighteen (18) years of age.

**ABSENTEE VOTING: AT ALL ELECTIONS,** including Primaries.

**DOG LICENSES:** All dog licenses expire March 31st. A dog should be licensed when three months old. FEES; Male \$4.00, Female \$7.00: Spayed Female \$4.00 (spayed certificates must be shown for 1st license and valid rabies certificate must be shown every year before license can be issued-Town By-Law) PENALTY FEE: Any Dog three months of age or older not licensed by June 10th, a penalty fee of \$5.00 will be charged, Art. 33, Para. XI. 1980 Fall Town Meeting.

**TAX BILLS:** Tax bills plus all betterments and assessments are due and payable July 1. All betterments and assessments (liens) and the first half of this tax remaining unpaid after November 1 are subject to interest from October 1. The second half if not paid by May 1 is subject to interest from April 1. Interest is now 14% per annum. Taxes not paid when due are subject to penalties of \$2.00 for demand and charges and fees. Real Estate bills are due thirty (30) days after mailing date. Motor Excise bills are due thirty days from the date of issuance.

**BOARD OF HEALTH:** Householders shall report to the Board of Health all cases of communicable disease unless a physician is in attendance. Sub-surface sanitary disposal systems installation and repair must be inspected by the Health Department.

### **TAX RATE:**

\$17.66 per \$1,000.00 residential  
\$25.00 per \$1,000.00 commercial  
\$25.00 per \$1,000.00 industrial

## TABLE OF CONTENTS

### GOVERNMENT

Elected Town Officials .....	5
Town Meeting Members .....	5
Precinct Chairmen and Clerks .....	8
Appointed Town Officials.....	9
Warrant for Annual Spring Town Meeting .....	14
Annual Town Election, April 13, 1985 .....	24
Warrant for Special town Meeting, May 16, 1985 .....	30
Annual Spring Town Meeting, May 2, 1985 .....	33
Annual Spring Town Meeting, May 7, 1985 .....	33
Annual Spring Town Meeting, May 9, 1985 .....	38
Annual Spring town Meeting, May 14, 1985.....	38
Annual Spring Town Meeting, May 16, 1985 .....	44
Special Town Meeting, May 16, 1985 .....	45
Annual Spring Town Meeting, May 21, 1985 .....	48
Warrant for Special Town Meeting, June 11, 1985... <td>51</td>	51
Special Town Meeting, June 11, 1985 .....	55
Special Town Meeting, June 18, 1985 .....	59
Special Town Meeting, June 20, 1985 .....	65
Warrant for Annual Fall Town Meeting .....	74
Warrant for Special Town Meeting, October 3, 1985.	96
Annual Fall Town Meeting, October 1, 1985 .....	98
Annual Fall Town Meeting, October 3, 1985 .....	102
Special Town Meeting, October 3, 1985 .....	103
Annual Fall Town Meeting, October 3, 1985 .....	104
Annual Fall Town Meeting, October 8, 1985 .....	106
Special Town Meeting, October 8, 1985 .....	106
Annual Fall Town Meeting, October 8, 1985 .....	107
Annual Fall Town Meeting, October 10, 1985 .....	111

### MUNICIPAL

Office of the Town Clerk .....	119
Board of Registrars .....	120
Board of Selectmen & Town Administrator .....	121
Historical Commission .....	122
Cemetery Department .....	122
Industrial Development Financing Authority .....	122

Industrial Commission .....	123
Board of Trustees Billerica Public Library .....	123
Billerica Public Library .....	123
Planning Board .....	124
Veterans'Services .....	124
Police Department .....	125
Billerica Conservation Commission .....	127
Billerica Health Department .....	127
Department of Public Works .....	128
Engineering Division .....	128
Highway Division .....	129
Sewer Division .....	130
Tree, Moth & Park Division .....	130
Water Division .....	130
Board of Appeal .....	131
Board of Assessors .....	132
Building Department .....	132
Department of Emergency Management and Civil Defense .....	133
Council on Aging .....	133
Fire Department .....	134
By-Law Review Committee .....	135
Office of Tax Collector .....	136
Lowell Regional Transit Authority.....	136
Housing Authority .....	137
Sewer Extension Committee .....	137
Central Fire Station Committee .....	138
Sealer of Weights and Measures .....	139
Office of the Town Treasurer .....	139
Report of the Town Accountant.....	143

### SCHOOLS

Superintendent's Report .....	168
Shawsheen Regional Vocational Technical School District .....	172
School Committee Director's Report .....	172

### ANNUAL APPROPRIATION MEETING

BOARD OF HEALTH: Meets the first and third  
Wednesday of each month at 7:30 P.M. (Bldg. 100, Room 101, 1st floor, Old Town Hall)

### BOARD OF SELECTMEN: Meets the first and third Wednesday of each month at 7:30 P.M. (Bldg. 100, Room 101, 1st floor, Old Town Hall)

## ELECTED TOWN OFFICIALS

		TERM EXPIRES
<b>SELECTMEN:</b>	Thomas H. Conway, Jr. Chrm. Gordon C. Brainerd Arthur L. Doyle Stephen J. Lentine David F. Delorey, Jr. - Elect. 4/1985 Thomas H. Greenhalgh-Resigned 1/1985 William G. Greene, Jr. Myrtie D. Smith	4/1988 4/1986 4/1986 4/1987 4/1987 4/1988 4/1987 4/1987
<b>MODERATOR:</b>	Elizabeth F. McCarthy, Chrm.	4/1987
<b>TOWN CLERK:</b>	James J. Galvin	4/1989
<b>BILLERICA HOUSING AUTHORITY:</b>	Helen Arsenault John Daly, Jr., Gov. Appointee Walter F. Coakley Lawrence Norman, Chrm.	4/1986 8/1986 4/1990 4/1987
<b>PLANNING BOARD:</b>	James G. Donovan Ruthanne Allen Bossi Ellen Sargent Ann M. Mulcahy James J. Murphy Bruce E. Richardson Robert W. Casey, Chr., Charles L. Hallenborg Thomas F. Galligani Maureen E. Collins-Rea George Mark Medeiros	4/1990 4/1990 4/1989 4/1989 4/1988 4/1986 4/1987 4/1988 4/1987 4/1986 4/1986
<b>SCHOOL COMMITTEE:</b>	Kenneth L. Buffum Bernard F. Hoar	4/1988 4/1987
<b>REGIONAL VOCATIONAL SCHOOL DISTRICT MEMBER:</b>		

## TOWN MEETING MEMBERS - 1985

### **PRECINCT ONE**

(Term expires April, 1988)

Edward Michael Bowe  
Mary A. Collier  
Francis E. Fanning  
Joanne M. Giovino  
Gaile T. Jenkins

(Term expires April, 1987)

Sharon A. Checrallah  
Robert A. Dunstan  
Jacqueline G. Gurney  
James T. St.Cyr, Jr.  
Jeannie E. Stacey

(Term expires April, 1986)

Joseph A. Donnelly  
Joseph R. Montanari  
Frederick G. Morris  
Dorothy P. Walker  
F. Virginia Williams - elected by caucus  
David J. Swift - Resigned 10/85

### **PRECINCT TWO**

(Term expires April, 1988)

John G. Conway  
Thomas H. Conway, Jr.  
Alice A. Haines  
James P. Haines  
Phillip E. Quinlan

(Term expires April, 1987)

Martin E. Conway  
Robert O. Forsyth  
Fred F. Fraize  
Ralph M. Krau  
Robert E. Milholland

(Term expires April, 1986)

Lucille Albrecht  
Thomas A. Condon  
Ovila Edward Dutile  
Frank G. Fowler  
Mary Glendoline McBride  
John W. Morris  
Catherine A. Fleurant - elected by caucus

**PRECINCT THREE**

(Term expires April, 1988)  
James M. Battcock  
Michael J. Mulligan  
Timothy Murphy  
Adelia J. Strong

(Term expires April, 1987)  
Claire M. Babcock  
Anthony L. Capone  
Daniel J. Hayes  
Gilbert A. Moreira  
Lorraine B. Perrault  
Edward F. Ricarte  
Andrea J. Valin

(Term expires April, 1986)

Anthony E. Capaldo  
Donald C. Delano  
Elizabeth A. Donato  
Grover C. Garrant  
Judith E. Kitchin  
Peter P. Kotapski, Sr.  
G. Thomas Maslin  
Susan D. Moreira  
Paul J. Colandro - elected by caucus  
Peter F. Connolly - elected cy caucus  
John F. Gray, Jr. - elected by caucus  
Lois A. Godlewski - elected by caucus

**PRECINCT FOUR**

(Term expires April, 1988)

Robert W. Katcher  
Robert D. Killeen  
James J. Murphy  
Glenn D. Smith  
Kenneth G. Spinney

(Term expires April, 1987)

Priscilla J. DiBona  
Charles R. Gerossie  
Ralph T. McDonald  
Ann M. Mulcahy  
Margaret A. Murphy  
Eleanor A. Sievert

(Term expires April, 1986)

Kenneth B. Campbell  
James M. Donovan  
Donald J. Flynn  
Nicola Micozzi  
Mary A. Pasho  
Stasia J. Rudgis

**PRECINCT FIVE**

(Term expires April, 1988)  
Loretta Dankese  
Robert Dankese

Jerry A. Houghton  
Suzanne M. Houghton  
Arlene R. Smith

(Term expires April, 1987)  
Kimberly J. Allen  
Arthur M. Curtin, Jr.  
Marion C. Keough  
Nora H. McLaughlin  
Nancy L. Smith  
Maureen M. Sullivan  
Kathryn R. Yamartino

(Term expires April, 1986)  
Michael Colby  
Joan F. Diorio  
Kevin J. Drum  
Robert W. Keough  
Marie L. O'Rourke  
George A. Weber  
Carol Williams

**PRECINCT SIX**

(Term expires April, 1988)  
John C. Fiore  
Robert W. Rigoli

(Term expires April, 1987)  
Cosmo D. Cavicchio, Jr.  
Judith Ann Holder  
Dorothy E. Murphy  
Eugene J. Murphy  
Carol G. Bellomy - resigned 6/85

(Term expires April, 1986)  
Dorothy M. Callihan  
Louise M. French  
Patricia M. Giordano  
Jeannie C. Liberatore  
Donald F. MacDonald  
Rita J. Mastrullo  
Karen M. Trickett  
Joseph A. Sanroma-elected by caucus

**PRECINCT SEVEN**

(Term expires April, 1988)  
Charles J. Ardell, Jr.  
Michael Bourque  
Gordon C. Brainerd  
Robert W. Casey  
Paula M. DeSimone  
Joseph Lanza, Jr.  
Frank J. Luciano, Jr.  
Marjorie L. Luciano  
Eileen E. Roake

(Term expires April, 1987)  
Humphrey J. Greer  
Maurice J. Houlne

Norman M. Menzies, Jr.  
Joseph F. Nordlie

(Term expires April, 1986)  
John E. Bartlett  
David F. Delorey, Jr.  
Christopher F. DeSimone  
John Infanger  
Bruce E. Richardson  
Melvin M. Scott, Jr.

#### **PRECINCT EIGHT**

(Term expires April, 1988)  
Walter W. Arakelian  
Ronald A. Balboni  
Jean F. Coppinger  
Thomas J. Ferraro  
Elizabeth F. McCarthy

(Term expires April, 1987)  
Helen R. Barnett  
Richard W. Bentz  
Kevin F. Gerow  
John J. Locke

(Term expires April, 1986)  
Thomas DeMarco  
Peter Dutile  
Francis M. Fraine  
Sally S. Markarian  
John F. McBride, Jr.  
Janice A. Woodside  
Robert T.S. Bircsak - elected by caucus  
BettyAnn Pericotti - elected by caucus

#### **PRECINCT NINE**

(Term expires April, 1988)  
Sandra J. Flesher  
John A. Griffin  
Ellen Jane Renna

(Term expires April, 1987)  
William J. Brosnahan  
Brion Cangiamila  
Rosemary M. Giblin  
Stephen J. Lentine  
Charles W. MacRannolds  
Cora H. Taylor

(Term expires April, 1986)  
Patricia A. Donovan  
Thomas M. Giblin  
Edward A. Romkey  
Francis A. Sarno  
Laurence M. Libby, Jr. - removed by caucus  
Suzan M. Wilson - removed by caucus

#### **PRECINCT TEN**

(Term expires April, 1988)  
Gilbert W. Griggs  
Sidney Horlink  
Patricia A. Livingston

(Term expires April, 1987)  
Elaine T. Horlink  
James T. O'Connell  
Roger C. Pike  
Dean R. Souza

(Term expires April, 1986)  
Arthur G. Mallett  
Rachel F. Mallett  
Ralph N. Newman  
David W. Stanley  
Maureen M. Smith - resigned 9/85  
Thomas F. Bailey - elected by caucus

#### **PRECINCT ELEVEN**

(Term expires April, 1988)  
William J. Bradley, Jr.  
Joanne B. Caruso  
Virginia N. Galligani  
Francis J. Giroux  
Rosemary Hebert  
Ruth J. MacNutt  
Evelyn J. O'Connor  
Madeline T. Sargent  
Howard J. Ralston - Deceased 11/85

(Term expires April, 1987)  
E. Jane Doherty  
Thomas F. Galligani  
Gail A. Tracy  
Donna M. Tuttle

(Term expires April, 1986)  
Gordon C. Brainerd, Jr.  
John T. Doherty  
Alexander J. Infanger, Jr.  
R. Michael Ouellette  
Lillie M. Ralston  
Gordon E. Reardon, Jr.  
James W. Sargent, Jr.  
Arnold M. Ventresca  
Alfred G. Zemgals - eligible from ballot  
Leighton M. O'Connor - elected by caucus

#### **PRECINCT TWELVE**

(Term expires April, 1988)  
John H. Casey  
Arthur L. Doyle  
William F. Egan, Jr.  
Oren D. Hunt, Jr.  
Helen R. Knight  
Marie M. Kyricos

Wallace E. Mallet, Jr.  
Barbara Morrissey  
Doris M. Pearson  
Helen L. Potter

(Term expires April, 1987)  
John Coyne  
John C. Fahy  
Edward James Hurd  
June M. McCormick  
Thomas J. Moroney  
John J. Moynihan  
Pamela J. Shea

(Term expires April, 1986)  
Bernard F. Hoar  
Eleanor H. Hoar  
Anthony R. Iovanna  
Ellen L. Knowles  
Alfred R. Pearson, Jr.  
Marion E. Potter  
Maryann Reid  
Jacqueline M. Ripley  
Patricia A. Rossetti

#### **PRECINCT THIRTEEN**

(Term expires April, 1988)  
Mary E. Coakley  
Carolyn M. Grey  
Joan C. Kilday  
Thomas J. Kilday  
Barbara G. Norman  
Ellen Sargent  
Gary D. Doyle - resigned 10/85

(Term expires April, 1987)  
Ellen M. Ciarlone  
Paul R. Dermody  
Lawrence E. McNamara  
Lawrence R. Norman  
Maria Salvato

(Term expires April, 1986)  
Anthony Barbere  
Rosario Celeste, Jr.  
Eugenia Dermody  
Arthur R. Lawler  
Donna J. Lobao  
Mary V. Wiroll

#### **PRECINCT CHAIRMEN AND CLERKS - 1985**

##### **PRECINCT ONE**

Chairman: Frederick G. Morris, 41 Pond Street  
Clerk: Jacqueline G. Gurney, 32 Pondover Rd.

##### **PRECINCT TWO**

Chairman: Frank G. Fowler, 23 Brentham Rd.  
Clerk: Alice A. Haines, 2 Letchworth Ave.

##### **PRECINCT THREE**

Chairman: Thomas Greenhalgh, 5 Colleen Circle  
- resigned 1/85  
Clerk: Claire Babcock, 39 Pinehurst Ave.

##### **PRECINCT FOUR**

Chairman: Donald J. Flynn, 403 Middlesex Tpk.  
Clerk: Ann M. Mulcahy, 496 Middlesex Tpk.

##### **PRECINCT FIVE**

Chairman: Robert W. Keough, 8 Brookdale Circle  
Clerk: Marion C. Keough, 8 Brookdale Circle

##### **PRECINCT SIX**

Chairman: Robert W. Rigoli, 13 Rio Vista St.  
Clerk: Karen M. Trickett, 7 Luce Circle

##### **PRECINCT SEVEN**

Chairman: David F. Delorey Jr., 1 Edgar Road  
Clerk: Christopher F. DeSimone, 7 Pinetree Rd.

##### **PRECINCT EIGHT**

Chairman: Elizabeth F. McCarthy, 20 Rogers St.  
Clerk: Sally Markarian, 90 Rangeway Rd.

##### **PRECINCT NINE**

Chairman: Cora H. Taylor, 35 Wildwood Rd.  
Clerk: Francis A. Sarno, 5 Meade Road

##### **PRECINCT TEN**

Chairman: Rachel F. Mallett, 3 Manning Road  
Clerk: Patricia Livingston, 17 Weathervane Rd.

##### **PRECINCT ELEVEN**

Chairman: R. Michael Ouellette, 33 Gov.  
Hutchinson Rd.  
Clerk: Thomas F. Galligani, 20 Gov. Peabody Rd.

##### **PRECINCT TWELVE**

Chairman: Alfred R. Pearson, Jr., 25 Harjean  
Road  
Clerk: Doris M. Pearson, 25 Harjean Road

##### **PRECINCT THIRTEEN**

Chairman: Lawrence R. Norman, 4 Philip Road  
Clerk: Barbara G. Norman, 4 Philip Road

## APPOINTED TOWN OFFICIALS - 1985

	TERM EXPIRES
TOWN ADMINISTRATOR:	
ASST. TOWN ADM.:	
TOWN TREASURER:	6/30/87
ASST. TREASURER:	6/30/87
ASST. TOWN CLERK:	4/87
TAX COLLECTOR:	6/30/86
ASSESSOR:	6/30/88
ASSOC. ASSESSORS:	6/30/87
BOARD OF HEALTH:	6/30/86
CEMETERY COMMISSION:	6/30/88
CONSTABLES:	6/30/88
BILLERICA PUBLIC LIBRARY	
BOARD OF TRUSTEES:	6/30/88
	6/30/88
	6/30/88
	6/30/87
	6/30/87
	6/30/88
	6/30/88
	6/30/87
	6/30/86
	6/30/88
	6/30/88
TOWN COUNSEL:	6/30/88
*TOWN ACCOUNTANT:	
ACTING FIRE CHIEF:	
*CHIEF of POLICE:	
*CIVIL DEFENSE DIRECTOR:	
*DOG OFFICER:	
*INSPECTOR OF ANIMALS:	
*SEALER OF WGTS. & MEASURES:	
VETERAN'S AGENT:	
Paul F. Talbot	
Evelyn M. Haines	
Arthur M. Curtin, Jr.	
Mary D. Willia	
Shirley E. Schult	
Ethel R. Wright	
Edward M. Bowe	
Maureen Hafner	
Maurice J. Houlne	
Paul R. Kelley, Chrm.	
John C. Gherson	
John W. Morris	
Olga S. Symes	
Frank T. Dignon	
Marion C. Keough	
Joseph M. Burke	
John H. Harring	
Joanne B. Caruso	6/30/88
Paula M. DeSimone	6/30/88
Sandra B. Donovan	6/30/88
Addie Finley	6/30/87
William E. Foley	6/30/87
Wilfrid Laharie	6/30/87
Francis M. Fraine	6/30/86
Judith M. Kelley	6/30/86
George A. Weber	6/30/86
Edward J. Owens, Esq.	6/30/88
Ralph J. McKenna	
James A. Flavin	
John M. Barretto, Jr.	
John F. Riel	
Harry E. Peary, Jr.	
Harry E. Peary, Jr.	
Alfred D. Laing	
Kenneth L. Buffum	

### BOARD OF PUBLIC HEALTH

Director of Public Health:  
Gregory P. Erickson, resigned 9/30/85  
Deputy Director of Public Health:  
Joseph W. Walsh, Jr.  
Board of Health Nurses:  
Barbara B. George, R.N.  
Ruth Annese, R.N.  
Patricia Mitchell, R.N. (part-time)  
Sanitarian:  
Robert W. Rimbach, R.S.

\*Superintendent of Parks, Trees, & Moths, & Tree Warden:  
Neville A. Rivet  
\*Superintendent of Highways:  
Kenneth Lewis  
\*Superintendent of Water Systems:  
Richard A. Bento  
\*Supervisor of Water Distribution & Maintenance:  
Milan E. Burgess  
\*Head Sewer Treatment Plant Operator  
Arthur Malcuit  
\*Supervisor of Waste Water Treatment Plant:  
George Gullage  
\*Town Engineer  
Ralph R. Bacon

### PUBLIC WORKS DEPARTMENT

Superintendent of Public Works:  
Jeffrey S. Rider, P.E.

## BUILDING DEPARTMENT

### Inspector of Buildings:

George E. McMahon, resigned 1/85  
Robert Murphy, Appt. 2/85

### \*Plumbing & Gas Inspector:

Louis Stifano

### \*Wire Inspector:

Anthony Iovanna, Appt. 6/30/85  
Humphrey F. Demond - Retired 7/29/85

## BILLERICA CONSERVATION COMMISSION

### TERM EXPIRES

Nicola Micozzi, Chrm.	6/30/86
Walter W. Arakelian	6/30/86
Judith Amelotti	6/30/87
Norman J. Beloin,Jr.	6/30/87
Carlo Piacenza, Jr.	6/30/88
Charles A. Ronzio	6/30/88
Gustav Wagner	6/30/88

TERM	EXPIRES
	6/30/87
	6/30/86
	6/30/86

Anne L. Moore  
Hazel M. Burke  
Frank G. Fowler  
Violet Connolly, 1st Alternate  
Eugene Murphy, 2nd Alternate  
John J. McColough, 3rd Alternate

## **BOARD OF APPEALS**

Per TOWN Charter 1979 - Section 8-4 (k), page 28 & Sec. 3-2 (c), page 11. A Board of Appeals to consist of five regular and two Associate Members, appointed by the Board of Selectmen for terms of five years each, so arranged that as nearly an equal number of such terms of office as is possible shall expire each year.

James M. Battcock, Chrm., Reappt.	
7/1/85	6/30/90
John F. Gray Jr.	6/30/89
Robert A. Dunstan	6/30/88
Peter M. Blaisdell	6/30/87
E. Winona LaVigne	6/30/86
Joseph H. Johnson, Sr. Associate	
Member	6/30/88
William C. West, Jr., Associate Member	6/30/87

## **COMMITTEE ON RULES**

(Town Charter, Section 8-4 (L) (1). There shall be a committee on rules which shall consist of one member to be elected by and from the elected Town Meeting Members in each precinct.

Precinct 1: Francis E. Fanning	6/30/86
Precinct 2: Thomas A. Condon	6/30/87
Precinct 3: Grover C. Garrant	6/30/88
Precinct 4: Robert W. Katcher	6/30/86
Precinct 5: Kevin J. Drum	6/30/87
Precinct 6: Cosmo D. Cavicchio, Jr.	6/30/88
Precinct 7: Joseph Lanza	6/30/86
Precinct 8: Peter Dutille	6/30/87
Precinct 9: John Griffin	6/30/88
Precinct 10: Ralph N. Newman	6/30/86
Precinct 11: Leighton M. O'Connor	6/30/87
Precinct 12: June M. McCormick	6/30/88
Precinct 13: Mary V. Wiroll	6/30/86
Member Ex-Officio: William G. Greene, Jr., Moderator	

## **ENERGY POLICY COMMITTEE**

(Established by Selectmen in 1977). 1 Member from Finance Co., appointed by Finance Committee; 1 Member from League of Women Voters; 1 Member from General Public; 2 Members from School Dept., appointed by School Dept.; 2 Members from Building Dept., appointed by Selectmen.

John H. O'Brien, Member School Dept.	
Deborah L. Krau, Member League of Women Voters	
Thomas J. Kilday, Member General Public	
Charles W. MacRannolds, Member Finance Committee	

## **FINANCE COMMITTEE**

(Per Town Charter, Sec. 8-4 (k), page 28). A Finance Committee to consist of eleven (11) members, to be appointed by the town Moderator for terms of three years each, so arranged that as nearly an equal number of such terms of office as is possible shall expire each year.

Ralph M. Krau, Chrm.	6/30/88
Anthony Barbere	6/30/88
Ronald A. Balboni	6/30/88
Christopher F. DeSimone	6/30/88
<del>Kevin F. Gerow</del>	6/30/87
Charles W. MacRannolds	6/30/87
Karen Trickett	6/30/87
Leighton M. O'Connor	6/30/87
Claire M. Babcock	6/30/86
Catherine Fleruant	6/30/86
John F. McBride	6/30/86
Ralph J. McKenna, Town Accountant; Member Ex-Officio	

## **FIRE STATION BUILDING COMMITTEE**

(Establishing by Article 18, Annual Town Meeting, April 7, 1981.) "Authorize the Board of Selectmen to appoint a Fire Station Building Committee or any other committee deemed necessary to conduct a study of available locations in the center of the town and submit their recommendations to Town Meeting prior to expending of funds or construction of a fire station."

David F. Delorey, Jr.	
Harry Martell, Jr.	
Paul F. Talbot, Town Administrator	
James Galvin	
Thomas Greenhalgh, Jr.	

## **HISTORIC DISTRICT STUDY COMMITTEE**

(Per Town Charter, Sect. 8-2, page 25). Established by Board of Selectmen, not less than three or more than 7 members. (Chapter 372, Acts of 1960).

Charles F. Stearns, Chairman  
Margaret H. Ingraham, Sec.

## **LIBRARY BUILDING COMMITTEE**

(Established by Annual Town Meeting, March 1969, Article 9). Moderator to appoint a committee of seven or more townspeople. Also, Article 9, Annual Town Meeting, March, 1971, Library Study Committee was changed to LIBRARY BUILDING COMMITTEE.

Helen L. Potter, Chairman  
Eva J. Marshall  
Bernard F. Hoar  
Ralph R. Bacon  
Sandra L. Donovan  
Thomas J. Kilday

### MAP COMMITTEE

Established by Article 40, Annual Town Meeting, March 7, 1959. Moderator to appoint Committee of three to make a study of a Tax Map for the town. Article 44, Annual Town Meeting, March 5, 1960, changed name to MAP COMMITTEE. Article 69, Annual Town Meeting, March 7, 1964, "...MAP COMMITTEE be retained as a permanent committee with..."

Gustav Wagner, Chrm.

Lawrence R. DeBenedictis, Sec.

### NEW TOWN HALL STUDY COMMITTEE

(Established by Special Town Meeting, June, 1985). "Moved that a Committee of five (5) persons be appointed by the Moderator,... to study the cost, schedule and feasibility of converting the Howe High School to a Town Hall for use by the Town of Billerica. Said Committee will report back to the Fall Town Meeting....."

Brion Cangiamila, Chrm.

David F. Delorey, Jr.

John T. Doherty

Elaine T. Horlink

Stephen J. Lentine

Paul F. Talbot, Town Administrator

Mary V. Wiroll, Alternate

### PERMANENT STREET ACCEPTANCE COMMITTEE

(See Town Charter, Section 8-2, page 25). Established by Annual Town Meeting, March, 1974, Article 14. Vacancies filled by vote of Town Meeting Members. Seven Members as follows:

1 Member, Bd. of Selectmen - Chosen by that Board; 1 Member, Planning Board-chosen by that Board; 5 Members to be voted by Town Meeting Members.

Robert W. Rigoli, Chrm.

Arthur L. Doyle, Selectmen's Appointee

Ellen Sargent, Planning Board Appointee

Arthur G. Mallett

Marcel N. Dreikosen

Ellen M. Ciarlane

### RECREATION COMMISSION

(See Town Charter, Sect. 8-4 (k), page 28). A Recreation Commission to consist of nine members, appointed by the Town Administrator for terms of three years each, so arranged that three such terms of office shall expire each year.

	<b>TERM EXPIRES</b>
Gail A. Tracy	6/30/88
Neville A. Rivet	6/30/88
William H. Altieri, Jr.	6/30/87
David L. Bailey	6/30/87
Walter A. Sloper	6/30/87
Robert O. Forsyth	6/30/86
Paul J. Leonard	6/30/86
Stephen O'Neill	6/30/86
Joseph Higgins, Jr., Recreation Supervisor	

### SEWER EXTENSION COMMITTEE

(See Town Charter, Sect. 4-2 (c), page 17. "...the Town Administrator shall appoint an advisory committee to be known as the Sewer Extension Committee..." and Sect. 8-4 (k), page 28: "A sewer extension committee, to consist of five members, appointed by the Town Administrator, for terms of five years each so arranged that one such term shall expire each year, said committee to be the successors to the Sewer Commission and to have only the powers as prescribed by Section 4-2 (c) of the Charter."

Paul A. Odierno	6/30/90
John F. Gray, Jr.	6/30/89
Frederic H. Brown	6/30/87
Edward F. Ricarte	6/30/86

### SOLID WASTE DISPOSAL COMMITTEE

Established by Special Town Meeting, April 9, 1981, Article 7. Committee to consist of five members appointed as follows:

One (1) Member, appt. by Chairman of Board of Selectmen

One (1) Town Meeting Representative to be appt. by Moderator

One (1) Member to be appt. by Chairman of Finance Committee

One (1) Member to be appt. by Town Administrator

Director of Public Health

Supt. of Public Works to be member Ex-Officio Amended at Annual Town Meeting, April 13, 1982. Increase the membership by two (2) members:

One (1) Member appt. by Conservation Commission

One (1) Member appt. by Hazardous Waste Coordinator

John Clancy, Town Administrator's Apointee

Joseph F. Nordlie, Moderator's Apointee

Norman Beloin, Conservation Commission Apointee

Carol Williams, Finance Committee Apointee

Richard P. Burtt, Hazardous Waste Coordinator

Jeffrey S. Rider, Supt. of Public Works, Member  
Ex-Officio

## STRATEGIC PLANNING COMMITTEE

(Established by the Annual Spring Town Meeting, April, 1983, Article 42). Committee to be made up of nine core members and that they report back at the next annual meeting. "The goal of the Committee will be to provide the Town Meeting with up-to-date, long range planning information to guide the Representative in making the most informed choices on the matters coming before the body..." Committee to consist of:

One (1) Member appointed by Board of Selectmen

One (1) Member appointed by Town Administrator

One (1) Member appointed by Sewer Extension Committee

One (1) Member appointed by Planning Board

One (1) Member appointed by Board of Appeal

One (1) Member appointed by Industrial Commission

One (1) Member appointed by Finance Committee

One (1) Member of the Conservation Commission

Arthur L. Doyle, Selectmen's Appointee

Christopher DeSimone, Town Administrator's Appointee

John F. Gray, Jr., Sewer Extension Committee's Appointee

Bruce E. Richardson, Planning Board's Appointee

Peter M. Blaisdell, Board of Appeal's Appointee

Gustav Wagner, Industrial Commission's Appointee

David F. Delorey, Jr., Finance Committee's Appointee

Robert Casey, School Committee Member

Norman J. Beloin, Jr., Conservation Commission Member

## TOWN BY-LAWS REVIEW COMMITTEE

(per Town Charter, Sect. 7-9 (b), page 23). "...at least once in every five years, in years ending in a five or in a zero, the Town Meeting shall provide for the establishment of a special Committee which shall be charged with the responsibility to review the then existing by-laws of the Town for the purposes of determining if any amendments or revisions may be necessary or desirable. Article 28, Annual Fall Town Meeting, the Town will forthwith establish a By-Law

Committee per Section 7-9 (b) of the Billerica Home Rule Charter consisting of nine members, 2 each appointed by the Planning Board, the Board of Appeal, and the Finance Committee and 3 members appointed by the Town Administrator.

### PLANNING BOARD APPOINTEES

Ann M. Mulcahy, Re-appt. 10/85

Nicholas J. Rosa, term expired 10/85

Robert T.S. Bircsak, Appt. 10/85

### BOARD OF APPEAL APPOINTEES:

James M. Battcock, term expired 10/85

Peter M. Blaisdell, term expired 10/85

### FINANCE COMMITTEE APPOINTEES:

Mary Miller, term expired 10/85

Charles MacRannolds, term expired 10/85

Richard B. Blaney, appt. 10/85

John T. Doherty, appt. 10/85

### TOWN ADMINISTRATOR APPOINTEES:

Robert W. Rigoli, term expired 10/85

Robert Beaudette, term expired 10/85

Marcel Dreikosen, term expired 10/85

## TOWN CHARTER REVIEW COMMITTEE

(See Town Charter, Section 7-9 (a), page 23). At least once in every ten years, in every year ending in a five, a special committee shall be appointed by the town moderator, for the purpose of reviewing the provisions of the charter and to make a report, with recommendations, to the town meeting, concerning any proposed amendments or revisions which said committee may deem to be necessary or desirable.

Maureen M. Sullivan

Bernard F. Hoar

Deborah L. Krau

David F. Delorey, Jr.

Ralph J. McKenna

Walter W. Arakelian

Grover C. Garrant

Christopher F. DeSimone

Phillip E. Quinlan

Roger Biagiotti, Jr.

Kevin J. Drum

Myrtie D. Smith

Donna M. Tuttle

## TOWN FOREST COMMITTEE

Established at Annual Town Meeting, February 9, 1924, Article 3. (See Town Charter, Sect. 8-2, page 25). Appointed by Selectmen. Gustav Wagner, Chairman  
George W. Cunningham

**WARRANT FOR  
ANNUAL SPRING TOWN MEETING  
BILLERICA, MASSACHUSETTS**

Middlesex, ss.  
To any Constable in the Town of Billerica;

Greetings:

You are hereby authorized and required to notify and warn the inhabitants of said Town of Billerica, qualified by law, to vote in Elections and Town Affairs, to meet at the Parker School, Billerica Center; Solomon Gunther Hajjar School, North Billerica; Ditson School, Pinehurst; Eugene C. Vining School, Nutting Lake; John F. Kennedy School, East Billerica; Frederick J. Dutille School, West Billerica and the Marshall Middle School, Billerica at 10:00 A.M., Saturday, April 13, 1985, to bring in their votes on one ballot for the following Town Officers:

One Member of the Board of Selectmen, One Moderator, One Member of the School Committee, One Member of the Regional Vocational School District Committee, all for three years; One Member of the Board of Selectmen for an unexpired term of two years; and Two Members of the Planning Board and One Member of the Billerica Housing Authority for five years;

Also for the elections of Five (5) Town Meeting Members for Precinct One; Five (5) Town Meeting Members for Precinct Two; Seven (7) Town Meeting Members for Precinct Three; Five (5) Town Meeting Members for Precinct Four; Five (5) Town Meeting Members for Precinct Five; Two (2) Town Meeting Members for Precinct Six; Nine (9) Town Meeting Members for Precinct Seven; Five (5) Town Meeting Members for Precinct Eight; Three (3) Town Meeting Members for Precinct Nine; Three (3) Town Meeting Members for Precinct Ten; Nine (9) Town Meeting Members for Precinct Eleven; Ten (10) Town Meeting Members for Precinct Twelve, Seven (7) Town Meeting Members for Precinct Thirteen, all for three years; One (1) Town Meeting Member for an unexpired term of two years and Two (2) Town Meeting Members for an unexpired term of one year for Precinct One; One (1) Town Meeting Member for an unexpired term of two years, and One (1) Town Meeting Member for an unexpired term of one year for Precinct Two; One (1) Town Meeting Member for an unexpired term of one year for Precinct Three; One (1) Town Meeting Member

for an unexpired term of two years for Precinct Four; One (1) Town Meeting Member for an unexpired term of one year for Precinct Seven; Two (2) Town Meeting Members for an unexpired term of two years, and Two (2) Town Meeting Members for an unexpired term of one year for Precinct Eight; One (1) Town Meeting Member for an unexpired term of two years, and Two (2) Town Meeting Members for an unexpired term of one year for Precinct Thirteen;

And you are further required to notify and warn the inhabitants and Town Meeting Members qualified to vote in Elections and Town Affairs to meet at the Marshall Middle School, Tuesday, May 7, 1985 at 7:30 P.M., then and there to vote on the following articles:

**ARTICLE 1 To choose one member of the Bowers Fund for a term of five years.**

**ARTICLE 2 To choose all necessary Town Officers.**

**ARTICLE 3 To see if the Town will vote to fix the compensation of the following six elected officers of the Town and determine that any salary increase shall become effective July 1, 1985:**

Office	Current Annual Salary
Selectmen Chairman	\$1,900
Selectmen Members (4)	\$1,600
Town Clerk	\$22,596

Submitted by Finance Committee

**ARTICLE 4 To see if the Town will vote to amend the Personnel By-Law by adopting the Wage, Salary and Hour Schedule as follows:**  
Public Works - Per contract in effect from July 1, 1983 - June 30, 1985 Police - Per contract in effect from July 1, 1983 - June 30, 1985 Fire - Per contract in effect from July 1, 1983 - June 30, 1985 Clerks - Per contract in effect from July 1, 1983 - June 30, 1985 All Non-Union Employees - The Wage, Salary & Hour Schedule on the following page

**July 1, 1985**  
**Weekly Salary**

	(1)	(2)	(3)
Town Administrator			854.74
Treasurer	503.04	528.18	559.61
Collector of Taxes	439.56	456.73	475.74
Principal Assessor	484.92	518.87	559.61
Town Accountant	561.13	583.54	605.97
Director of Public Health	555.74	577.93	600.13
Nurse-Public Health I	342.83	356.83	371.13
Nurse-Public Health II	329.39	343.11	356.86
Public Works Superintendent	674.04	711.57	748.73
Town Engineer	594.96	618.78	642.58
Building Commissioner	531.55	552.74	573.91
Plumbing, Gas & Wire Inspector	500.09	518.58	539.83
Treatment Chemist	462.43	480.72	498.99
Administrative Assistant	400.71	420.94	440.78
Confidential Sec. Bd. of Selectmen	317.47	330.18	343.87
Building Maintenance Craftsman	317.47	330.18	343.87
Dog Officer	243.61	253.35	258.34
Environmental Affairs Invest.	365.31	380.54	395.75
Environmental Affairs Spec.	261.74	272.65	283.55
Veterans Service Investigator	317.47	330.18	343.87
Assistant Town Clerk	317.47	330.18	343.87
Assistant Treasurer	317.47	330.18	343.87
Emergency Medical Technicians	315.57	331.84	348.75
Appraisor/Assistant Assessor	301.69	317.84	334.01
Recreation Supervisor	302.18	314.27	326.84
Perm. Interm. Police Officers			6.57
Temp. Interm. Police Officers			5.87
Library Director	517.40	538.09	559.61
Assistant Director	375.58	391.21	407.27
Librarian II	345.78	360.78	374.63
Librarian III	324.57	338.08	351.60
Librarian III (Reference)	324.57	338.08	351.60
Library Associate	295.15	307.44	319.74
Library Assistant I	273.81	285.07	296.47
Library Assistant II	246.33	256.62	266.92
Library Assistant III	234.20	243.93	253.68
Library Clerk	214.02	222.58	231.90
Library Page			3.35

**Part-Time Positions**  
**July 1, 1985**

Deputy Dir. of Public Health	HR	8.65	8.99	9.33
Animal Inspector	YR	454.00		
Civil Defense Director	YR	4,000.00		
Board & Committee Clerks	HR	5.47		
Milk & Sanitary Inspector	YR	6,293.00		
Sealer of Wts. & Measures	YR	2,778.00		
Veteran's Agent	YR	3,148.00		
Associate Assessor	YR	4,156.22		

**Board of Health**

Chairman	YR	813.00
Member	YR	500.00

**Board of Registrars**

Chairman	YR	618.00
Member	YR	428.00
Lister (Census)	HR	5.00
Town Clerk-Ex-Officio Member per each 1,000 voters		50.00

**Election Department**

Wardens & Clerks	HR	4.30
Deputy Wardens & Clerks	HR	3.83
Inspectors & Deputy Inspector	HR	3.43
Counters	HR	3.43
Checkers-Town Meeting	HR	3.43

**Recreation Department****Summer Program - 8 Weeks**

Supervisor-Athletics	HR	4.88
Assistant Supervisor	HR	4.02
Leader	HR	3.67
Assistant Leader	HR	3.38
Leader-Handicrafts	HR	3.67

**Summer Program - 8 Weeks**

Leader Tennis (Days)	HR	3.67
Swimming Instructor	HR	8.00
Lifeguard	HR	3.50
Playground Supervisor	HR	4.88
Playground Super. Assist.	HR	4.02

**Summer Program - 16 Weeks**

Leader-Tennis (Nights)	HR	5.37
Leader-Softball	HR	3.10
Leader Basketball	HR	3.10
Leader Soccer	HR	3.10
Leader Baseball	HR	3.10
Basketball Co-od. (20 Wks)	HR	5.50
Leader-Bowling	HR	5.50
Assistant Ldr. Bowling	HR	4.05
Leader-Tennis	HR	5.16
Leader PAL Basketball	HR	3.14

**Winter Program - 15 Weeks**

Supervisor Athletics	HR	5.60
Assistant Supervisor	HR	4.20
Leader	HR	4.00
Leader-Adult Recreation	HR	4.35
Leader-Baton Twirling	HR	4.35

**Exceptional Children**

These salaries to be set jointly by the Town Administrator and Recreation Department Supervisor.

**ARTICLE 5** To see if the Town will vote to raise and appropriate, transfer from available funds or borrow a sum of money to fund the Collective Bargaining Agreement between the

Town of Billerica and National Association of Government Employees Local RI236; or act in relation thereto.

Submitted by Town Administrator

**ARTICLE 6** To see if the Town will vote to raise and appropriate, transfer from available funds or borrow a sum of money to fund the Collective Bargaining Agreement between the Town of Billerica and American Federation of State, County and Municipal Employees A.F.L.-C.I.O. State Council 93, Local 1310; or act in relation thereto.

Submitted by Town Administrator

**ARTICLE 7** To see if the Town will vote to raise and appropriate, transfer from available funds or borrow a sum of money to fund the collective Bargaining Agreement between the Town of Billerica and International Association of Firefighters A.F.L.-C.I.O. Local 1495; or act in relation thereto.

Submitted by Town Administrator

**ARTICLE 8** To see if the Town will vote to raise and appropriate, transfer from available funds or borrow a sum of money to fund the Collective Bargaining Agreement between the Town of Billerica and International Brotherhood of Police Officers Local 420; or act in relation thereto.

Submitted by Town Administrator

**ARTICLE 9** To see if the Town will vote to provide a Reserve Fund and to determine what sum of money the Town will raise and appropriate, including appropriations from available funds, to defray expenses and charges of the Town, including debt and interest for the ensuing fiscal year; or act in relation thereto.

Submitted by Finance Committee

**ARTICLE 10** To see if the Town will vote to allow the Finance Committee by a majority vote and with the approval of the department heads and the Town Administrator to make transfer of funds between budget line items only within the same department; or act in relation thereto.

Submitted by Finance Committee

**ARTICLE 11** To see if the Town will vote to raise and appropriate or transfer from available funds a

certain amount of money to pay previous year's bills; or act in relation thereto.

Submitted by Board of Selectmen

**ARTICLE 12** To see if the Town will vote to authorize the Town Treasurer, with the approval of the Selectmen, to borrow money from time to time in anticipation of revenue of the financial year beginning July 1, 1985, in accordance with the Provisions of Massachusetts General Laws, Chapter 44, Section 4, and to issue a note or notes therefore, payable within one year and to renew any note or notes as may be given for a period of less than one year in accordance with General Laws, Chapter 44, Section 17; or act in relation thereto.

Submitted by Board of Selectmen

**ARTICLE 13** To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money to fund deficits in the 1984-85 budget; or act in relation thereto.

Submitted by Town Administrator

**ARTICLE 14** To see if the Town will vote to continue until June 30, 1986 the availability to expend appropriations which will otherwise lapse under the provisions of Section 5-11 of the Billerica Home Rule Charter; or act in relation thereto.

Submitted by Town Administrator

**ARTICLE 15** To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money to set up a stabilization fund for Billerica's portion of unfunded liability of the employees County Retirement System; or act in relation thereto.

Submitted by Town Treasurer

**ARTICLE 16** To see if the Town will vote to accept Chapter 307 of the Acts of 1981 which amended Section 4 of Chapter 40 of the Massachusetts General Laws, in order to lease/purchase a high pressure cleaner vacuum vehicle with the use of fiscal year funds appropriated or which may be appropriated in future fiscal years; or act in relation thereto.

Submitted by Town Administrator

**ARTICLE 17** To see if the Town will vote to raise and appropriate or transfer a sum of money to

employ a full time planner to be appointed in accordance with Section 3.3 of the Town Charter; or act in relation thereto.

Submitted by Town Administrator

**ARTICLE 18** To see if the Town will vote to raise and appropriate or transfer a sum of money to fund its portion of a traffic engineer's salary to be shared by five municipalities or act in relation thereto.

Submitted by Town Administrator

**ARTICLE 19** To see if the Town will vote to transfer \$86,677.50 from state water filtration grant to fund the 1984 water filtration plant debt service; or act in relation thereto.

Submitted by Town Administrator

**ARTICLE 20** To see if the Town will vote to raise and appropriate or transfer a sum of money for maintenance and repairs to the Town Hall; or act in relation thereto.

Submitted by Town Administrator

**ARTICLE 21** To see if the Town will vote to raise and appropriate or transfer a sum of money for the collection of solid waste at the transfer station upon delivery by Billerica residents and commercial haulers; or act in relation thereto.

Submitted by Town Administrator

**ARTICLE 22** To see if the Town will vote to raise and appropriate or transfer a sum of money for the collection of solid waste at the transfer station upon delivery for Billerica residents by means of curb side pick up and commerical haulers; or act in relation thereto.

Submitted by Town Administrator

**ARTICLE 23** To see if the Town will vote to raise and appropriate or transfer a sum of money for the collection of solid waste at the transfer station upon delivery by Billerica residents only; or act in relation thereto.

Submitted by Town Administrator

**ARTICLE 24** To see if the Town will vote to raise and appropriate or transfer a sum of money for the collection of solid waste at the transfer station for Billerica residents only be means of curb side pick up; or act in relation thereto.

Submitted by Town Administrator

**ARTICLE 25** To see if the Town will vote to raise and appropriate or transfer a sum of money for the collection of solid waste by curb side pick up; or act in relation thereto.

Submitted by Town Administrator

**ARTICLE 26** To see if the Town will accept the provisions of Chapter 597 of the Acts of 1982 amending G.L.C. 60A, Sec. 1 to provide an exemption from the Motor Vehicle Excise for any motor vehicle owned by a former prisoner of war; or act in relation thereto.

Submitted by the Board of Assessors

**ARTICLE 27** To see if the Town will accept the provisions of Chapter 653, Section 5 of the Acts of 1982 which amended G.L. Chapter 59, Sec. 5 by adding Clause 41B increasing the gross receipts and whole estate limits of both applicants and co-owners; or act in relation thereto.

Submitted by the Board of Assessors

**ARTICLE 28** To see if the Town will accept the provisions of Chapter 258 of the Acts of 1982 which amended G.L. Chapter 59, Section 5 by inserting Clause 37-A and Chapter 653 of the Acts of 1982 which substitute a new Clause 37-A to clarify certain ambiguous language; or act in relation thereto.

Submitted by the Board of Assessors

**ARTICLE 29** To see if the Town will accept the provisions of Chapter 743 of the Acts of 1981 inserting Clause 17C in Chapter 59, Section 5 G.L. to replace Clause 17 and Chapter 653 of the Acts of 1982 providing for the same reimbursement as allowed under Clause 17; or act in relation thereto.

Submitted by the Board of Assessors

**ARTICLE 30** To see if the Town will to raise and appropriate or transfer from available funds, the amount of \$7,500.00 for the development of a Senior Little League Field at the Locke School Complex. The total cost of the project is projected to be \$15,000.00 with the additional \$7,500.00 being matched by Little League. This project would complete the major field development that has been undertaken by the Town Little League over the past years; or act in relation thereto.

Submitted by Recreation Commission and Billerica Little League

**ARTICLE 31** To see if the Town will vote to raise and appropriate or transfer from available funds the amount of \$5,000.00 for the winterization of the Billerica Recreation office at the Lampson Field House. The Lampson Field House is currently being renovated for use as a summer office for the Recreation Department and with its location would make an ideal recreation facility; or act in relation thereto.

Submitted by Recreation Commission

**ARTICLE 32** To see if the Town will vote to transfer from Billerica's Self Help Fund Grant Account (Fox Hill S.H. #3), a sum of money, under the provisions of Mass. General Laws, Chapter 40, Section 8C and Section 5, Clause 51, at such time as said Grant funds are received by the Town of Billerica from the Commonwealth of Massachusetts under the Self Help Program (M.G.L. Chapter 132A, Section 11), for the purpose of maintaining the Conservation Commission; or act in relation thereto.

Submitted by the Billerica Conservation Commission

**ARTICLE 33** To see if the Town will vote to accept the following streets as public ways in accordance with the layout by the Planning Board on file with Town Clerk

Laurie Ann Lane  
Shawnee Circle  
Salem Circle; or act in relation thereto.

Submitted by Planning Board

**ARTICLE 34** To see if the Town will vote to discontinue an extension of Jeffrey Road between 22 Elizabeth Road and 24 Elizabeth Road; or act in relation thereto.

Submitted by Petition

**ARTICLE 35** To see if the Town will vote to discontinue Somerset Street between Brandon Street and Dyer Street in the Town of Billerica; or act in relation thereto.

Submitted by Petition

**ARTICLE 36** To see if the Town will vote to abandon Larkspur Road from the boundaries of Bellflower Road to the abutted stone wall in the Town of Billerica; or act in relation thereto.

Submitted by Petition

**ARTICLE 37** To see if the Town will vote to discontinue all or a portion of Center Street as a paper street or private way; or act in relation thereto.

Submitted by Petition

**ARTICLE 38** To see if the Town will vote to adopt an official map for the Town of Billerica as prepared under the direction of the Planning Board, showing the public ways and parks as laid out and established by law and private ways as existing and used in common by more than two owners. Said official map is hereby declared, according to Massachusetts General Laws, Chapter 41, Section 81E, to be established to conserve and promote the Public Health, safety and general welfare; or act in relation thereto.

Submitted by Planning Board

**ARTICLE 39** To see if the Town will vote to amend the Billerica General By-Laws in order to change the Town Elections to occur on the first Saturday in April instead of the second Saturday in April; or act in relation thereto.

Submitted by Town Administrator/Board of Selectmen

**ARTICLE 40** To see if the Town will vote to ratify a re-codification of the Zoning By-Law of the Town of Billerica; or act in relation thereto.

Submitted by Town By-Laws Review Committee

**ARTICLE 41** To see if the Town will vote to amend the General By-Laws of the Town of Billerica by amending Article 10-Earth Materials Removal-Section 2.-last paragraph;

**Reads**-Nor shall this regulation be deemed to prohibit the transferral of sod, loam, soil, clay, sand, gravel, or stone from one part of a lot, tract or parcel of land in the same ownership.

**To Read**-Nor shall this regulation be deemed to prohibit the transferral of sod, loam, soil, clay, sand **peat**, gravel or stone from one part of a lot, tract or parcel of land to another part of the same lot, tract or parcel land in the same ownership; or act in relation thereto.

Submitted by Town By-Laws Review Committee

**ARTICLE 42** To see if the Town will vote to amend the General By-Laws of the Town of Billerica by amending Article 10-Earth Materials Removal-Subsection 1.1:

**Reads**-Notice of said public hearing shall be given by publication in the newspaper published in Billerica ten (10) days at least before the date of such hearing

**To Read**-Notice of said public hearing shall be given by publication in the newspaper published in Billerica **fourteen (14)** days at least before the date of such hearing; or act in relation thereto.

Submitted by Town By-Laws Review Committee

**ARTICLE 43** To see if the Town will vote to amend the zoning by-laws of the Town of Billerica by amending Section 6. Earth Materials Removal-Sub-section 2. - last paragraph:

**Reads**-Nor shall this regulation be deemed to prohibit the transferral of sod, loam, soil, clay, sand, gravel, or stone from one part of a lot, tract or parcel of land to another part of the same lot, tract or parcel of land in the same ownership.

**To Read**-Nor shall this regulation be deemed to prohibit the transferral of sod, loam, soil, clay, sand, peat, gravel or stone from one part of a lot, tract or parcel of land to another part of the same lot, tract or parcel land in the same ownership; or act in relation thereto.

Submitted by Planning Board

**ARTICLE 44** To see if the Town will vote to amend the zoning by-laws of the Town of Billerica by amending Section 6. Earth Materials Removal-sub-section 1.1:

**Reads**-Notice of said public hearing shall be given by publication in the newspaper published in Billerica ten (10) days at least before the date of such hearing.

**To Read**- Notice of said public hearing shall be given by publication in the newspaper published in Billerica fourteen (14) days at least before the date of such hearing; or act in relation thereto.

Submitted by Planning Board

**ARTICLE 45** To see if the Town will amend the zoning by-laws of the Town of Billerica by making the following changes in Section 5, subsection 10A:

- a. Delete subsection 5.10A.2 as presently written and add new sub-section 5.10A.2 as follows:  
The proposed site shall have a minimum of

500 feet frontage on an accepted street. The proposed site shall have a buffer zone of not less than 500 feet deep along the front, back, and each side of the side of the property line, with the exception of one 30-foot opening to allow an access road. The buffer zone shall have sufficient trees and bankings to completely shield the operations of the transfer station from the street and all abutters. The access road shall be constructed so that the transfer station is not visible from the street.

b. Section 10A.3

Delete the words "55 feet in height" and add the words "20 feet in height".

c. Add Subsection 10A.5

Any facility used as a refuse transfer station including buffer zone shall not be located within 250 feet of wetlands, or the flood plain of a brook, stream, river, pond or lake, or the Town's water supply; or act in relation thereto.

Submitted by Petition

ARTICLE 46 To see if the Town will amend Section 5.1.12 of the Zoning By-Law by deleting the words "the details of the provision for the handicapped" in paragraph 7 and inserting in their place the following: "the provisions for the handicapped as detailed in the Rules and Regulations of the Architectural Barrier Board"; or act in relation thereto.

Submitted by Petition

ARTICLE 47 To see if the Town will vote to amend the Zoning By-Laws of the Town by making the following changes in Section 7.7.1:

Delete 7.7.1 and add in its place the following:

That the Town accept an adjustment to the Town of Billerica Flood Plain Map approved at the May 8, 1979 Town Meeting to meet the requirements of the National Flood Insurance Program, Flood Insurance Rate Map Community Panel Numbers 250183-0001-0010, with an effective date of August 5, 1985, U.S. Department of Housing and Urban Development Federal Insurance Administration. The adjustment to occur only in areas where the Federal Design has higher Flood elevations than the Town plan of record. All other boundaries to remain the same; or act in relation thereto.

Submitted by Board of Health

ARTICLE 48 To see if the Town will vote to amend the zoning by-laws of the Town of Billerica by amending Section 1.10:

**Reads-**After notice and hearing as provided in these by-laws and in the Zoning Enabling Act, the Board of Appeals may, in appropriate cases, grant a special permit to use land and buildings in a residence district for the operation of rest home, funeral home, convalescent and nursing home, provided that the Board shall find that such use will not constitute a hazard or a nuisance and will be in harmony with the general purposes and intent of this by-law. In making such findings and in granting such special permits, the Board shall give due consideration to conserving the public health, safety, convenience, morals and welfare any may impose such safeguards and conditions as may, in the reasonable opinion of the Board, be necessary or advisable to prevent any detrimental or injurious effect on the neighborhood or prevent a substantial derogation from the purpose of this by-law.

**To Read-**After notice and hearing as provided in these by-laws and in the Zoning Act, the Board of Appeals may, in appropriate cases, grant a special permit to use land and buildings in a residence district for the operation of rest home, funeral home, **hospital**, convalescent and nursing home, provided that the Board shall find that such use will not constitute a hazard or a nuisance and will be in harmony with the general purposes and intent of this by-law. In making such findings and in granting such special permits, the Board shall give due consideration to conserving the public health, safety, convenience, morals and welfare and may impose such safeguards and conditions as may, in the reasonable opinion of the Board, be necessary or advisable to prevent any detrimental or injurious effect on the neighborhood or prevent a substantial derogation from the purpose of this by-law; or act in relation thereto.

Submitted by Planning Board

ARTICLE 49 To see if the Town will vote to amend the zoning by-laws of the Town of Billerica by deleting Section 5.0.4 subsection 1.5 Schools as follows:

**Delete**-1.5 Schools, shall be as defined in M.G.L.A., Chapter 40A, Section 3, libraries, museums, churches, hospitals, rest home, funeral home, convalescent and nursing home, municipal, civic or public service buildings and local passenger stations, also, radio, radar, television or radio-telephone transmitting or

broadcasting towers but not their studios nor offices; or act in relation thereto.

Submitted by Planning Board

**ARTICLE 50** To see if the Town will vote to amend the zoning by-laws of the Town of Billerica by amending Section 25 subsection 25.1.1 Penalty described as follows:

**Reads-**Anyone who violates a provision of this by-law, any of the conditions under which a permit is issued, or any decision rendered by the Board of Appeals shall be punishable by a fine of not more than One Hundred Dollars (\$100.00) for each offense. Each day during which any portion of a violation continues under the provisions of Section 25.1 shall constitute a separate offense.

**To Read-**Anyone who violates a provision of this by-law, any of the conditions under which a permit is issued, or any decision rendered by the Board of Appeals shall be punishable by a fine of not more than **Three Hundred Dollars (\$300.00)** for each **said** offense. Each day during which any portion of a violation continues under the provisions of Section 25.1 shall constitute a separate offense; or act in relation thereto.

Submitted by Planning Board

**ARTICLE 51** To see if the Town will vote to amend the Zoning By-Laws of the Town of Billerica by amending Section 9.0.7.-Town Sewerage Program:

**Reads-**Garden Apartment buildings shall be serviced by an existing Town sewer, or by an extension of an existing Town sewer line in which case it must require prior approval of the Board of Selectmen. Installation of any sewer line extension, if approved by the Sewer Commission, will be the financial responsibility of the developer, and will be installed in accordance with the specifications provided by the Sewerage Commission. Said extension will be so laid out that any residence it passes will be able to be serviced by the line.

**To Read-**Garden Apartment buildings shall be serviced by an existing Town sewer, or by an extension of an existing Town sewer line in which case it must require prior approval of the Board of Selectmen. Installation of any sewer line extension, if approved by the Sewer **Extension** Commission, will be the financial responsibility of the developer and will be installed in

accordance with the specifications provided by the **Sewer Extension** Commission. Said extension will be so laid out that any residence it passes will be able to be serviced by the line; or act in relation thereto.

Submitted by Planning Board

**ARTICLE 52** To see if the Town will vote to amend the Zoning By-Laws and Zoning Map of the Town by rezoning from a Neighborhood Residence district to a General Business district the whole or any part of land owned by Robert A. Dunstan, Edna B. Dunstan and Robert W. Bull on Boston Road and Andover Road in said Town, bounded and described as follows:

Land on the easterly side of Boston Road (Rte. 3A) in Billerica Center, the frontage of which is bounded on each side by a General Business District (Unpainted Furniture Store on the north side and Bay Bank Middlesex & Trapelo Realty, Billerica Center Post Office on the southside), a distance of two hundred and forty seven (247) feet more or less along Boston Road (meaning and intending to rezone to General Business all the land between the existing General Business Districts).

The land is bounded northerly a distance of three hundred and twenty (320) feet more or less by the existing General Business District (occupied by Unpainted Furniture Store and owned by petitioner); it is bounded westerly a distance of two hundred and five (205) feet more or less by an existing General Business District (presently occupied by Unpainted Furniture Store, Beauty Creators (Charles Stearns) and Taylor Rental Center); it is bounded northerly a distance of two hundred and forty-four (244) feet more or less by land of Saab (Andover Road Professional building, New England Telephone & Telegraph Co., and land of Richard Simonian (now or formerly); thence it is bounded westerly a distance of one hundred and twenty (120) feet more or less by land of Simonian; thence it is bounded northerly and westerly distances of eighty-five and thirty one-hundredths (85.30) feet and one hundred and fifty-four and eighty-four one hundredths (154.84) feet respectively by land now or formerly Schultz; thence it is bounded a distance of one hundred and eight and sixty one hundredths (108.60) feet by the southerly sideline of Andover Road; thence it is bounded easterly and northerly distances of five hundred and ninety-five and thirty-nine one hundredths (595.39) feet by land of the Town of Billerica (Old

Pollard School site); thence still bounded northerly a distance of one hundred (100) feet more or less by land of Capobianco; thence bounded easterly a distance of two hundred and twenty (220) feet more or less by other land of petitioner; thence bounded southerly a distance of five hundred and one and thirty one hundredths (501.30) feet by land of the Archdiocese of Boston (St. Theresa's Church); thence bounded easterly and southerly distances of one hundred and sixty and sixty-three one hundredths (160.63) feet and five hundred and sixty-one (561) feet respectively by land of Bay Bank Middlesex and Trapelo Realty Trust (the existing Billerica Center Post Office) and the existing General Business District.

Having a total area to be rezoned as nine and four tenths (9.4) acres more or less, and shown on a plan entitled: "Plan of Proposed General Business District" in Billerica, Mass., proposed by Centerpoint Development Inc., drawn by Fleming, Bienvenu & Associates, Inc., dated Dec. 21, 1984; or act in relation thereto.

Submitted by Petition

**ARTICLE 53** To see if the Town will vote to amend the Zoning By-Laws and Zoning Map of the Town by rezoning from a Rural Residence district to an Industrial district the whole or any part of land owned by the Giegerich Company of Westport, Conn. on Middlesex Turnpike in said Town, bounded and described as follows:

Beginning at a point on the existing Town Line between the Towns of Billerica and Bedford, said point being 98.60 feet southeasterly measured along a curve of 1353.38 ft. radius from a stone bound marking the beginning of said curve; thence N 80° 52' 57" E, by the former Town Line between the Towns of Billerica and Bedford, 666.43 feet to a point; thence S 25° 50' 50" E, 102.52 feet to a point in the TownLine between the Town of Billerica and Burlington; thence S 22° 00' 11" W by said Town Line 844.35 feet to a stone bound; thence N 23° 50' 55" W by the relocated Town Line between the Towns of Billerica and Bedford, 535.91 feet to a stone bound; thence on a curve of 1353.38 feet radius bearing to the left, still by said Town Line a length of 327.36 feet to the point of beginning.

Being shown as Lot 5 on a plan entitled, "Compiled Plan of Land in Billerica and Bedford, MA for Victor Realty Devel. Co. dated February 28, 1985 by Fleming, Bienvenu & Associates, Inc."; or act in relation thereto.

Submitted by Petition

**ARTICLE 54** To see if the Town will vote to amend the Zoning By-Laws and Zoning Map of the Town by rezoning from a Neighborhood Residence district to a Neighborhood Business district the whole or any part of land owned by Boston Archdiocese on Concord Road in said Town, bounded and described as follows:

Begin at North-East corner of premises at Concord Road, land of Billerica Library. Bounded and described as follows: North by Library, 150'; West by Lot #2 (Pages Court plus Lot #6-1 240'±; North by 6-1 70'; West by Archdiocese of Boston 170±; South by Lot #8 85'; Westerly by Concord Road 420' to point of beginning; or act in relation thereto.

Submitted by Petition

**ARTICLE 55** To see if the Town will vote to amend the Zoning By-Laws and Zoning Map of the Town by re-zoning from an Industrial district to a Refuse Transfer Station district the whole or any part of land owned by Grieggi Trust on Brick Kiln Road in said Town, bounded and described as follows:

Northerly and Easterly by a curved line in three courses by Brick Kiln Road of 109.11 feet 217.59 feet and 59.77 feet. Southerly in two courses of 270.82 feet and 191.07 feet, by land now or formerly of the Merrimack Valley Sports Arena, Inc. Easterly 323.99 feet by land of the Commonwealth of Massachusetts. Northerly 449.98 by land now or formerly of Harry Martel.

Consisting of 3.5 acres more or less according to said plan and being shown on a plan of land in Billerica, Massachusetts, prepared for Ludwyk Wansewicz, et ux, September 1975, Emmons, Fleming & Bienvenu, Inc., Engineers & Surveyors, Billerica, Massachusetts. Said plan to be recorded herewith; or act in relation thereto.

Submitted by Petition

**ARTICLE 56** To see if the Town will vote to amend the Zoning Map of the Town by re-zoning from a Rural Residence district to a Garden Apartments district the whole or any part of land owned by John Kefalas on Salem Road in said Town, bounded and described as follows:

The land formerly owned by Nils H. Larson and Florence E. Larson containing 30.8 acres more or less on the westerly side of Fox Hill so called, bordering on Salem Road as shown on a plan of land in Billerica, drawn by Osgood and Snell,

C.E.'s and recorded in Middlesex North District Registry of Deeds, Book of Plans 23, Plan 3; or act in relation thereto.

Submitted by Petition

**ARTICLE 57** To see if the Town will vote to amend the Zoning By-Laws and Zoning Map of the Town by re-zoning from a Neighborhood Business district to a Neighborhood Residence district the whole or any part of land situated on the Northerly side of Bridge Street beginning at a point on the Northerly side of Bridge Street said point being 366.79 feet Southwesterly from the Westerly side of Boston Road and running to Treble Cove Road to a depth of 175 feet or to the Northerly lot boundary lines of each separately owned parcel, whichever is less; or act in relation thereto.

Submitted by Petition

**ARTICLE 58** To see if the Town will vote to amend the Zoning By-Laws and Zoning Map of the Town by rezoning from a Rural Residential district to a Village Residential district the whole or any part of land owned by Timothy Roy and Jo Marie Monaco on Alexander Road in said Town, bounded and described as follows:

A certain parcel of land located in said Billerica and described as being lots 1 to 68 inclusive, Block 78, as shown on a plan of land known as "Shawsheen Pines", dated April 1927, Henry F. Bryant & Sons, Surveyors, a copy of which plan is recorded with Middlesex North District Registry of Deeds, Plan Book 50, Plan 61, to which plan reference is hereby made for a more complete description; or act in relation thereto.

Submitted by Petition

**ARTICLE 59** To see if the Town will vote to place the fines received from handicapped parking violations in an account designated as "Handicapped Barrier Funds" and that said funds be used, without further appropriations, to repair and renovate town owned Buildings to make them more accessible to the handicapped; or act in relation thereto.

Submitted by Petition

**ARTICLE 60** To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money for modification to the George E. Lewis Bldg. - Public Works entrance for handicap access; or act in relation thereto.

Submitted by Petition

**ARTICLE 61** To see if the Town will vote to amend the Sewer Rules and Regulations; or act in relation thereto.

Submitted by Town Administrator

**ARTICLE 62** To see if the Town will vote to authorize the Town Administrator and Superintendent of Public Works to develop and implement a program to have developers remove infiltration and inflow (I&I) into the sewer system and that the Superintendent of Public Works with the approval of the Town Administrator establish either a fee or require removal of I&I by the developer; or act in relation thereto.

Submitted by Town Administrator

**ARTICLE 63** To see if the Town will vote to authorize the Superintendent of Public Works and the Town Administrator with the approval of the Board of Selectmen to establish a sewer facilities expansion charge to be paid by developers and deposited in an interest bearing account to be used for the aforementioned purposes with approval by Town Meeting; or act in relation thereto.

Submitted by Town Administrator

**ARTICLE 64** To see if the Town will vote to revise sewer use fees; or act in relation thereto.

Submitted by Town Administrator

**ARTICLE 65** To see if the Town will vote to transfer from free cash a sum of money to be applied to the Fiscal Year 1985-86 tax rate; or act in relation thereto.

Submitted by Finance Committee

And you are hereby directed to serve this Warrant by posting true and attested copies thereof, one copy at the Market Basket, Billerica Mall, and one copy at the North Billerica Post Office, one copy at the Pinehurst Post Office, one copy at the Nutting Lake Post Office, one copy at the East Billerica Fire Station, one copy at Turco's Gas Station, Nashua Road, one copy at the Leader Federal Savings and Loan Association, Boston Road, one copy at the Purity Sav-More, Treble Cove Plaza, Boston Road, one copy at the Buccaneer, Boston Road, one copy at DeMoulas Market, Town Plaza, Boston Road, one copy at O'Connor's Hardware, Tower Farm Road, one copy at 129 Liquors, Salem Road, once copy at Li-I Peach Food Store, Bridle Road, one copy at

Town Hall, Concord Road, one copy at the Center Post Office, Boston Road and one copy at the Billerica Public Library, Concord Road. All copies to be posted thirty (30) days before the meeting.

Given under our hands this fourth day of March, 1985.

s/Thomas H. Conway, Jr., Chairman  
 s/Gordon C. Brainerd, Secretary  
 s/Arthur L. Doyle  
 s/Stephen J. Lentine

a true copy attest:

s/John Harring, Constable, Town of Billerica

March 13, 1985

Mrs. Evelyn M. Haines  
 Administrative Assistant  
 Town Hall  
 Billerica, MA 01821

Dear Mrs. Haines:

I have posted the Warrant for the Spring Town Meeting to be held May 7, 1985 at the Marshall Middle School, Floyd Street, Billerica, MA:

Market Basket, Boston Road, Billerica Mall  
 North Billerica Post Office  
 Pinehurst Post Office  
 Nutting Lake Post Office  
 East Billerica Fire Station  
 Turco's Store, Nashua Road  
 Leader Federal Savings & Loan Assoc., Boston Road  
 Purity Supreme, Treble Cove Plaza, Boston Road  
 The Buccaneer, Boston Road  
 DeMoulas Market, Towne Plaza, Boston Road  
 O'Connor Hardware, Tower Farm Road  
 129 Liquors, Salem Road  
 Li'l Peach Food Store, Bridle Road  
 Town Hall  
 Center Post Office, Boston Road  
 Billerica Public Library, Concord Road

Signed John Harring  
 Constable, Town of Billerica

### TOWN ELECTION - APRIL 13, 1985 BILLERICA, MASSACHUSETTS

	PR.1	PR.2	PR.3	PR.4	PR.5	PR.6	PR.7	PR.8	PR.9	PR.10	PR.11	PR.12	PR.13 TOTAL
Selectmen 3 Yrs. (Vote 1)													
*Thomas H. Conway, Jr.	157	221	159	131	121	82	139	159	127	95	138	163	132 1824
Mary V. Wiroll	87	65	94	74	51	44	88	63	46	50	70	116	123 971
Blanks	13	12	7	12	10	7	17	5	8	18	10	9	16 144
<b>TOTAL</b>	<b>257</b>	<b>298</b>	<b>260</b>	<b>217</b>	<b>182</b>	<b>133</b>	<b>244</b>	<b>227</b>	<b>181</b>	<b>163</b>	<b>218</b>	<b>288</b>	<b>271 2939</b>
Selectmen 2 Yr. Unexpired (Vote 1)													
*David F. Detorey, Jr.	120	92	102	108	64	45	145	84	71	62	111	140	51 1195
Gary S. Higgins	17	45	25	9	19	26	14	26	12	9	9	14	54 279
Joseph E. LeBlanc	9	8	21	34	12	6	10	6	14	56	8	13	8 205
Joseph Nordlie	28	32	25	18	10	6	16	16	21	10	14	9	15 220
Lawrence R. Norman	70	98	70	39	57	47	49	82	47	16	64	93	131 863
Blanks	13	23	17	9	20	3	10	13	16	10	12	19	12 177
<b>TOTAL</b>	<b>257</b>	<b>298</b>	<b>260</b>	<b>217</b>	<b>182</b>	<b>133</b>	<b>244</b>	<b>227</b>	<b>181</b>	<b>163</b>	<b>218</b>	<b>288</b>	<b>271 2939</b>
Moderator 3 Yr. (Vote 1)													
Raymond F. McColough	118	197	108	100	78	48	90	126	75	55	75	112	148 1330
*William G. Greene, Jr.	129	91	140	106	91	76	138	96	102	99	137	164	1472
Blanks	10	10	12	11	13	9	16	5	4	9	6	12	J 137
<b>TOTAL</b>	<b>257</b>	<b>298</b>	<b>260</b>	<b>217</b>	<b>182</b>	<b>133</b>	<b>244</b>	<b>227</b>	<b>181</b>	<b>163</b>	<b>218</b>	<b>288</b>	<b>271 2939</b>
School Committee 3 Yrs. (Vote 1)													
*Charles L. Hallenborg	168	200	201	164	136	97	179	170	143	113	155	208	217 2171
Blanks	69	98	59	53	46	36	65	57	38	50	63	80	54 768
<b>TOTAL</b>	<b>257</b>	<b>298</b>	<b>260</b>	<b>217</b>	<b>182</b>	<b>133</b>	<b>244</b>	<b>227</b>	<b>181</b>	<b>163</b>	<b>218</b>	<b>288</b>	<b>271 2939</b>

**TOWN ELECTION - APRIL 13, 1985**  
**BILLERICA, MASSACHUSETTS**

	PR.1	PR.2	PR.3	PR.4	PR.5	PR.6	PR.7	PR.8	PR.9	PR.10	PR.11	PR.12	PR.13	TOTAL
Planning Board 5 Yr. (Vote 2)														
*Ruthanne Allen Bossi	107	96	120	95	84	55	102	83	67	62	98	148	105	1222
*James G. Donovan	121	125	148	107	84	38	120	103	108	85	96	138	99	1372
Robert A. Piper, Jr.	75	126	76	80	52	63	75	77	50	49	70	103	143	1039
Blanks	211	249	176	152	144	110	191	191	137	130	172	187	195	2245
<b>TOTAL</b>	<b>514</b>	<b>596</b>	<b>520</b>	<b>434</b>	<b>364</b>	<b>266</b>	<b>488</b>	<b>454</b>	<b>362</b>	<b>326</b>	<b>436</b>	<b>576</b>	<b>542</b>	<b>5878</b>
Billerica Housing Authority 5 Yr. (Vote 1)														
Frederic R. Brown	90	107	129	88	62	44	93	88	73	64	73	95	68	1074
*Walter F. Coakley	135	151	93	102	87	79	130	118	89	70	117	164	180	1515
Blanks	32	40	38	27	33	10	21	21	19	29	28	29	23	350
<b>TOTAL</b>	<b>257</b>	<b>298</b>	<b>260</b>	<b>217</b>	<b>182</b>	<b>133</b>	<b>244</b>	<b>227</b>	<b>181</b>	<b>163</b>	<b>218</b>	<b>288</b>	<b>271</b>	<b>2939</b>
Regional Vocational School District Committee 3 Yr. (Vote 1)														
*Kenneth L. Buffum	131	155	114	104	93	59	112	107	94	62	112	127	129	1399
John D. McKenna	101	103	118	94	77	62	111	103	71	82	80	125	118	1245
Scatterings														1
Blanks	25	40	28	19	12	12	21	17	15	19	26	36	24	294
<b>TOTAL</b>	<b>257</b>	<b>298</b>	<b>260</b>	<b>217</b>	<b>182</b>	<b>133</b>	<b>244</b>	<b>227</b>	<b>181</b>	<b>163</b>	<b>218</b>	<b>288</b>	<b>271</b>	<b>2939</b>

### Precinct 1

#### Town Meeting Members 3 Yrs. (Vote 5)

Edward Michael Bowe	159*
Mary A. Collier	161*
Francis E. Fanning	149*
Joanne M. Giovino	146*
Gaile T. Jenkins	162*
Blanks	508
<b>TOTAL</b>	<b>1285</b>

#### Town Meeting Member Unexpired 2 Yr. (Vote 1)

James T. St. Cyr, Jr.	182*
Blanks	75
<b>TOTAL</b>	<b>257</b>

#### Town Meeting Member Unexpired 1 Yr. (Vote 2)

Dorothy P. Walker	175*
Scatterings	2
Blanks	337
<b>TOTAL</b>	<b>257</b>

#### Town Meeting Member Unexpired 1 Yr. (Vote 2)

Dorothy P. Walker	175*
Scatterings	2
Blanks	337
<b>TOTAL</b>	<b>514</b>

\*ELECTED

### Precinct 2

#### Town Meeting Members 3 Yrs. (Vote 5)

(Vote 5)	
John G. Conway	210*
Thomas H. Conway, Jr.	217*
Alice A. Haines	175*
Phillip E. Quinlan	160*
James P. Haines	166*
Blanks	562
<b>TOTAL</b>	<b>1490</b>

#### Town Meeting Member 2 Yr. Unexpired (Vote 1)

Ralph M. Krau	203*
Blanks	95
<b>TOTAL</b>	<b>298</b>

#### Town Meeting Member Unexpired 1 Yr. (Vote 1)

Lucille Albrecht	204*
Blanks	94
<b>TOTAL</b>	<b>298</b>

### Precinct 3

#### Town Meeting Member 3 Yrs. (Vote 7)

James M. Battcock	176*
Adelia J. Strong	136*
Michael J. Mulligan	191*
Timothy Murphy	164*
Blanks	1154
<b>TOTAL</b>	<b>1820</b>

<b>Town Meeting Member Unexpired 1 Yr.</b>	Eileen E. Roake	108*
(Vote 1)	Blanks	<u>1022</u>
No Candidate filed		
Blanks	<u>259</u>	
<b>TOTAL</b>	<b>259</b>	<b>2196</b>
 <b>Precinct 4</b>		
<b>Town Meeting Members 3 Yrs.</b>	<b>Town Meeting Member Unexpired 1 Yr.</b>	
(Vote 5)	(Vote 1)	
Robert D. Killeen	Melvin M. Scott, Jr.	164*
Glenn D. Smith	Blanks	<u>84</u>
Kenneth G. Spinney	<b>TOTAL</b>	<b>248</b>
Robert W. Katcher		
James J. Murphy	 <b>Precinct 8</b>	
Steven J. Oxley	<b>Town Meeting Members 3 Yrs. (Vote 5)</b>	
Blanks	Walter W. Arakelian	132*
<b>TOTAL</b>	Ronald A. Balboni	118*
	Elizabeth F. McCarthy	171*
 <b>Town Meeting Member Unexpired 2 Yr.</b>	Jean F. Coppinger	147*
(Vote 1)	Thomas J. Ferraro	123*
Jean Cameron	Blanks	<u>444</u>
Margaret A. Murphy	<b>TOTAL</b>	<b>1135</b>
Blanks		
<b>TOTAL</b>		
 <b>Precinct 5</b>	 <b>Town Meeting Members Unexpired 2 Yr.</b>	
<b>Town Meeting Member Unexpired 3 Yrs.</b>	(Vote 2)	
(Vote 5)	John J. Locke	165*
Kenneth L. Buffum	Scatterings	<u>2</u>
Loretta Dankese	Blanks	<u>287</u>
Robert M. Dankese	<b>TOTAL</b>	<b>454</b>
Arlene R. Smith		
Jerry A. Houghton	 <b>Town Meeting Members Unexpired 1 Yr.</b>	
Suzanne M. Houghton	(Vote 2)	
Blanks	Francis M. Fraine	11*
<b>TOTAL</b>	Blanks	<u>443</u>
	<b>TOTAL</b>	<b>454</b>
 <b>Precinct 6</b>		
<b>Town Meeting Members 3 Yrs.</b>	 <b>Precinct 9</b>	
(Vote 2)	<b>Town Meeting Members 3 Yrs.</b>	
John C. Fiore	(Vote 3)	
Robert W. Rigoli	Sandra J. Flesher	96*
Blanks	John A. Griffin	91*
<b>TOTAL</b>	Vincent J. Cangiamila	40
	James G. Donovan	56
 <b>Precinct 7</b>	Madeleine Plasse	29
<b>Town Meeting Members 3 Yrs.</b>	Ellen Jane Renna	103*
(Vote 9)	Blanks	<u>128</u>
Gordon C. Brainerd	<b>TOTAL</b>	<b>543</b>
Paula M. DeSimone		
Joseph Lanza, Jr.	 <b>Precinct 10</b>	
Charles J. Ardell, Jr.	<b>Town Meeting Members 3 Yrs.</b>	
Michael Bourque	(Vote 3)	
Robert Casey	Gilbert W. Griggs	114*
Frank J. Luciano, Jr.	Patricia A. Livingston	83*
Marjorie L. Luciano	Sidney Horlink	91*
	Blanks	<u>201</u>
	<b>TOTAL</b>	<b>489</b>

**TOWN ELECTION — APRIL 13, 1985**  
**BILLERICA, MASSACHUSETTS**

**Precinct 11**

**Town Meeting Members 3 Yrs. (Vote 9)**

Joanne B. Caruso	136*
Rosemary Hebert	116*
Ruth MacNutt	112*
Howard J. Ralston	121*
Madeline T. Sargent	127*
Alfred G. Zemgals	104
William J. Bradley, Jr.	109*
Virginia N. Galligani	141*
Francis J. Giroux	128*
Evelyn J. O'Connor	117*
Blanks	751
<b>TOTAL</b>	<b>1962</b>

**Precinct 12**

**Town Meeting Members 3 Yrs.  
(Vote 10)**

Norman J. Beloin, Jr.	100
John H. Casey	132*
Arthur L. Doyle	167*
William F. Egan, Jr.	122*
Oren D. Hunt, Jr.	114*
Helen R. Knight	146*
Marie M. Kyricos	145*
Doris M. Pearson	141*
Helen L. Potter	158*
Dennis R. Baniewicz	108
Wallace E. Mallett, Jr.	133*
Barbara Morrissey	146*
Blanks	1268
<b>TOTAL</b>	<b>2880</b>

**Precinct 13**

**Town Meeting Members 3 Yrs.  
(Vote 7)**

Thomas J. Kilday	177*
Barbara G. Norman	193*
Ellen Sargent	193*
Gary D. Doyle	158*
Joan C. Kilday	174*
Carolyn Grey	21*
Mary E. Coakley	15*
Blanks	966
<b>TOTAL</b>	<b>1867</b>

**Town Meeting Members Unexpired 2 Yr.  
(Vote 1)**

No Candidate Filed	
Blanks	269
<b>TOTAL</b>	<b>269</b>

**Town Meeting Members Unexpired 1 Yr.**

(Vote 2)	
No Candidate Filed	
Scatterings	1
Blanks	537
<b>Total</b>	<b>538</b>

\*ELECTED

**TOWN ELECTION - APRIL 13, 1985**  
**BILLERICA, MASSACHUSETTS**

**PRECINCT 1**

The polls opened at 10:00 AM.

- A. Number of ballot cards received 550
- B. Number unused ballot cards at 8:00 PM 306
- C. Number of ballot cards used  
(Subtract B from A) 244
- 1. Number ballots voted escrow 0
- 2. Number spoiled ballots 0
- D. Total ballots used but not cast (add 1 and 2) 0
- E. Number of original ballots received that were cast (Subtract D from C) 244
- F. Number of absentee ballots cast 13
- G. Total number of ballots cast 257
- H. Number ballots registered on ballot box 257

**PRECINCT OFFICERS:**

Warden	D-Catherine M. Houline
Clerk	R-Paula C. Baldwin
Deputy Warden	D-Elizabeth M. Harrington
Deputy Clerk	R-Helen M. Little
Inspector	D-Nancy Hulett
Inspector	R-Mildred E. Meagher
Deputy Inspector	D-Frank Fowler
Deputy Inspector	R-Donna Jean McCoy

The polls closed at 8:00 PM.

**PRECINCT 2**

The polls opened at 10:00 AM.

- A. Number of ballot cards received 500
- B. Number unused ballot cards at 8:00 PM 210
- C. Number of ballot cards used  
(subtract B from A) 290
- 1. Number ballots votes escrow 0
- 2. Number spoiled ballots 1
- D. Total ballots used but not cast  
(add 1 and 2) 1
- E. Number of original ballots received that were cast  
(subtract D from C) 289
- F. Number of absentee ballots cast 9
- G. Total number of ballots cast 298
- H. Number ballots registered on ballot box 298

**PRECINCT OFFICERS:**

Warden	R-Iris R. Greenleaf
Clerk	D-June DePinto
Deputy Warden	R-Agnes Wain
Deputy Clerk	D-Jeannie F. Stacey
Inspector	R-Sally S. Markarian
Inspector	D-Charlotte M. Beane
Deputy Inspector	R-Charles E. Stearns
Deputy Inspector	D-Rose M. Callahan

The polls closed at 8:00 PM.

**PRECINCT 3**

The polls opened at 10:00 AM.

A. Number of ballot cards received	700
B. Number unused ballot cards at 8:00 PM	445
C. Number of ballot cards used (subtract B from A)	255
1. Number ballots votes escrow	0
2. Number spoiled ballots	3
D. Total ballots used but not cast (add 1 and 2)	3
E. Number of original ballots received that were cast (subtract D from C)	252
F. Number of absentee ballots cast	8
G. Total number of ballots cast	260
H. Number ballots registered on ballot box	260

**PRECINCT OFFICERS:**

Warden	R-Warren J. Brown
Clerk	D-Patricia A. Donovan
Deputy Warden	R-Elaine H. Brown
Deputy Clerk	D-Rose Froio
Inspector	R-Joan A. Judd
Inspector	D-Mary G. Gambale
Deputy Inspector	R-John C. Gherson
Deputy Inspector	D-Claire M. Babcock

The polls closed at 8:00 PM.

**PRECINCT 4**

The polls opened at 10:00 AM.

A. Number of ballot cards received	500
B. Number unused ballot cards at 8:00 PM	292
C. Number of ballot cards used (subtract B from A)	208
1. Number ballots voted escrow	0
2. Number spoiled ballots	1
D. Total ballots used but not cast (add 1 and 2)	1
E. Number of original ballots received that were cast (subtract D from C)	207
F. Number of absentee ballots cast	10
G. Total number of ballots cast	217
H. Number ballots registered on ballot box	217

**PRECINCT OFFICERS:**

Warden	D-Dorothy M. Ryan
Clerk	R-Lois E. Fayton
Deputy Warden	D-Mary Lawless

**Deputy Clerk**

Inspector	R-Mary A. Overy
Inspector	D-Patricia Wetzonis
Deputy Inspector	R-Hanako Tajima
Deputy Inspector	D-Mary F. Bourque
Deputy Inspector	I-Margaret Ryan (9:30AM- 2:00PM)
	R-Martha C. Spinney (2:00PM on)

The polls closed at 8:00 PM.

**PRECINCT 5**

The polls opened at 10:00 AM.

A. Number of ballot cards received	600
B. Number of unused ballot cards at 8:00 PM	418
C. Number of ballot cards used (subtract B from A)	182
1. Number ballots voted escrow	0
2. Number spoiled ballots	4
D. Total ballots used but not cast (add 1 and 2)	4
E. Number of original ballots received that were cast (subtract D from C)	178
F. Number of absentee ballots cast	4
G. Total number of ballots cast	182
H. Number ballots registered on ballot box	182

**PRECINCT OFFICERS:**

Warden	D-Audrey Rose
Clerk	R-Barbara Hodsdon
Deputy Warden	D-Lucy Oliveri
Deputy Clerk	R-Genevieve Finlayson
Inspector	D-Karen A. Warren
Inspector	R-F. Virginia Williams
Deputy Inspector	D-Marie L. O'Rourke
Deputy Inspector	R-Valti L. Merrow

The polls closed at 8:00 PM.

**PRECINCT 6**

The polls opened at 10:00 AM.

A. Number of ballot cards received	450
B. Number unused ballot cards at 8:00 PM	322
C. Number of ballot cards used (subtract B from A)	128
1. Number of ballots voted escrow	0
2. Number spoiled ballots	0
D. Total ballots used but not cast (add 1 and 2)	0
E. Number of original ballots received that were cast (subtract D from C)	128
F. Number of absentee ballots cast	5
G. Number ballots registered on ballot box	133

**PRECINCT OFFICERS:**

Warden	R-Roger C. Gosselin
Clerk	D-Susan E. Noyes
Deputy Warden	R-Barbara Reinecker
Deputy Clerk	D-Carole A. McKenna
Inspector	R-Leslie Somers

Inspector D-Barbara G. Norman  
 Deputy Inspector R-Beverly A. Royce  
 Deputy Inspector D-Marguerite Nagle  
 The polls closed at 8:00 PM.

#### PRECINCT 7

The polls opened at 10:00 AM.

A. Number of ballot cards received	700
B. Number unused ballot cards at 8:00 PM	465
C. Number of ballot cards used (subtract B from A)	235
1. Number ballots voted escrow	0
2. Number spoiled ballots	0
D. Total ballots used but not cast (add 1 and 2)	0
E. Number of original ballots received that were cast (subtract D from C)	235
F. Number of absentee ballots cast	9
G. Total number of ballots cast	244
H. Number ballots registered on ballot box	244

#### PRECINCT OFFICERS:

Warden	D-Marie H. McNulty
Clerk	R-Virginia M. Johnson
Deputy Warden	D-Eleanor Alger
Deputy Clerk	R-Yoshiko A. Wright
Inspector	D-Anne E. Mastrullo
Inspector	R-Susan M. Kluendar
Deputy Inspector	D-Catherine L. Torre
Deputy Inspector	R-Carol Ann Somers

The polls closed at 8:00 PM.

#### PRECINCT 8

A. Number of ballot cards received	550
B. Number unused ballot cards at 8:00 PM	330
C. Number of ballot cards used (subtract B from A)	220
1. Number ballots voted escrow	0
2. Number spoiled ballots	4
D. Total ballots used but not cast (add 1 and 2)	4
E. Number of original ballots received that were cast (subtract D from C)	216
F. Number of absentee ballots cast	11
G. Total number of ballots cast	227
H. Number ballots registered on the ballot box	227

#### PRECINCT OFFICERS:

Warden	D-JoAnn B. Costedio
Clerk	R-Marion E. Potter
Deputy Warden	D-Lillian Matthews
Deputy Clerk	R-Margaret Ingraham
Inspector	D-Catherine J. Mullen
Inspector	R-Julie C. Farmer
Deputy Inspector	D-Joan C. McDonald
Deputy Inspector	R-Grace A. Rivet

The polls closed at 8:00 PM.

#### PRECINCT 9

The polls opened at 10:00 AM.

A. Number of ballot cards received	500
B. Number of unused ballot cards at 8:00 PM	333
C. Number of ballot cards used (subtract B from A)	167
1. Number ballots voted escrow	0
2. Number spoiled ballots	0
D. Total ballots used but not cast (add 1 and 2)	0
E. Number of original ballots received that were cast (subtract D from C)	167
F. Number of absentee ballots cast	14
G. Total number of ballots cast	181
H. Number ballots registered on ballot box	181

#### PRECINCT OFFICERS:

Warden	D-Sandra J. Lee
Clerk	R-Austra E. Upley
Deputy Warden	D-Jean M. Sarno
Deputy Clerk	R-Barbara A. Roberts
Inspector	D-Kathleen B. Dumas
Inspector	R-M. Eileen Cotter
Deputy Inspector	D-Elinore A. Delp
Deputy Inspector	R-Olga Ellinwood

The polls closed at 8:00 PM.

#### PRECINCT 10

The polls opened at 10:00 AM.

A. Number of ballot cards received	400
B. Number unused ballot cards at 8:00 PM	240
C. Number of ballot cards used (subtract B from A)	160
1. Number ballots voted escrow	1
2. Number spoiled ballots	2
D. Total ballots used but not cast (add 1 and 2)	3
E. Number of original ballots received that were cast (subtract D from C)	157
F. Number of absentee ballots cast	6
G. Total number of ballots cast	163
H. Number ballots registered on ballot box	163

#### PRECINCT OFFICERS:

Warden	R-Freeling T. McDowell
Clerk	D-Margaret P. Harrison
Deputy Warden	R-Rachel L. Goding
Deputy Clerk	D-Donna L. MacInnis
Inspector	R-Norma M. Gabalis
Inspector	D-Janet E. Lynn
Deputy Inspector	I-Debra Sarno
Deputy Inspector	D-Rita Granfield

The polls closed at 8:00 PM.

#### PRECINCT 11

The polls opened at 10:00 AM.

A. Number of ballot cards received	700
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B.	Number unused ballot cards at 8:00 PM	486	(subtract B from A)	262
C.	Number of ballot cards used (subtract B from A)	214	1. Number ballots voted escrow	0
1.	Number ballots voted escrow	0	2. Number spoiled ballots	0
2.	Number spoiled ballots	2	D. Total ballots used but not cast (add 1 and 2)	0
D.	Total ballots used but not cast (add 1 and 2)	2	E. Number of original ballots received that were cast (subtract D from C)	262
E.	Number of original ballots received that were cast (subtract D from C)	212	F. Number of absentee ballots cast	9
F.	Number of absentee ballots cast	6	G. Total number of ballots cast	271
G.	Total number of ballots cast	218	H. Number ballots registered on the ballot box	271
H.	Number ballots registered on the ballot box	218		

#### PRECINCT OFFICERS:

Warden	D-Barbara L. Conroy
Clerk	R-Susan Gee
Deputy Warden	D-Rose Olivieri
Deputy Clerk	R-Frances D. Pitcher
Inspector	D-Susan H. Drum
Inspector	R-Earle Merrow
Deputy Inspector	D-Jeannette B. Rohnstock
Deputy Inspector	I-Susan M. Rounds

The polls closed at 8:00 PM.

#### PRECINCT 12

The polls opened at 10:00 AM.

A.	Number of ballot cards received	750
B.	Number unused ballot cards at 8:00 PM	468
C.	Number of ballot cards used (subtract B from A)	282
1.	Number ballots voted escrow	0
2.	Number spoiled ballots	0
D.	Total ballots used but not cast (add 1 and 2)	0
E.	Number of original ballots received that were cast (subtract D from C)	282
F.	Number of absentee ballots cast	6
G.	Total number of ballots cast	288
H.	Number ballots registered on the ballot box	288

#### PRECINCT OFFICERS:

Warden	R-Nancy L. Smith
Clerk	D-Alice A. Haines
Deputy Warden	R-Mary A. Collier
Deputy Clerk	D-Grace E. Joncas
Inspector	R-Barbara Younie
Inspector	D-Ursula Robbins
Deputy Inspector	I-Dorothy Tynan
Deputy Inspector	I-Harold W. Ryan

The polls closed at 8:00 PM.

#### PRECINCT 13

The polls opened at 10:00 AM.

A.	Number of ballot cards received	600
B.	Number unused ballot cards at 8:00 PM	338
C.	Number of ballot cards used	

#### PRECINCT OFFICERS:

Warden	D-Edna J. Rideout
Clerk	R-Shirley J. Gullage
Deputy Warden	D-Anita Gass
Deputy Clerk	R-Hazel G. Burke
Inspector	D-Eugenia Dermody
Inspector	R-Ruth P. Duarte
Deputy Inspector	I-Kathryn G. Pike
Deputy Inspector	R-Mary E. Scharn

The polls closed at 8:00 PM.

#### COMPUTER CENTER

Warden	D-Donna Burlamachi
Clerk	R-Joan Dickie
Inspector	D-Jeannette Rohnstock
Inspector	R-Carol Ann Somers
Inspector	D-Joan McDonald
Inspector	R-Rosemary M. Giblin

#### WARRANT FOR SPECIAL TOWN MEETING BILLERICA, MASSACHUSETTS

Middlesex, ss.

To Any Constable in the Town of Billerica:

Greetings:

You are hereby authorized and required to notify and warn the inhabitants of said Town of Billerica, qualified by law, to vote in Elections and Town Affairs, to meet at the Marshall Middle School, Thursday, May 16, 1985 at 8:30 P.M., and then and there to vote the following articles.

ARTICLE 1 To see if the Town will vote to raise and appropriate, transfer from available funds or borrow a sum of money to fund the Collective Bargaining Agreement between the Town of Billerica and the Emergency Medical Technicians; or act in relation thereto.

Submitted by Town Administrator

**ARTICLE 2** To see if the Town will vote to authorize the Board of Selectmen to submit a bill to the legislature for the purpose of establishing a lien on all properties for fees and charges due to the Town and not paid for the cost of collection and or disposal of solid waste; or act in relation thereto.

Submitted by Town Administrator

**ARTICLE 3** To see if the Town will vote to raise and appropriate or transfer a sum of money for the collection of solid waste at the transferstation upon delivery by Billerica residents and commercial haulers; or act in relation thereto.

Submitted by Town Administrator

**ARTICLE 4** To see if the Town will vote to raise and appropriate or transfer a sum of money for the collection of solid waste at the transfer station upon delivery for Billerica residents by means of curb side pick up and commercial haulers; or act in relation thereto.

Submitted by Town Administrator

**ARTICLE 5** To see if the Town will vote to raise and appropriate or transfer a sum of money for the collection of solid waste at the transfer station upon delivery by Billerica residents only; or act in relation thereto.

Submitted by Town Administrator

**ARTICLE 6** To see if the Town will vote to raise and appropriate or transfer a sum of money for the collection of solid waste at the transfer station for Billerica residents only by means of curb side pick up; or act in relation thereto.

Submitted by Town Administrator

**ARTICLE 7** To see if the Town will vote to raise and appropriate or transfer a sum of money for the collection of solid waste by curb side pick up; or act in relation thereto.

Submitted by Town Administrator

**ARTICLE 8** To see if the Town will vote to authorize the Board of Selectmen to file a bill in the legislature to exempt the position of Traffic Supervisor in the Town of Billerica from the provision of Civil Service, Chapter 31 of the Massachusetts General Laws; or act in relation thereto.

Submitted by Town Administrator

**ARTICLE 9** To see if the Town will vote to approve the expenditure of a sum of money previously appropriated by Article 9, Spring 1985 Town Meeting for the funding of the Collective Bargaining Agreement between the School Committee and the Building Service Personnel of the American Federation of State, County, and Municipal Employees, AFL-CIO, Council 93, Local 2747; or act in relation thereto.

**ARTICLE 10** To see if the Town will vote to approve the expenditure of a sum of money previously appropriated by Article 9, Spring 1985 Town Meeting for the funding of the Collective Bargaining Agreement between the School Committee and American Federation of State, County, and Municipal Employees, AFL-CIO, Council 93, Local 2747, Clerical Employees, or act in relation thereto.

Submitted by School Committee

**ARTICLE 11** To see if the Town will vote to approve the expenditure of a sum of money previously appropriated by Article 9, Spring 1985 Town Meeting for the funding of the Collective Bargaining Agreement between the School Committee and Billerica Education Association, Nurses, or act in relation thereto.

Submitted by School Committee

**ARTICLE 12** To see if the Town will vote to approve the expenditure of a sum of money previously appropriated by Article 9, Spring 1985 Town Meeting for the funding of the Collective bargaining Agreement between the School Committee and Billerica Federation of Teachers, Local 1677 A.F.T., AFL-CIO, or act in relation thereto.

Submitted by School Committee

**ARTICLE 13** To see if the Town will vote to approve the expenditure of a sum of money from the Cafeteria Revolving Account #3400-031-99-701 for the Purpose of funding the Collective Bargaining Agreement between the School Committee and the Americal Federation of State, County, and Municipal Employees, AFL-CIO, Counil 93, Local 2747, Cafeteria Employees; or act in relation thereto.

Submitted by School Committee

**ARTICLE 14** To see if the Town will vote to raise and appropriae, transfer from available funds or borrow a sum of money to fund the Collective

Bargaining Agreement between the School Committee and Building Service Personnel of the American Federation of State, County and Municipal Employees, AFL-CIO, Council 93, Local 2747; or act in relation thereto.

Submitted by School Committee

ARTICLE 15 To see if the Town will vote to raise and appropriate, transfer from available funds or borrow a sum of money to fund the Collective Bargaining Agreement between the School Committee and the American Federation of State, County, and Municipal Employees, AFL-CIO, Council 93, Local 2747, Clerical Employees; or act in relation thereto.

Submitted by School Committee

ARTICLE 16 To see if the Town will vote to raise and appropriate, transfer from available funds or borrow a sum of money to fund the Collective Bargaining Agreement between the School Committee and the American Federation of State, County, and Municipal Employees, AFL-CIO, Council 93, Local 2747, Cafeteria Employees; or act in relation thereto.

Submitted by School Committee

ARTICLE 17 To see if the Town will vote to raise and appropriate, transfer from available funds or borrow a sum of money to fund the Collective Bargaining agreement between the School Committee and Billerica Education Association, Nurses, or act in relation thereto.

Submitted by School Committee

ARTICLE 18 To see if the Town will vote to raise and appropriate, transfer from available funds or borrow a sum of money to fund the Collective Bargaining Agreement between the School Committee and the Billerica Federation of Teachers, Local 1677, A.F.T., AFL-CIO, or act in relation thereto.

ARTICLE 19 To see if the Town will vote to discontinue Utopia Road (Hillside Road); or act in relation thereto.

Submitted by Board of Selectmen

ARTICLE 20 To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money to purchase a computer and associated equipment and software for the Water Billing Division of the Public Works Department

and other town uses; or act in relation thereto.

Submitted by Town Administrator

ARTICLE 21 To see if the Town will vote to transfer the funds available under Article 2 of the Special Town Meeting of June 25, 1973 to be used to fund current sewer system construction work; or act in relation thereto.

Submitted by Town Administrator

ARTICLE 22 To see if the Town will vote to authorize the Board of Selectmen to file legislation through the Massachusetts Municipal Association for the purpose of requiring the Commonwealth to reimburse cities and towns 100% for abatements granted to veterans, elderly, widows, and blind persons as per Chapter 59 of the General Laws; or act in relation thereto.

Submitted by Board of Selectmen

And you are hereby directed to serve this Warrant by posting true and attested copies thereof, one copy at the Market Basket, Billerical Mall, and one copy at the North Billerica Post Office, one copy at the Pinehurst Post Office, one copy at the Nutting Lake Post Office, one copy at the East Billerica Fire Station, one copy at Turco's Gas Station, Nashua Road, one copy at the Leader Federal Savings and Loan Association, Boston Road, one copy at the Purity Sav-More, Treble Cove Plaza, Boston Road, one copy at the Buccaneer, Boston Road, one copy at DeMoulas Market, Town Plaza, Boston Road, one copy at O'Connor's Hardware, Tower Farm Road, one copy at 129 Liquors, Salem Road, one copy at Li'l Peach Food Store, Bridle Road. All copies to be posted fourteen (14) days before the meeting.

Hereof, fail not, make due return of this Warrant with your doings thereon at the time and place of said meeting.

Given under our hands this second date of May, 1985.

s/Thomas H. Conway Jr.  
s/Gordon C. Brainerd  
s/Arthur L. Doyle  
s/Stephen J. Lentine  
s/David F. Delorey, Jr.

A true copy attest:  
s/John H. Harring  
Constable

May 2, 1985

Mrs. Evelyn M. Haines  
Administrative Assistant  
Town Hall  
Billerica, MA 01821

Dear Mrs. Haines:

I have posted the Warrant for the Special Town Meeting to be held May 16, 1985 at the Marshall Middle School, Floyd Street, Billerica, MA:

Market Basket, Boston Road, Billerica Mall  
North Billerica Post Office  
Pinehurst Post Office  
Nutting Lake Post Office  
East Billerica Fire Station  
Turco's Store, Nashua Road  
Leader Federal Savings & Loan Assoc.,  
Boston Road  
Purity Supreme, Treble Cove Plaza, Boston  
Road  
The Buccaneer, Boston Road  
DeMoulas Market, Towne Plaza, Boston  
Road  
O'Connor Hardware, Tower Farm Road  
129 Liquors, Salem Road  
Li'l Peach Food Store, Bridle Road  
Town Hall  
Center Post Office, Boston Road  
Billerica Public Library, Concord Road  
Signed/John Harring  
Constable, Town of Billerica

## **ANNUAL SPRING TOWN MEETING May, 1985**

A Preliminary Meeting was called by the newly elected Moderator, William G. Greene, Jr., on May 2, 1985 at the Town Hall, to swear in all newly elected Town Meeting Members, to hold caucuses to fill vacancies to elect Precinct Chairman and Clerks and to elect members to the Committee on Rules as required by Article 8, Section 8-4 of the Town Charter. All newly elected Members were sworn in by Myrtie D. Smith, Town Clerk.

The following new Town Meeting Members were elected in the caucuses:

- PRECINCT 1: F. Virginia Williams, 324 Boston Road  
PRECINCT 3: Paul J. Colandreo, 31 William Road

Peter F. Connolly, 16 William Road  
John F. Gray, Jr., 13 Beaumont Avenue  
Lois A. Gadlewski, 7 William Road

PRECINCT 8: Robert T.S. Bircsak, 4 Whitegate Road

PRECINCT 10: Thomas F. Bailey, 4 Martin Drive

PRECINCT 11: Leighton M. O'Connor, 23 Kenrick Avenue

Mr. Alfred G. Zemgals of 6 Allen Road (Prec. 11) was sworn in as a Town Meeting Member being the next on the election ballot to fill a vacancy.

A quorum was not present in Precinct 2, Precinct 9, and Precinct 13 so Chairman, Clerk or member to the Committee On Rules could not be elected in these precincts.

## **ANNUAL SPRING TOWN MEETING MAY 7, 1985 MARSHALL MIDDLE SCHOOL 1st SESSION**

Prior to the first session of Town Meeting, Precinct 2 met and elected Catherine A. Fleurant of 22 Pine Street as a Town Meeting Member to fill their vacancy.

Those newly elected members who had not attended the preliminary meeting, were sworn in by Asst. Town Clerk, Shirley E. Schult.

The following Tellers were appointed by the Moderator and sworn in by the Town Clerk: Marie M. Kyricos, Gordon C. Brainerd, Jr., Glenn D. Smith and Robert Rigoli as alternate.

At this time a quorum count was taken. With 175 Town Meeting Members present, the Moderator called the meeting to order at 7:35 P.M.

The Invocation was given by Thomas J. Kilday, Deacon at St. Theresa's Church and a Town Meeting Member in Precinct 13.

The Moderator introduced the Billerica Memorial High School Band, which was on the stage and the Silver Jade Color Guard, which was on the floor presenting the American Flag. The band played the National Anthem, with the assembly standing and singing along.

The following memoriams wer read by the Moderator.: William F. Doherty, expired March 16, 1985, a School Custodian; John W. Dolan, expired October 22, 1984, Board of Appeal Member, Board of Appeal Alternate Member, Town Meeting Member; Gerald M. Finnegan, expired October 28, 1984, Deputy Fire Chief, Forest Warden, Fire Station Building Committee, Planning Board Member; Everett Gates, expired September, 1984, Building Inspector; Warren A. Hookway, expired January 10, 1985, Town Meeting Member, Board of Health Member; Franklyn J. McCaffrey, expired January 31, 1985, Billerica Fire Department; Marcello Olivier, expired October 26, 1984, Town Meeting Member, Recreation Committee Member, Precinct Officer; Vincent "Red" Padula, expired December 18, 1984, Selectman, Planning Board Member, Town Meeting Member, Permanent School Building Committee; Kenneth J. Powderly, Sr., expired January 2, 1985, Plumbing, Gas & Bldg. Inspector, Plumbing and Gas Inspector, Town Meeting Member, Dump Study Committee, Industrial Commission, Billerica Development & Industrial Commission, Sewer Extension Committee, Sewer Commission.; Paul Rivard, expired December 15, 1984, Public Works; Chester Sandberg, expired October 14, 1984, Town Meeting Member, Planning Board, Council on Aging, Veterans' Agent; Thomas E. Strunk, expired March 27, 1985, Temporary Patrolman, Fire Fighter, Police Officer; Victor Terrazzano, expired April 10, 1985, School Custodian; Frank Theodoropoulos, expired November 30, 1984, Public Works, School Dept. Custodian, Town Meeting Member, Council for Aging; Ruth J. Virgin, expired February 16, 1985, Cafeteria Worker. The Moderator requested that the body remain standing for a moment of silence in tribute to the departed.

The Chairman of the Board of Selectmen, Thomas H. Conway, Jr. went to the podium and read the following Commendation:

"BILLERICA MEMORIAL HIGH SCHOOL COMPETITION BAND AND SILVER JADE COLOR GUARD: In recognition of the Billerica Memorial High School Competition Band and Silver Jade Color Guard for their Superior Performance at the Orange Blossom Festival held on April 25 through April 27, 1985 in Orlando, Florida, the Billerica Board of Selectmen officially recognize and acknowledge this outstanding achievement.

It is most gratifying to learn of the accomplishments of our young people. We are

most pleased that you are members of our Community and wish you much success in future competitions. CONGRATULATIONS," signed the Board of Selectmen.

School Superintendent, Dr. Robert Calabrese, took over the podium to acknowledge and introduce three outstanding High School seniors. He was assisted by Thomas Sharkey, Principal of the High School.

Todd Davies, National Merit Scholarship Winner, one of 5,000 out of 1.2 million high school seniors who competed in this examination. He will be attending Williams College in the fall.

The Valdictorian of the Class of 1985, number one in the class of 436 students, Al Pasoni, was introduced. He will be attending Tuft's University in September.

Cheryl Finn was introduced as the Salutatorian and number 2 in the Class of 1985. She plans to attend Worcester Poly Tech Institute in the fall.

Robert Casey, Chairman of the School Committee, presented a few remarks relative to these outstanding students and recognized Mr. & Mrs. Al Tasoni, Mr. Michael Finn and Mr. & Mrs. John Davies, parents of these students. A standing ovation was given these students and parents.

The Moderator announced that the Band would play one more number under the direction of the student band leader. After a very impressive performance, the Band left the stage in an orderly fashion.

Town Meeting continued with a Resolution being presented by our elected Selectman, David F. Delorey, Jr. which read as follows:

"Let it be resolved that the Town Meeting Members present wish that the Spring Town Meeting Warrant of 1986, and those that follow, be consistent with the Billerica Home Rule Charter. In that spirit, the members present would vote to dismiss any article in the Spring Town Meeting session that is not primarily concerned with the expenditure or commitment of Town funds, including but not limited to the adoption of an annual operating budget for all Town agencies and any emergency legislative business. In this regard, the Fall Town Meeting would become the session for regular legislative business such as the adoption of General and Zoning By-Laws,

rezoning of land, acceptance of streets, emergency appropriations and the like."

Moved and seconded to adopt the resolution as read by Selectman Delorey. Motion CARRIED unanimously.

The Moderator stated he was pleased we had started on time and hoped it would continue. As required by the Charter that he appoint certain committees, he said he would be accepting applications for the Finance Committee, Personnel Board, Charter Review Committee and the Map Committee.

Moved by Howard Ralston that we accept the Warrant as duly served by the Constables. Seconded. Motion CARRIED.

Moved that we dispense with the reading of the articles in the Warrant. Seconded. Motion CARRIED.

**ARTICLE 1** Moved and seconded that Mary F. Newman of Boston Road be appointed to serve on the Bower's Fund Commission for a term of five (5) years. Motion CARRIED unanimously.

**ARTICLE 2** As per the Home Rule Charter. Article Section 2.8, the Moderator appointed Maureen Sullivan as Deputy Moderator. Town Meeting approved unanimously.

The Moderator proceeded to swear in Maureen Sullivan as the Deputy Moderator.

A standing round of applause was given for Howard Ralston, our former Deputy Moderator, who for personal reasons, did not choose to fill that position this year, to express our admiration for his dedication to Town Meeting in the past.

**ARTICLE 40** Moved and seconded to postpone Article 40 to just before Article 65, making it the next to last order of business. Motion CARRIED unanimously.

**ARTICLE 2 (cont.)** Moved and seconded to appoint the Board of Selectmen as Fence Viewers; Joseph M. Burke and John H. Harring as Keepers of the Lock-Up; and Rachel Mallett and John Coyne as Surveyors of Wood and Lumber. Motion CARRIED unanimously.

**ARTICLE 3.** Ralph Krau, Chairman of the Finance Committee, moved the deferral of all money articles until all collective bargaining agreements have been completed and reviewed

by all appropriate officials and committees. The articles are 3-9, 11, 13-20, 26-32, 60 and 65. They will be the third to last order of business.

Moved and seconded to amend the main motion to act on Article 3 just before Article 40. A clarification was requested by Chairman Casey. Selectman Delorey explained that the contracts were not available and these articles cannot be acted at this time.

Stasia Rudgis at this time requested that the Wage and Salary Schedule be made available along with the contracts.

The motion to amend Article 3 was CARRIED.

The main motion was CARRIED.

The Town Administrator, Paul Talbot, stated he hoped to have some agreements ready by the end of this week.

**ARTICLE 4 thru 9** Finance Committee moved that Article 4 thru 9 be postponed until just before Article 3. Seconded. Motion CARRIED.

**ARTICLE 10** Finance Committee recommended the passage of this particular article. Moved to allow the Finance Committee by a majority vote and with the approval of the department heads and the Town Administrator to make transfers of funds between budget line items only within the same department. Seconded.

Discussion followed for a short time, with Mr. Krau explaining the budget process. The main motion as presented CARRIED.

**ARTICLE 11** Finance Committee moved the deferral of all money articles until all collective bargaining agreements have been completed and reviewed by all appropriate officials and committees.

Discussion followed with Howard Ralston presenting an explanation on past action on money articles and suggesting we postpone the bargaining articles and act on the remainder of the articles.

The previous question was moved and so VOTED. The main motion to defer Article 11 was CARRIED.

**ARTICLE 12** Moved that Article 12 be approved

as written in the warrant, deleting "or act in relation thereto." Seconded. Finance Committee concurred. Motion CARRIED unanimously

ARTICLES 13 through 20: Finance Committee moved the deferral of all money articles until all collective bargaining agreements have been completed and reviewed by all appropriate officials and committees, to just before Article 11. Seconded. Motion CARRIED.

ARTICLE 21 Selectman Conway moved to dismiss Article 21. Seconded. He explained this will come up in the Special Town Meeting, May 16th. Finance Committee concurred. An explanation was requested. Mr. Conway explained that this article is the same as Article 3 in the Special Town Meeting but one had been left out of the annual warrant, so all the articles on solid waste disposal will be in the Special Town Meeting on May 16th.

A question was asked out of which fiscal year will the appropriations to pay for this come, the reply was "FY 85-86. The Town Counsel was requested to come forward and the question was repeated. Would funds be raised out of current year or next year's funding? Atty. Owens replied that they should go into FY'85 but the tax rate is so far into the final figure stage that they will be funded out of FY'86. Mr. Conway stated that will be the motion, to work them into the 1986 FY.

The main motion to dismiss Article 21 CARRIED.

ARTICLE 22: Moved and seconded to dismiss Article 22. No discussion. The motion CARRIED unanimously.

ARTICLE 23 Moved and seconded to dismiss Article 23. Finance Committee concurred. Motion CARRIED unanimously.

ARTICLE 24 Moved and seconded to dismiss Article 24. Finance Committee concurred. Motion CARRIED unanimously.

ARTICLE 25 Moved and seconded to dismiss Article 25. Finance Committee concurred. Motion CARRIED unanimously.

ARTICLE 26 Finance Committee moved Article 26 through 32 be postponed until just before Article 13. Seconded. Discussion followed. It was stated that all these articles involve \$50,000.00 and should be postponed. Motion CARRIED.

ARTICLE 33 Moved and seconded that Article 33 be the first order of business on Thursday, May 9th. Finance Committee concurred. Motion CARRIED.

ARTICLE 34 Moved and seconded to discontinue an extension of Jeffrey Road, between 22 Elizabeth Road and 24 Elizabeth Road, south easterly a distance of 100 feet to the end at a stone wall along the south-east boundary of the Orchard Manor subdivision as shown on a plan on file with the Town Clerk and to retain as a drain and utility easement the above abandoned way.

Finance Committee concurred. After slight discussion, the motion CARRIED unanimously.

ARTICLE 35 Moved and seconded to discontinue Somerset Street between Brandon Street and Dyer Street as shown on a plan on file with the Town Clerk and retain as a drain and utility easement the above described section of Somerset Street.

Finance Committee concurred. Motion CARRIED.

ARTICLE 36 Moved and seconded to discontinue Larkspur Road from Bellflower Road to the end near the stone wall that is the westerly boundary of the Shore Acres subdivision, a length of 200 feet more or less as shown on a plan on file with the Town Clerk, and retain as a drain and utility easement the above described section of Larkspur Road.

Finance Committee concurred. Motion CARRIED unanimously.

ARTICLE 37 Moved and seconded to discontinue Center Street between Pershing Street and Phiney Street as shown on a plan on file with the Town Clerk and retain as a drain and utility easement, the above described section of Center Street.

Finance Committee did not recommend this motion. Discussion followed with Selectman Delorey giving an explanation. Discussion continued. Chairman Micozzi questioned whether or not a drainage swale was on this property. Selectman Doyle checked the map and reported no swale was shown on the map.

Moved and seconded to amend the motion to postpone Article 37 to the second order of business on Thursday night, May 9th.

The previous question was moved and so VOTED. Motion to postpone to the second order of business on Thursday CARRIED.

ARTICLE 38 Moved and seconded to postpone Article 38 to the first order of business on Tuesday, May 14th.

Finance Committee concurred. Bruce Richardson of the Planning Board gave an explanation that the maps were not ready.

Motion to postpone CARRIED unanimously.

ARTICLE 39 Moved and seconded to accept Article 39 as written in the warrant, deleting "or act in relation thereto."

Selectman Conway explained it was to move the town election day away from the long holiday week-end. A question was raised as to whether this should be a General By-Law change or a Charter change.

Town Counsel explained it was properly presented as a General By-Law change. Finance Committee concurred.

Moved and seconded to amend the article by inserting the phrase, "except in those years when Holy Saturday occurs on the first Saturday in April, in which case the election shall be held on the second Saturday of April."

Selectman Lentine spoke against this amendment.

Moved and seconded to amend Article 39 to read, "to have the election held on the last Saturday in March."

Selectman Delorey spoke at length to explain this amendment, if passed would necessitate two separate warrants as there would then be more than 35 days between the election and the Town Meeting.

The previous question was moved and so VOTED.

The motion to amend the Article to read "to have the election held on the last Saturday in March" was LOST. The vote was questioned and the Moderator requested a rising vote. With but 29 votes in the affirmative and 155 votes in the negative, the motion LOST.

The motion on the first amendment was LOST.

The main motion to hold the election on the first Saturday in April CARRIED.

ARTICLE 41: Moved and seconded to amend the General By-Laws of the Town of Billerica by amending Article 10- Earth Materials Removal-Section 2., last paragraph so it will read; "Nor shall this regulation be deemed to prohibit the transferral of sod, loam, soil, clay, sand, peat, gravel or stone from one part of a lot, tract or parcel of land to another part of the same lot, tract or parcel land in the same ownership."

An explanation was offered that the only change was to add the word "peat" which was inadvertently left out when the by-law was originally passed.

Finance Committee concurred. Motion CARRIED.

ARTICLE 42 Moved and seconded to amend the General By-Laws of the Town of Billerica by amending Article 10-Earth Material Removal-Subsection 1.1 to read: "Notice of said public hearing shall be given by publication in the newspaper published in Billerica fourteen (14) days at least before the date of such hearing."

The law now requires fourteen days notice on any hearing, it was explained.

Finance Committee concurred. Motion CARRIED unanimously.

ARTICLES 43 through 58 Moved and seconded to postpone Articles 43 through 58 to the second through seventeenth order of business on Tuesday, May 14th.

Finance Committee did not concur with this motion and one member asked the reason "Why?"

A Planning Board explanation was given that the hearings were held last night and all the reports and preparation work for Town Meeting had not been completed as they were without a clerk in the office. The reports on the hearings must be presented in writing.

Discussion followed at some length.

Moved and seconded to adjourn the meeting and re-convene on Thursday at 7:30 P.M. Motion LOST.

The previous question was moved and so VOTED.

The main motion to postpone Articles 43 through 58 to the second to seventeenth order of business on Tuesday, May 14th CARRIED.

Moved and seconded to reconsider the vote taken on Articles 43 through 58. After much discussion, the previous question was moved and so VOTED. The motion to reconsider was LOST.

ARTICLE 59 Moved and seconded to dismiss Article 59. An explanation was asked of Town Counsel. He explained a Revolving Fund cannot be set up unless the State Legislature acts upon it.

Finance Committee concurred. Motion CARRIED unanimously.

ARTICLE 60 Finance Committee moved to defer Article 60 until all money articles and collective bargaining agreements have been completed and act upon it just before Article 26. Motion CARRIED.

ARTICLE 61 Selectman Conway explained they did not realize we would reach Article 61 tonight. They have some Rules and Regulations that must be passed out to the Town Meeting Members, but they were not available at the moment.

Moved and seconded to have Article 61 as the 3rd order of business on Thursday, May 9th. Finance Committee concurred. Motion to postpone CARRIED.

ARTICLE 62 Moved that Article 62 be accepted as written in the warrant, deleting "or act in relation thereto."

An explanation was given by the Supt. of Public Works. Finance Committee concurred. A question was posed as to how much this would cost the town. Supt. Rider said there would be no cost to the Town. Discussion continued at some length.

The previous question was moved and so VOTED. The main motion to accept the article as written was CARRIED.

ARTICLE 63: Selectman Conway moved Article 63 as written in the warrant, deleting "or act in relation thereto." Seconded.

Finance Committee concurred. Supt. Rider gave an explanation of the article. Discussion followed at some length in which Supt. Rider stated the charges would be for new construction only.

The previous question was moved and so VOTED. The main motion as written in the warrant CARRIED.

ARTICLE 64 Moved to postpone Article 64 to the 4th order of business on Thursday, May 9th. Seconded.

Finance Committee concurred. Slight discussion followed. The main motion to postpone CARRIED.

Moved and seconded to adjourn the meeting and to re-convene on Thursday evening at 7:30 P.M.

The first session of the Annual Spring Town Meeting adjourned at 10:20 PM.

A True Copy  
ATTEST:

Myrtie D. Smith, CMC  
Town Clerk

**ANNUAL SPRING TOWN MEETING  
Marshall Middle School  
May 9, 1985  
Second Session**

A quorum count showed only 41 Town Meeting Members present. With the lack of quorum, it was moved, seconded and so VOTED to adjourn the second session and re-convene on Tuesday, May 14th at 7:30 P.M. in the Marshall Middle School.

The second session of the Annual Spring Town Meeting adjourned at 7:35 PM.

A True Copy  
ATTEST:

Myrtie D. Smith, CMC  
Town Clerk

**ANNUAL SPRING TOWN MEETING  
Marshall Middle School  
May 14, 1985  
Third Session**

Prior to the meeting, the Moderator appointed Alfred Pearson, Jr. as Teller and he

was sworn in by the Town Clerk. BettyAnn Pericotti, 49 High St. was elected a Town Meeting Member in Precinct 8.

A quorum count was taken. With 143 Town Meeting Members present, the Moderator declared the third session of the Annual Spring Town Meeting open.

Permission was given to Town Meeting Member, Michael Ouellette of Precinct 11 to introduce the Billerica Teenagers of the Month and asked them to come into the hall. As a historical background, Mr. Ouellette explained the nominees were judged on the basis of multiple achievement, such as character, leadership service to their respective schools, citizenship and scholastic achievement. Among these youth leaders are: Valedictorians, Salutatorians, Jr. Olympians, National Merit Finalists. National Merit Senior Finalists, National Honor Society Members, Eagle Scouts, Musicians, Vocalists, and Student Government Leaders-and most probably our successors here this evening.

Mr. Ouellette proceeded to introduce the following students from Billerica High School and Billerica students in Shawsheen Valley Regional High School.

Teenager of the Mo. October	Billerica Mem. High School Cheryl J. Finn Todd M. Davies	Shawsheen Valley Tech. High School Charles E. Grecco
November	Karen Reine David Wilder	
December	Andrea Frisoli Charles McLaughlin	
January	Cynthia Blair Albert Tassone, Jr.	Gerard McDermott
February	Gina M. Gualtieri Michael J. Baronas	
March	Nicole S. Brien Kevin P. Conway	Johanna Murray Brian Bouthillette
April	Kim A. Jackson Terence Link	Patricia Ennis Wayne Florence

It was announced that Finance Committee member Charles MacRannolds is confined to St. John's hospital at the present time.

The Moderator read the orders of business for the rest of the meeting.

**ARTICLE 38** Moved and seconded to accept Article 38 as written in the warrant, deleting "or act in relation thereto." Planning Board member Bruce Richardson gave an explanation of the map and asked permission for Charles Freebo, a

consultant, to come forward to answer any questions on the map.

Finance Committee approved the Article without any monetary amount. After some discussion in which a possible regular up-dating of the map was discussed, Mr. Howard Ralston congratulated the Planning Board in regard to the development of this map as it has long been needed and will be a great working tool for the various Town Boards.

The cost of the map was discussed with Mr. Richardson stating the Planning Board has approximately 2/3's of the money at the present time to pay the bill.

The main motion to adopt an official map of the town was CARRIED unanimously.

**ARTICLE 43** Moved and seconded to accept Article 43 as written in the warrant, deleting "or act in relation thereto."

The Planning Board read its report on the Public Hearing held on Monday, March 25, 1985. With six members present and voting, the Board voted unanimously to recommend this article.

A further explanation of this article was given by a Board Member, stating it was only adding the word "peat" to the Zoning By-Law.

Finance Committee concurred. No discussion followed.

The main motion to amend the Zoning By-Law CARRIED unanimously.

**ARTICLE 44** Moved and seconded to accept Article 44 as written in the warrant, deleting "or act in relation thereto."

The Planning Board read its report on the Public Hearing held on Monday March 25, 1985. With six members present and voting, it was voted unanimously to recommend this article for change to the Zoning By-Laws.

A further explanation was given by a Planning Board Member stating that by removing the "10 days" and substituting the words "14 days" it would then conform to State Law.

Finance Committee recommended this article. After a short discussion on the newspapers available for legal notices, the main motion CARRIED unanimously.

**ARTICLE 45** Moved and seconded to amend the Zoning By-Laws of the Town of Billerica by making the following changes in Section 5, Sub-Section 10A:

- a. Delete subsection 5.10A.2 as presently written and add new sub-section 5..10A.2 as follows: The proposed site shall have a minimum of 500 feet frontage on an accepted street. The proposed site shall have a buffer zone of not less than 500 feet deep **when abutting any residentially used or zoned land or a 100 feet buffer with a banking at least 8 feet high.**

The buffer zone shall have sufficient trees and bankings to completely shield the operations of the transfer station from the street and all abutters.

The access road shall be constructed so that the transfer station is not visible from the street.

- b. Section 10A.3

Delete the words "55 feet in height" and add the words "30 feet in height."

- c. Add Subsection 10A.5:

Any facility used as a refuse transfer station including buffer zone shall not be located within 250 feet of wetlands, or the flood plain of a brook, stream, river, pond, or lake, or the Town's water supply.

The Planning Board read it's report on the Public Hearing held on Monday, March 11, 1985. With six members present, it was voted unanimously NOT to recommend this article to amend the Zoning By-Laws.

A Supplemental Public Hearing was held on Monday, May 6, 1985 to allow parties which may not have been properly notified to give further imput into the previous testimony. The Planning Board then voted to affirm its recommendation of NOT to recommend this article.

Finance Committee voted to support the substitute motion as presented on Article 45 unanimously.

A short explanation was given by Selectman Delorey. The previous question moved, seconded and so VOTED.

The Moderator requested a rising vote. With one hundred-thirty (130) voting in the affirmative and but twenty-one (21) in the negative, the motion CARRIED.

Moved and seconded to reconsider Article 45. Motion LOST.

**ARTICLE 46** The Planning Board moved Article 46 as written in the warrant, striking "or act in relation thereto." Seconded.

The report of the Public Hearing held by the Planning Board on Monday, March 25, 1985 was read. With six (6) members present, it was voted unanimously to recommend this article.

Finance Committee concurred. Some discussion followed with an explanation by Mr. Richardson that any expenses would be born by the developers, not the Town Meeting.

The previous question was moved and seconded. Motion CARRIED unanimously.

The main motion was CARRIED unanimously.

**ARTICLE 47** Moved and seconded to accept Article 47 as written in the warrant, deleting "or act in relation thereto."

The Planning Board read their report on the Public Hearing held on Monday, March 25, 1985. Six members were present and all six voted to recommend this article amending the Zoning By-Laws.

After an explanation by John Gherson of the Board of Health, the Finance Committee concurred.

A lengthy discussion followed in which it was stated that Jones Brook and Lubbers Brook were the only places this article would affect.

The previous question was moved and so voted.

The Moderator requested a rising vote on the main motion. With one hundred sixty-five (165) voting in the affirmative and but three (3) in the negative, the motion CARRIED.

**ARTICLE 44** Moved and seconded to reconsider Article 44. After a short explanation by Ralph Newman that he wished to substitute the word "circulated" instead of "published", the motion to reconsider Article 44 was CARRIED. The Moderator ruled it was a 2/3's vote.

Moved and seconded to amend the Zoning By-Laws of the Town of Billerica by amending Section 6-Earth Materials Removal, Sub-Section 1.1; to read:

"Notice of said public hearing shall be given by publication in a newspaper of general circulation in Billerica fourteen (14) days at least before the date of such hearing."

Moved and seconded to amend the main motion to have it read in part—"Notice of said public hearing shall be given by publication in two (2) newspapers circulated in the Town of Billerica, etc."

The Planning Board and Selectmen explained how costly it would be to have to advertise in two (2) newspapers. Discussion continued at some length.

The previous question was moved and so VOTED.

The amendment to use two (2) newspapers was LOST. The main motion to use a newspaper in general circulation was put to a rising vote. With one hundred seventy-two (172) voting in favor and zero (0) voting against, the motion PASSED unanimously.

ARTICLE 48 Moved and seconded to accept Article 48 as printed in the warrant, deleting "or act in relation thereto."

The Planning Board report was read on the Public Hearing held on Monday, March 25, 1985, in which it was stated the Planning Board voted five in favor and one opposed to recommend this article with an amendment.

An explanation was given by the Planning Board. Finance Committee concurred. A lengthy discussion followed on the different interpretations on the word "hospital."

The Moderator requested a rising vote. With zero (0) voting in the affirmative, the Moderator declared it a unanimous vote to DEFEAT to motion.

ARTICLE 49 Moved and seconded to amend the Zoning By-Laws of the Town of Billerica by deleting from Section 5.0.4., Sub-Section 1.5, from the word "libraries" to the end. It will now read: "Section 5.0.4. Subsection 1.5-Schools shall be as defined in M.G.L.A., Chapter 40-A, Section 3."

The Planning Board read its report on the Public Hearing held on April 22, 1985 and continued to May 1, 1985. With seven members

present, they voted unanimously to recommend this article.

On Monday, May 6, 1985, the Planning Board held a Supplemental Public Hearing on Article 49 to accept information from those parties which may not have been properly notified of the previous hearing.

After an explanation by the Planning Board, the Finance Committee concurred.

The main motion CARRIED unanimously.

ARTICLE 50 Moved and seconded to accept Article 50 as printed in the warrant, deleting "or act in relation thereto."

The Planning Board read its report on a Public Hearing held on Monday, March 25, 1985. With six (6) members present and voting, they voted unanimously to recommend this article.

An explanation was given in the report that by increasing \$100.00 to \$300.00 and adding "for each said offense", Section 25.1.1 would conform with Chapter 291 of the Acts and Resolves of 1954.

Finance Committee concurred. Discussion followed in which Selectman Delorey asked Town Counsel when was the last time we collected monies under this Chapter? Atty. Owens could not recall when it was last collected.

The main motion CARRIED unanimously.

ARTICLE 51 Moved and seconded to dismiss Article 51. Finance Committee concurred.

After slight discussion, the motion to dismiss CARRIED unanimously.

ARTICLE 52 Moved and seconded to accept Article 52 as printed in the warrant with the following two (2) changes: In the 3rd paragraph, line 19, after "(595.39)" insert "and two hundred and forty-eight and four tenths feet (248.4)" and on the 26th line of same paragraph, third word in should be "westerly" not "easterly", and delete "or act in relation thereto."

Permission was given to Atty. Dangora and Joseph Burke to come forward and speak on this article.

The Planning Board read their report on the Public Hearing held on April 22, 1985. With seven

(7) members present, they voted six (6) in favor and one (1) abstained to recommend this article.

The report of a Supplemental Public Hearing held on Monday, May 6, 1985 was read. This hearing was held to accept information from those parties which may not have been properly notified of the previous hearing.

Attorney James Dangora proceeded to give a detailed report on the plans for this development, stating it would be similar to the Village Square in Chelmsford.

Finance Committee concurred. Discussion continued at length when the previous question was moved and so VOTED.

The Moderator requested a rising vote. With one hundred twenty-nine (129) voting in the affirmative and but thirty-seven (37) in the negative, the motion carried by the necessary 2/3's vote.

Moved and seconded to reconsider Article 52. After slight discussion, the previous question was moved and so VOTED.

The motion to reconsider Article 52 was declared LOST by the Moderator.

**ARTICLE 53** Moved and seconded to accept Article 53 as written in the warrant with two (2) changes; in the second paragraph, sixth line, "thence S 25° 50'50" E" should read "thence S 24° 15'21" E", and in last line of second paragraph, after word "beginning" add "containing 6.712 acres", and deleting "or act in relation thereto."

The Planning Board read its report on a Public Hearing held on Monday, April 22, 1985 and continued to Wednesday, May 1, 1985 at which time the proponent brought in the covenant along with a site plan. With five (5) members present, the Board voted unanimously to recommend this Article. A report of the Supplemental Public Hearing held on May 6, 1985 was also read. The hearing was held to accept information from those parties which may not have been properly notified of the previous hearing. The Planning Board voted to reaffirm its vote of May 1st, to recommend this article.

The Covenant from the Giegerich Company, a Connecticut corporation of Westport, County of Fairfield, State of Connecticut, the owner of the real estate was

read by Bruce Richardson of the Planning Board.

Finance Committee concurred and recommend this article.

Atty. Dangora explained the error in the past and that this article would correct an injustice that occurred many years ago. Discussion was lengthy and a question was asked of Town Counsel as to whether or not the Covenant would "travel with the deed." He replied, "Yes, the Covenant would be on their Certificate of Title."

The previous question was moved and so VOTED.

The main motion was put to a rising vote. With one hundred fifty-nine (159) voting in favor and but two (2) voting in the negative, the motion CARRIED.

**ARTICLE 54** Moved and seconded to amend the Zoning By-Laws and Zoning Map of the Town by rezoning from a Neighborhood Residence district to a Neighborhood Business District, the whole or any part of land owned by Boston Archdiocese on Concord Road in said Town, bounded and described as follows:

Begin at the northeast corner of premises at Concord Road, land of Billerica Library. Then bounded and described as follows: North by library 150 feet, more or less; West by Lot #2 (Pages Court) plus Lot #6-1206 feet, more or less; Southerly by Archdiocese of Boston, 103 feet, more or less; Easterly by Concord Road, 210 feet, to a point of beginning."

The Planning Board read its report on the Public Hearing held on April 8, 1985 and continued to May 1, 1985 at which time the proponent submitted a new plan and description showing the parking and area for just the Church. With (5) members present and voting, three (3) were in favor and two (2) against the article.

On Monday, May 6, 1985, a Supplemental Public Hearing was held to accept information from those parties which may not have been properly notified of the previous hearing. The Planning Board then voted to reaffirm its vote to recommend this article.

A minority report was read from Lawrence Norman and Bruce Richardson, stating they were both opposed to the article.

Finance Committee concurred. Discussion

was quite lengthy on this article. Mr. Matthew Fassett, a resident on the corner of Richardson Street and Concord Road was allowed to come forward and speak on this article. He was opposed to this rezoing article, as were a large number of residents in the area.

The previous question was moved and so VOTED. The Moderator requested a rising vote. With thirty (30) voting in the affirmative and one hundred thirty (130) voting in the negative, the motion LOST.

**ARTICLE 55:** Moved and seconded to dismiss Article 55. Finance Committee concurred.

Motion CARRIED unanimously.

**ARTICLE 56:** Moved and seconded to dismiss Article 56. Finance Committee concurred.

Motion CARRIED unanimously.

**ARTICLE 57:** Moved and seconded to dismiss Article 57. Finance Committee concurred.

After a slight discussion, it was moved and seconded to lay Article 57 on the table.

The Moderator requested a rising vote. With one hundred (100) voting in favor and but sixteen (16) voting in the negative the motion CARRIED to lay it on the table.

**ARTICLE 58** Moved and seconded to dismiss Article 58. Finance Committee concurred.

At this point, a motion was made to question the quorum. Seconded. The Tellers were requested to take a quorum count. With 146 Town Meeting Members present, the Moderator declared the meeting still in session.

**ARTICLE 58 cont.** The motion to dismiss Article 58 was CARRIED unanimously.

**ARTICLE 33** Moved and seconded to accept Article 33 as written in the warrant, deleting "or act in relation thereto."

Moved and seconded to divide the question. Motion to divide the question CARRIED.

**LAURIE ANN LANE:** Moved and seconded to accept the laying out of Laurie Ann Lane from Sheldon Street to a cul-de-sac at the end in accordance with a plan on file with Town Clerk, a way 50 feet wide and 1291.41 feet long, more or

less.

Located off Sheldon Street approximately 950 feet from the Tewksbury Town line. A Planning Board street, shown as Laurie Ann Lane on the Definitive Plan "Ledgewood" approved by the Planning Board, August 16, 1982 and recorded at N.M.R.D. 137-100. No money is held by the Planning Board as security for the completion of this street. It is a 30 feet paved way with curbing, drains, town water and sewer, sidewalk and ten houses.

At the Selectmen's public hearing on April 18, 1985, four voted in favor and zero opposed.

Finance Committee concurred. Main motion to accept Laurie Ann Lane CARRIED.

**SHAWNEE CIRCLE:** Moved and seconded to accept the laying out of Shawnee Circle from Passaconnaway Drive to a cul-de-sac at the end in accordance with a plan on file with Town Clerk, a way 40 feet wide and 958.83 feet, more or less long. Located off Passaconnaway Drive with the cul-de-sac located approximately 750 feet east of Baldwin Road and approximately 2,000 feet south of the East Billerica Fire Station.

A Planning Board street, shown as Shawnee Circle on the "Definitive plan of Flintlock Acres" approved by the Planning Board, March 31, 1982, and recorded in the Northern Middlesex Registry of Deeds, plan book 136, plan 59, April 29, 1982. No money is held by the Planning Board as security for the completion of this street. This is a 24-foot paved way with curbing, Town water and sewer, sidewalk and 8 houses.

Selectmen held a public hearing on April 18, 1985, and voted four in favor and zero opposed.

Finance Committee concurred. As no discussion followed, the motion CARRIED unanimously.

**SALEM CIRCLE** Moved and seconded to accept the laying out of Salem Circle from Salem Road to cul-de-sac at the end in accordance with a plan on file with the Town Clerk, a way 40 feet wide and 513.92 feet, more or less, long. Located off Salem Road approximately 350 feet east of the Pond Street - Salem Road intersection.

A Planning Board street shown as Salem Circle on the "Definitive plan of Salem Terrace" approved by the Planning Board June 13, 1983 and recorded at the Northern Middlesex Registry

of Deeds, plan book 137, plan 100, July 13, 1983. No money is held by the Planning Board as security for the completion of this street, a 24-foot paved way with curbing, drains, Town water and sewer sidewalk and 5 houses. Selectmen held a public hearing on April 18, 1985.

Finance Committee concurred. Main motion CARRIED unanimously.

Moved and seconded to adjourn the meeting and to re-convene on Thursday night at 7:30 P.M. Motion CARRIED.

The third session of the Annual Spring Town Meeting adjourned at 10:30 P.M.

A True Copy  
ATTEST:

Myrtie D. Smith, CMC  
Town Clerk

### **ANNUAL SPRING TOWN MEETING Marshall Middle School May 16, 1985 Fourth Session**

The Moderator called for a quorum count. With 146 Town Meeting Members present, the meeting was declared in session at 7:35 P.M.

Nancy Smith offered a resolution: "Be it resolved that the Assessors be directed to establish new classification for setting the property tax rate. The new classification will tax industry and business at a higher rate than residential property." Motion seconded.

A vote was taken on the resolution. Motion PASSED.

**ARTICLE 57** Moved and seconded to remove Article 57 from the table. Motion PASSED unanimously.

Moved and seconded to dismiss Article 57. Finance Committee concurred. Motion PASSED unanimously.

**ARTICLE 37** Moved and seconded to discontinue Center Street between Pershing Street and Phiney Street as shown on a plan on file with the Town Clerk and retain as a drain and utility easement.

Finance Committee did not recommend this Article. They stated that when this came before them, the abutters had not signed off.

Selectman Doyle stated that he now has the necessary papers and all of the abutters have signed. Motion PASSED unanimously.

**ARTICLE 61** Moved and seconded to amend the Sewer Rules and Regulation by replacing the existing rules and regulations with those as printed in the hand-out provided for Town Meeting Members tonight.

Finance Committee concurred with the new regulations except on one point, the homeowners' financial responsibility should end at the property line and not at the sewer main line.

Moved and seconded to amend Article 3, Section 6 so that the Section will now read: "The Property Owner is responsible for the maintaining and repairing of the building sewer from the inside foundation wall to the property line." (First amendment).

Moved and seconded to amend Article VII, Section 1, first sentence-after the words "revised as needed" add "subject to the approval of Town Meeting." (Amendment 2).

Considerable discussion on the method of figuring sewerage and water bills ensued. The previous question was moved and seconded. Motion PASSED.

The motion to amend Article VII, Section 1 was put to a rising vote. With 104 voting in favor and 72 opposed, the amendment PASSED. Moved and seconded to reconsider the amendment. Motion LOST.

The motion to amend Article III, Section 6, by deleting the wording after "foundation wall to" to the end of the sentence and substituting "the property line" was put to a vote. Motion PASSED.

Moved and seconded to reconsider the vote on the amendment to Article III. Motion LOST.

The main motion with the amendments attached thereto was put to a vote. The motion PASSED unanimously.

**ARTICLE 64:** Moved and seconded that the Town revise the sewer user fees as printed in the handout dated May, 1985.

Finance Committee concurred. Moderate discussion followed.

The previous question was moved, seconded and so VOTED to end debate.

Main motion was put to a vote. Motion PASSED. The count was questioned and a rising vote taken. With 134 voting in favor and 24 opposed, the motion PASSED.

The body was put on notice to reconsider Article 64.

Moved and seconded to adjourn the Annual Town Meeting until after the Special Town Meeting is completed. Motion PASSED unanimously. Meeting adjourned at 8:35 P.M.

A True Copy  
ATTEST:

Myrtie D. Smith, CMC  
Town Clerk

### **SPECIAL TOWN MEETING Marshall Middle School May 16, 1985**

Alfred R. Pearson, Jr., Gordon C. Brainerd, Jr., and Marie M. Kyricos served as Tellers. The Moderator requested a quorum count. With 176 Town Meeting Members present, the Moderator declared the Special Town Meeting in session at 8:35 P.M.

Moved and seconded to accept the warrant as duly served by the Constables. VOTED unanimously.

Moved and seconded to dispense with the reading of the articles in the warrant. Voted unanimously.

**ARTICLE 1** Moved and seconded to dismiss Article 1.

Finance Committee concurred. Motion PASSED unanimously.

**ARTICLE 7** Moved and seconded that Article 7 be brought forward at this time.

Finance Committee concurred. Motion PASSED unanimously.

Moved and seconded that the Town raise and appropriate the sum of \$282,441.00 for Fiscal Year 1985-1986 for the collection of solid waste by curbside pick up to be trucked out of Town.

Gregory Erickson, Health Director was allowed forward to speak on the article.

Paul Talbot gave a report of the Solid Waste Committee.

Finance Committee concurred.

During discussion, it was pointed out that this would be for normal household trash. No leaves, trees, building materials, stoves, refrigerators, etc. would be included. There will be a "white pick-up" twice a year. The proposed contract does not include business, industry or apartments. Apartments refer to any building with 6 or more dwellings.

After considerable discussion, the previous question was moved and seconded. A rising vote was taken. With 80 voting in favor and 85 opposed, the motion to end debate LOST. Discussion continued.

Questions were raised as to method of billing, frequency of pick-up, and safeguards.

Mr. Talbot stated that the Town would do the billing and pick-ups would be weekly. The vendor will be required to post a performance bond, must furnish a certificate of insurance and furnish a list of vehicles to be used.

Moved and seconded to end debate. A rising count was taken. With 152 voting in favor and but 4 opposed, the motion CARRIED.

A vote was taken on the main motion to raise and appropriate \$282,441.00 in the 1985-86 budget. Motion CARRIED.

Moved and seconded to reconsider Article 7. Motion LOST.

**ARTICLE 2** Moved and seconded that the Board of Selectmen be authorized to submit a bill to the Legislature that will allow the Board of Selectmen to establish a user fee and to place a lien on all properties for user fees due to the Town and not paid for the cost of collection and/or disposal of solid waste.

Finance Committee concurred.

There was much discussion on the method of collection and the user fees.

Moved and seconded to amend the motion by adding the words "that use the refuse pick-up service" after the words "lien on all properties."

Ralph McKenna, Town Accountant spoke in favor of putting the charge on the tax rate.

Selectman Delorey urged Town Meeting to adopt the article as presented. The previous question was moved and seconded. A rising vote was taken. With 39 voting in favor and 109 voting opposed, the motion LOST.

Moderate discussion continued on the cost of implementation. It was stated that the present proposal would cost approximately \$113.00 per year per household. Services would begin April, 1986, or sooner should the present dumpsite close.

The previous question was moved and seconded. A rising count was taken. With 147 voting in favor and but 2 opposed, the motion CARRIED. A vote was taken on the amendment to add the words "that use the refuse pick-up service" after the words "on all properties." Motion LOST.

Moved and seconded to reconsider the action on the amendment. Motion LOST.

A rising vote was then taken on the main motion. With 95 voting in favor 68 opposed, the motion was PASSED.

Moved and seconded to reconsider Article 2. Moderator declared the motion LOST. The count was questioned and a rising count was taken. With 86 voting in favor and 76 opposed, it did not have the necessary 2/3's vote and the motion LOST.

**ARTICLE 3** Moved and seconded to dismiss Article 3.

Finance Committee concurred. Motion to dismiss PASSED unanimously.

**ARTICLE 4** Moved and seconded to dismiss Article 4.

Finance Committee concurred. Motion to dismiss PASSED unanimously.

**ARTICLE 5** Moved and seconded to dismiss Article 5.

Finance Committee concurred. Motion to dismiss PASSED.

**ARTICLE 6** Moved and seconded to dismiss Article 6.

Finance Committee concurred. Motion to dismiss PASSED.

**ARTICLE 8** Moved and seconded to accept Article 8 as written in the warrant deleting the words "or act in relation thereto."

Finance Committee concurred.

The Moderator requested a rising vote. With 126 voting favor and 16 opposed, the motion PASSED.

**ARTICLE 9** Moved and seconded to dismiss Article 9.

Finance Committee concurred. Motion to dismiss PASSED.

**ARTICLE 10** Moved and seconded to dismiss Article 10.

Finance Committee concurred.

Dr. Calabrese, Superintendent of Schools, was allowed forward to speak on the dismissal. Motion to dismiss PASSED unanimously.

**ARTICLE 11** Moved and seconded to dismiss Article 11.

Finance committee concurred. Motion to dismiss PASSED unanimously.

**ARTICLE 12** Moved and seconded to dismiss Article 12.

Finance Committee concurred. Motion to dismiss PASSED unanimously.

**ARTICLE 13** Moved and seconded to dismiss Article 13.

Finance Committee concurred. Motion to dismiss PASSED unanimously.

**ARTICLE 14** Moved and seconded to dismiss Article 14.

Finance Committee concurred. Motion to dismiss PASSED unanimously.

**ARTICLE 15** Moved and seconded to dismiss Article 15.

Finance Committee concurred. Motion to dismiss PASSED unanimously.

**ARTICLE 16** Moved and seconded to dismiss Article 16.

Finance Committee concurred. Motion to dismiss PASSED unanimously.

ARTICLE 17 Moved and seconded to dismiss Article 17.  
Finance Committee concurred. Motion to dismiss PASSED unanimously.

ARTICLE 18 Moved and seconded to dismiss Article 18.

Finance Committee concurred. Motion to dismiss PASSED unanimously.

ARTICLE 19 Moved and seconded to discontinue UTOPIA ROAD from Hillside Road to the southwesterly line of Lot 1, Assessor's Plate 81, Parcel 96, a centerline distance of 156.97 feet, more or less, in accordance with a plan on file with Town Clerk, and retain as a drain and utility easement.

Selectman Doyle gave report of the public hearing. Finance Committee concurred.

Motion PASSED unanimously.

ARTICLE 20 Moved and seconded that the Town transfer the sum of \$65,000.00 from the sale of Concord Road Area Land account to Account #1622-400-Capital Out-lay, for the development, design, purchase and installation of computer hardware and software systems for the Water Billing Division of the Public Works Department as well as other Town Departments.

Finance Committee recommended this article with the following amendment to be added at the end of the article - "that the sum of \$65,000.00 be transferred into account 1622-400 for release by the Finance Committee after the Committee has had further opportunity to study the specific data processing equipment and software under consideration."

Jeffrey Rider, Public Works Superintendent and Richard Bento of the Water Department were allowed forward to discuss this article and answer questions. After considerable discussion, the previous question was moved and so VOTED.

A rising vote was taken on the amendment. With 92 voting in favor and 52 opposed, the amendment was PASSED.

The main motion with the amendment attached thereto was put to a vote. Motion PASSED.

ARTICLE 21 Moved and seconded that \$23,222.77 remaining in the appropriation voted

under Article 2 of the Special Town Meeting of June 25, 1973 be used to fund current sewer construction work in accordance with Massachusetts General Laws.

The question was asked of Town Counsel if these funds could properly be used as stated in the Article. Attorney Owens stated that if the work described in Article 2 had been completed, then it would be in order.

Finance Committee concurred upon hearing that opinion. Motion PASSED unanimously.

ARTICLE 22 Moved and seconded to adopt Article 22 as printed in the warrant deleting the words "or act in relation thereto."

Finance Committee concurred.

Assessor Bowe moved to amend the article by striking the word "veterans" and replacing it with "POW'S". Seconded. He stated that this would correct the motion to bring it in conformance with new legislation recently enacted. That legislation specified Prisoners of War.

The previous question was moved and so VOTED.

Motion on the amendment PASSED unanimously.

The main motion with the amendment attached thereto was put to a vote. Motion PASSED.

There being no further business to come before the body, it was moved and seconded to dissolve the Special Town Meeting. Motion PASSED.

The Moderator declared the Special Town Meeting dissolved at 10:45 P.M.

A True Copy  
ATTEST:

Myrtie D. Smith, CMC  
Town Clerk

**SPRING ANNUAL TOWN MEETING**  
**Marshall Middle School**  
**May 21, 1985**  
**Fifth Session**

The Moderator called for a quorum count. With 142 Town Meeting Members present, the Moderator declared the meeting in session at 7:35 P.M.

The Finance Committee moved to rescind the motion it made and which Town Meeting voted May 7, 1985 which deferred all money articles until all collective bargaining agreements had been completed and reviewed by all appropriate officials and committees. The money articles are 60, 26, 27, 28, 29, 30, 31, 32, 13, 14, 15, 16, 17, 18, 19, 20, 11, 4, 5, 6, 7, 8, 9, 3, 40, and 65.

Motion seconded.

After a brief report on the status of the contract negotiations, the Moderator requested a rising vote. With 152 voting in favor and but 5 opposed, the motion PASSED.

**ARTICLE 60** Moved and seconded to raise and appropriate \$8,000.00 for modification to the George E. Lewis Building - Public Works entrance for handicap access. It was stated that this would cover the over-run of the ramp and also the electric doors, thus making this building accessible as mandated under State law.

Finance Committee concurred. Motion PASSED unanimously.

**ARTICLE 26** Moved and seconded that the Town accept the provisions of Chapter 597 of the Acts of 1982 amending General Laws Chapter 60A, Section I to provide an exemption from the motor vehicle excise for any motor vehicle owned by a former prisoner of war.

Finance Committee did not recommend this article. Finance Committee Member, Chris DeSimone stated that the Committee is not opposed to the intent of the article but that this is a way for the State to get the cities and towns to pick up the costs of legislation which has been passed. Under 2½, they must reimburse the cities and towns for mandated laws. "Let the state pick up the cost!"

Assessor Bowe explained the article.

Several speakers re-enforced the Finance Committee's stand.

After moderate discussion, the previous question was moved and seconded. Motion PASSED unanimously.

A rising vote was requested on the motion as presented. With 35 voting in favor and 122 opposed, the motion LOST. Moved and seconded to reconsider article 26. Motion for reconsideration LOST.

**ARTICLE 27** Moved and seconded that the Town accept the provisions of Chapter 653, Section 5 of the Acts of 1982 which amended G.L. Chapter 59, Sec. 5 by adding Clause 41B increasing the gross receipts and whole estate limits of both applicants and co-owners. Assessor Bowe explained the article.

Finance Committee does not recommend this article for the same reasons explained in Article 26.

After slight discussion, the motion as presented was put to a vote. Motion LOST.

Moved and seconded to reconsider Article 27. Motion LOST.

**ARTICLE 28** Moved and seconded that the town accept the provisions of Chapter 258 of the Acts of 1982 which amended G.L. Chapter 59, Sec. 5 by inserting Clause 37-A and Chapter 653 of the Acts of 1982 which substituted a new Clause 37-A to clarify certain ambiguous language. Assessor Bowe explained this article.

Finance Committee did not recommend this article.

A vote was taken on the article as presented. Motion LOST.

**ARTICLE 29** Moved and seconded that the Town accept the provisions of Chapter 743 of the Acts of 1981 inserting Clause 17C in Chapter 59, Section 5 of the G.L. to replace Clause 17 and Chapter 653 of the Acts of 1982 providing for the same reimbursement as allowed under Clause 17. Assessor Bowe explained the article.

Finance Committee did not recommend this article for the reasons stated in the previous articles.

Selectmen Delorey urged the body to vote against this and let the State fund it.

After much debate, the previous question was moved and seconded. The Moderator was in

doubt of the vote and requested a counted vote. With 127 voting in favor and 18 opposed, the motion to end debate PASSED.

A vote was taken on the motion as presented. The Moderator was in doubt and requested a rising vote. With 67 voting in favor and 87 opposed, the motion LOST. Moved and seconded to reconsider Article 29. Motion LOST.

**ARTICLE 30** Moved and seconded that the Town vote to raise and appropriate the amount \$7,500.00 for the development of a Senior Little League field at the Locke School complex.

Mel Pearson, President of the Billerica Little League spoke in favor of the article and outlined the work that the League has accomplished.

Finance Committee does not recommend this article.

The main motion was put to a vote. Motion PASSED. Moved and seconded to reconsider Article 30. Motion LOST.

**ARTICLE 31** Moved and seconded to raise and appropriate the amount of \$5,000.00 for the winterization of the Billerica Recreation office at the Lampson fieldhouse.

Finance Committee recommends this expenditure but will make it a line item in the budget. The main motion was put to a vote. Motion LOST.

**ARTICLE 32** Moved and seconded to dismiss Article 32. This expenditure will be included as a line item in the budget.

Finance Committee concurred. Motion PASSED unanimously.

**ARTICLE 13** Moved and seconded to transfer \$116,217.63 from the accounts as shown on the hand-out distributed tonight with two corrections: Police Department 110-00-251-Salaries should read \$4,464.98 and the amended total to read \$116,217.63, to fund deficits in the 1984-85 budget as follows:

1350-Street Lighting (1985)	\$6,623.00
2325-Town Audit (1985)	11,000.00
500-00-2-4-1 Veterans Benefits	30,000.00
320-27-2-4-2 Acct. Computer	176.30
320-01-2-4-2 Tax Collector, Pub. & Books	195.00
340-01-2-4-2 Tax Collector, Forms	73.55
380-00-2-4-2 Tax Collector, Repairs to Equip.	88.90
301-00-2-4-1 Small Claims	273.88

320-17-2-4-2 Elections Computer Program	246.70
210-00-2-4-2 Sewer Ext. Comm., Office Supplies	42.93
410-05-2-4-2 Police Dept. other	219.00
110-00-1-4-2 Building Dept. Personnel	1,714.71
330-02-2-4-2 Building Dept. Car Allowance	99.20
140-00-1-5-1 Fire Dept. Longevity	14,766.43
500-00-2-5-1 Veterans Benefits	16,223.36
390-00-2-4-2 Public Works, Maint. Cont.	7.00
220-21-2-4-2 Public Works, Reproduction	19.70
330-05-2-4-2 Public Works, St. Sweeping	64.00
220-10-2-4-2 Public Works, Bldg. Supplies	25.75
240-04-2-4-2 Public Works, Tires & tubes	500.00
330-09-2-4-2 Public Works Insurance	1,045.00
350-03-2-4-1 Public Works, Fuel Heating	118.91
380-00-2-4-2 Public Works, Repairs Equipment	457.97
220-06-2-4-2 Public Works, Custodial Supplies	65.00
220-17-2-4-2 Public Works, Supplies	125.00
380-00-2-4-2 Public Works, Repairs Equipment	263.21
340-01-2-4-2 Public Works, Forms	21.30
390-00-2-4-2 Public Works, Maint. Cont.	200.00
220-00-2-4-2 Library, Oper. Materials	100.38
380-00-2-4-2 Library, Equip. Repairs	6.40
School Department, 1982-83	4,551.61
School Department, 1983-84	22,438.46
Police Dept., 110-00-251, Salaries	4,464.98

TOTAL \$116,217.63

to the following accounts:

Building Inspection Personnel	11,665.02
Tax Collector-Personnel	2,413.60
Library-Heating	1,300.00
Legal Department	10,518.29
Temporary Borrowing	17,851.52
Workman's Compensation	57,000.00
Insurance	14,869.20

TOTAL \$116,217.63

Motion PASSED unanimously.

**ARTICLE 14** Moved and seconded that the Town continue until June 30, 1986 the availability to expend the following appropriations which will otherwise lapse under the provisions of Section 5-11 of the Billerica Home Rule Charter as listed in the hand-out dated May 7, 1985, as follows:

Planning Board Up-date By-Laws-A37-80	\$530.00
Planning Board Up-date Maps -A38-80	3,500.00
Public Works Chapt. 90 Construction 1968	5,275.66
Public Works Chapt. 90 Constructin 1969	18,600.00
Public Works Chapt. 90 Construction 1970	13,400.00
Public Works Chapt. 90 Construction 1971	13,400.00
Public Works Chapt. 90 Construction 1972	13,400.00
Public Works Chapt. 90 Construction 1973	13,400.00
Public Works Chapt. 90 Construction 1974	13,400.00
Public Works Water Extension-A51-73	258.63
Public Works Water Extension-A36-77	406.94
Public Works Water Extension-A10-79	4,972.69
Public Works Water Extension-A19-80	47,416.54
Public Works Water Filtration Plant Improv. A49-73	119.79
Public Works Eng. - Purchase Land A26-78	2,500.00
Sewer Construction A2-73	23,222.77
Sewer Systems Evaluation 81/82	558.29

Sewer A18 Planning 82/83	34,354.25
High School Addition A1-73	6,194.03
School Contract Services 82/83	5,239.78
Conservation Commission Fund A42-79	1,435.76
Conservation Commission Legal Fee 80/81	233.00
Planning Board Consultant 81/82	486.00
Treasurer Land Court Fees 82/83	1,928.45
Town Clerk Photographic 82/83	236.50
Procure Maps 82/83	250.00
By-Laws Committee 82/83	793.34

Finance Committee concurred. There was discussion on the Chapter 90 funds. Public Works Supervisor stated the plans are to go out to bid on part of Allen Road this summer and work to commence in Spring of 1986.

After moderate discussion, the main motion was put to a vote. Motion PASSED unanimously.

**ARTICLE 15** Moved and seconded that the Town raise and appropriate \$100,000.00 to set up an account for Billerica's portion of unfunded liability of the employees County Retirement System.

Finance Committee does not recommend this article.

Motion LOST.

**ARTICLE 16** Moved and seconded to dismiss Article 16.

Finance Committee concurred. Motion PASSED.

**ARTICLE 17** Moved and seconded that the Town raise and appropriate \$20,000.00 to employ a full-time planner to be appointed in accordance with Section 3.3 of the Town Charter.

Selectman Lentine spoke in favor of the Article. Finance Committee concurred.

Question was raised as to salary and qualifications. It was stated that this is salary for 9 months. Steps to be 1st - \$26,100.00, 2nd-\$27,606.00, 3rd-\$29,232.00. Qualifications will be established prior to going out to bid.

Moved and seconded to amend Article 17 by adding the following at the end of the article as presented: "That the Board of Selectmen on an annual basis evaluate the person and the position of Town Planner based on the goals & objectives stated and expected from the establishments of such a position and report to the Town Meeting its findings."

It was recommended that this position not be Civil Service. Several representatives noted that

this salary might be low and we would get what we pay for. Mr. Talbot stated that he has polled several area Towns of comparable size and the going rates are between \$26,000 and \$29,000.

Moved and seconded to cut off debate. Motion PASSED.

The amendment was put to a vote. Motion PASSED.

The main motion with the amendment attached thereto was put to a vote. Motion PASSED.

Moved and seconded to reconsider Article 17. Motion LOST.

**ARTICLE 18** Moved and seconded that the Town raise and appropriate \$3,250.00 to fund its portion of a Traffic Engineer's salary to be shared by six (6) municipalities.

Selectman Doyle, who serves as one of Billerica's representatives to NMAC spoke in favor of this article. A portion of the monies needed has already been funded by the State. This person will be housed at the NMAC offices in Lowell and will use the secretarial services of NMAC. Dracut, Westford and Chelmsford have already approved their portion of the salary.

Finance Committee concurred.

After slight discussion, the previous question was moved and so VOTED.

The main motion was put to a vote. Motion PASSED.

**ARTICLE 19** Moved and seconded that the Town transfer \$86,677.00 from State Water Filtration Grant to Account #2110-Water Filtration Plant Debt Service.

Finance Committee concurred. Motion PASSED unanimously.

**ARTICLE 20** Moved and seconded to dismiss Article 20 as it will appear in the budget.

Finance Committee concurred. Motion to dismiss PASSED.

Moved and seconded to reconsider Article 20. Motion LOST.

**ARTICLE 11** Moved and seconded that the

Town raise and appropriate \$5,086.75 to pay the following prior year's bills:

American Alarm (Howe School)	\$120.00
Thomas S. Hogan (arbitration)	467.75
Philip S. Nyman (Legal Fees)	4,499.00
<b>TOTAL</b>	<b>\$5,086.75</b>

Finance Committee concurred.

Slight discussion followed. The Nyman bill was questioned. Mr. Talbot stated that the Town was involved in a suit which also named Edward Owens, Town Counsel. Therefore, an outside Attorney had to be hired.

The previous question was moved and seconded. Motion PASSED.

The Moderator requested a counted vote as this takes a 4/5's vote. With 147 voting in favor and 2 opposed, the motion PASSED.

**ARTICLE 4** Finance Committee moved and seconded to dismiss Article 4.

Motion PASSED unanimously.

**ARTICLE 5** Moved and seconded to dismiss Article 5.

Finance Committee concurred. Motion PASSED unanimously.

**ARTICLE 6** Moved and seconded to dismiss Article 6.

Finance Committee concurred. Motion PASSED unanimously.

**ARTICLE 7** Moved and seconded to dismiss Article 7.

Finance Committee concurred. Motion PASSED unanimously.

**ARTICLE 8** Moved and seconded to dismiss Article 8.

Finance Committee concurred. Motion PASSED unanimously.

**ARTICLE 9** Finance Committee moved and seconded to dismiss Article 9.

Motion PASSED unanimously.

**ARTICLE 3** Finance Committee moved and seconded to dismiss Article 3.

Motion PASSED unanimously.

**ARTICLE 40** Moved and seconded to dismiss Article 40.

Finance Committee concurred. Motion PASSED unanimously.

**ARTICLE 65** Finance Committee moved and seconded to dismiss Article 65.

Motion PASSED unanimously.

Town Meeting Member Howard Ralston complimented the Moderator for a job well done. He also thanked the Finance Committee, the Tellers, the Town Clerk and the Assistant Town Clerk.

Moved and seconded to dissolve the Town Meeting. Motion PASSED.

The Moderator declared the Annual Spring Town Meeting dissolved at 10:05 P.M.

A True Copy  
ATTEST

Shirley E. Schult  
Asst. Town Clerk

**WARRANT FOR  
SPECIAL TOWN MEETING  
BILLERICA, MASSACHUSETTS**

Middlesex, ss.  
To Any Constable in the Town of Billerica:  
GREETINGS:

You are hereby authorized and required to notify and warn the inhabitants of said Town of Billerica, qualified by law, to vote in Elections and Town affairs, to meet at the Marshall Middle Schol, Tuesday, June 11, 1985 at 7:30 P.M., and then and there to vote the following articles.

**ARTICLE 1** To see if the town will vote to fix the compensation of the following six elected officers of the Town and determine that any salary increase shall become effective July 1, 1985:

OFFICE	CURRENT ANNUAL SALARY
Selectmen-Chairman	\$1,900.00
Selectmen-Members (4)	1,600.00

Town Clerk	22,596.00
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Submitted by Finance Committee

**ARTICLE 2** To see if the Town will vote to amend the Personnel By-Law by adopting the

Wage, Salary and Hour Schedule as follows:

Emergency Medical Technicians-Per contract in effect from July 1, 1985 to June 30, 1987.  
 Public Works - Per contract in effect from July 1, 1985 - June 30, 1987  
 Police - Per contract in effect from July 1, 1985-June 30, 1987

Fire - Per contract in effect from July 1, 1985-June 30, 1987  
 Clerks - Per contract in effect from July 1, 1985-June 30, 1987  
 All Non-Union Employees - The Wage, Salary & Hour Schedule below:

#### WEEKLY SALARY

	7/1/85	(1)	(2)	(3)	1/1/86	(1)	(2)	(3)
Town Administrator				888.93				924.49
Treasurer	523.16	549.31	581.99	544.09	571.28	513.18	513.18	605.27
Collector of Taxes	465.93	484.13	504.28	493.89	513.18	513.18	534.54	
Principal Assessor	504.32	539.62	581.99	524.49	561.21	561.21	605.27	
Town Accountant	583.58	606.88	630.21	606.92	631.16	631.16	655.42	
Director of Public Health	577.97	601.05	624.14	601.09	625.09	625.09	649.10	
Nurse-Public Health I	356.54	371.10	385.97	370.80	385.94	385.94	401.41	
Nurse-Public Health II	342.57	356.83	371.13	356.27	371.10	371.10	385.98	
Public Works Superintendent	700.10	740.03	778.68	728.10	769.63	769.63	809.83	
Town Engineer	618.75	643.53	668.28	643.50	669.27	669.27	695.01	
Inspector of Buildings	552.81	574.85	596.87	574.92	597.84	597.84	621.75	
Plumbing, Gas & Wire Inspector	520.09	539.32	561.42	540.89	560.89	560.89	583.88	
Treatment Chemist	480.93	499.95	518.95	500.17	519.95	519.95	539.71	
Administrative Assistant	416.74	437.78	458.41	433.41	455.29	455.29	476.75	
Confidential Sec. - Bd. of Selectmen	330.17	348.39	357.62	343.38	362.33	362.33	371.92	
Building Maintenance Craftsman	330.17	348.39	357.62	343.38	362.33	362.33	371.92	
Dog Officer	253.35	263.48	268.67	263.48	274.02	274.02	279.42	
Environmental Affairs Invest.	379.92	395.76	411.58	395.12	411.59	411.59	428.05	
Director of Veterans Services	330.17	348.39	357.62	343.38	362.33	362.33	371.92	
Assistant Town Clerk	330.17	348.39	357.62	343.38	362.33	362.33	371.92	
Assistant Treasurer	330.17	348.39	357.62	343.38	362.33	362.33	371.92	
Local Inspector	504.32	524.48	545.46	524.48	545.46	545.46	567.28	
Appraiser/Assistant Assessor	313.76	330.55	347.37	326.31	343.77	343.77	361.26	
Recreation Supervisor	316.00	335.00	356.16	334.96	355.10	355.10	377.53	
Perm. Interm. Police Officers			6.93/hr.				7.10/hr.	
Temp. Interm. Police Officers			6.10/hr.				6.34/hr.	
Library Director	538.10	559.61	581.99	559.62	581.99	581.99	605.27	
Assistant Director	390.60	406.86	423.56	406.22	423.13	423.13	440.50	
Librarian II	359.61	374.61	389.62	373.99	389.59	389.59	405.20	
Librarian III	337.55	351.60	365.66	351.05	365.66	365.66	380.29	
Librarian III (Ref.)	337.55	351.60	365.66	351.05	365.66	365.66	380.29	
Library Associate	306.96	319.74	332.53	319.24	332.53	332.53	345.83	
Library Assistant I	284.76	296.47	308.33	296.15	308.32	308.32	320.66	
Library Assistant II	256.18	266.88	277.60	266.43	277.55	277.55	288.70	
Library Assistant III	243.57	253.69	263.83	253.31	263.84	263.84	274.38	
Library Clerk	222.58	231.48	241.18	231.48	240.74	240.74	250.83	
Library Page			3.48/hr.				3.62/hr.	

ARTICLE 2, CONT.

#### PART-TIME POSITIONS

July 1, 1985

Deputy Dir. of Public Health	HR	9.16	9.52	9.88
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Animal Inspector	YR	81.00
Civil Defense Director	YR	4,240.00
Board & Committee Clerks	HR	5.79
Milk & Sanitary Inspector	YR	6,670.00
Sealer of Wts. & Measures	YR	2,945.00
Associate Assessor	YR	5,889.00
Secretary (Part-time)	HR	5.71
<b>BOARD OF HEALTH</b>		
Chairman	YR	861.00
Member	YR	530.00
<b>BOARD OF REGISTRARS</b>		
Chairman	YR	650.00
Member	YR	450.00
Lister (Census)	HR	5.30
Town Clerk, Ex-Officio Member per each 1,000 voters		50.00
<b>ELECTION DEPARTMENT</b>		
Wardens & Clerks	HR	4.55
Deputy Wardens & Clerks	HR	4.00
Inspectors & Deputy Inspector	HR	4.00
Counters	HR	3.60
Checkers, Town Meeting	HR	3.60
<b>RECREATION DEPARTMENT</b>		
<b>Summer Program-8 Weeks</b>		
Assistant Supervisor	HR	4.26
Leader	HR	3.89
Assistant Leader	HR	3.58
<b>Winter Program- 15 Weeks</b>		
Supervisor Athletics	HR	5.93
Assistant Supervisor	HR	4.45
Leader	HR	4.24
Leader Tennis (Days)	HR	3.89
Swimming Instructor	HR	8.48
Lifeguard	HR	3.71
Playground Supervisor	HR	5.17
Playground Supervisor Ass't.	HR	4.26
Basketball Co-od. (20 Weeks)	HR	5.83

**Exceptional Children:**These salaries to be set jointly by the Town Administrator and Recreation Department Supervisor.

**ARTICLE 3** To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money and amend the personnel by-law in order that those employees not covered by collective bargaining agreements receive salary and benefit adjustments similar to those covered by such agreements; or take any action relative thereto.

Submitted by Ralph J. McKenna, petitioner and Mr. McKenna and Mesdames McKenna, McKenna, McKenna, Morris, Lewis, Wright, Willis, and George, et al.

**ARTICLE 4** To see if the Town will vote to

provide a Reserve Fund and to determine what sum of money the Town will raise and appropriate, including appropriations from available funds, to defray expenses and charges of the Town, including debt and interest for the ensuing fiscal year; or act in relation thereto.  
Submitted by Finance Committee

**ARTICLE 5** To see if the Town will vote to transfer from:

1. Planning Board Up-Date By-Laws A37-80	\$530.00
2. Planning Board Up-Date A38-80	3,500.00
3. Planning Board Consultant 81/82	486.00
SUB TOTAL	\$4,516.00
Raise and appropriate	\$1,484.00
TOTAL	\$6,000.00

to be transferred to Planning Board Account 1212-300.

Submitted by Planning Board.

**ARTICLE 6** To see if the Town will vote to rescind those portions of loan authorizations which have not been exercised, or act in relation thereto.

Submitted by Ralph McKenna, Town Accountant.

**ARTICLE 7** To see if this Town will vote to rescind the action it took under Article 2 of the May 16, 1985 Special Town Meeting; or act in relation thereto.

Submitted by Donald J. Flynn, Petitioner, and Messrs. McDonald, Dutile, Newman, Fanning, Forsyth, Mallett, Mulholland and Mesdames Flynn, Mallett et al.

**ARTICLE 8** To see if the Town will authorize the Board of Selectmen to submit a bill to the legislature that will allow Town Meeting to establish a user fee and allow the Town to place a lien on all properties for user fees due to the Town and not paid for the cost of collection and/or disposal of solid waste or any part thereof, or act in relation thereto.

Submitted by David F. Delorey, Jr., Selectmen

**ARTICLE 9** To see if the Town will vote to amend the General By-Laws of the Town of Billerica by amending Article 10 - Earth Materials Removal - Sub-section 1.1:

**Reads-**Notice of said public hearing shall be given by publication in the newspaper published in Billerica fourteen (14) days at least before the date of such hearing.

**To read**-Notice of said public hearing shall be given by publication in a newspaper of general circulation in Billerica fourteen (14) days at least before the date of such hearing; or act in relation thereto.

Submitted by Ann M. Mulcahy, By-Law Review Committee

**ARTICLE 10** To see if the Town will accept the provisions of Chapter 743 of the Acts of 1981 inserting Clause 17C in Chapter 59, Sec. 5 G.L. to replace Clause 17, and Chapter 653 of the Acts of 1982 providing for the same reimbursement as allowed under Clause 17, or act in relation thereto.

Submitted by the Board of Assessors.

**ARTICLE 11** To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money to purchase and install fencing for the Akerson Field; or act in relation thereto.

Submitted by Joseph A. Caruso, petitioner and Messrs. MacKenzie, Collins, and Mesdames Caruso, MacKenzie, O'Rourke, Piccirello, Kachoris, Moreira and Capone, et al

**ARTICLE 12** To see if the town will vote to raise and appropriate or transfer from available funds a sum of money to fund deficits in the 1984-85 budget; or act in relation thereto.

Submitted by Town Administrator

**ARTICLE 13** To see if the Town will vote to transfer from free cash, a sum of money to be applied to the Fiscal Year 1985-86 tax rate; or act in relation thereto.

Submitted by Finance Committee

And you are hereby directed to serve this Warrant by posting true and attested thereof, one copy at the Market Basket, Billerica Mall, and one copy at the North Billerica Post Office, one copy at the Pinehurst Post Office, one copy at the Nutting Lake Post Office, one copy at the East Billerica Fire Station, one copy at Turco's Gas Station, Nashua Road, one copy at the Leader Federal Savings and Loan Association, Boston Road, one copy at the Purity Sav-More, Treble Cove Plaza, Boston Road, one copy at the Buccaneer, Boston Road, one copy at DeMoulas Market, Town Plaza, Boston Road, one copy at O'Connor's Hardware, Tower Farm Road, one copy at 129 Liquors, Salem Road, one copy at Li'l Peach Food Store, Bridle Road, Town Hall, Center Post Office, Boston Road, Billerica Public Library, Concord Road.

Bridle Road. All copies to be posted fourteen (14) days before the meeting.

Hereof, fail not, make due return of this Warrant with your doings thereon at the time and place of said meeting.

Given under our hands this twenty-ninth day of June, 1985.

s/Thomas H. Conway, Jr., Chairman  
s/Arthur L. Doyle, V-Chairman  
s/Gordon C. Brainerd, Secretary  
s/Stephen J. Lentine  
s/David F. Delorey, Jr.

A true copy attest:

s/John H. Harring  
Constable

May 28, 1985

Mrs. Evelyn M. Haines  
Administrative Assistant  
Town Hall  
Billerica, MA 01821

Dear Mrs. Haines:

I have posted the Warrant for the Special Town Meeting to be held June 11, 1985 at the Marshall Middle School, Floyd Street, Billerica, MA:

Market Basket, Boston Road, Billerica Mall  
North Billerica Post Office  
Pinehurst Post Office  
Nutting Lake Post Office  
East Billerica Fire Station  
Turco's Store, Nashua Road  
Leader Federal Savings & Loan Assoc.,  
Boston Road  
Purity Supreme, Treble Cove Plaza, Boston  
Road  
The Buccaneer, Boston Road  
DeMoulas Market, Towne Plaza, Boston  
Road  
O'Connor Hardware, Tower Farm Road  
129 Liquors, Salem Road  
Li'l Peach Food Store, Bridle Road  
Town Hall  
Center Post Office, Boston Road  
Billerica Public Library, Concord Road

Signed/John H. Harring  
Constable, Town of  
Billerica

## **SPECIAL TOWN MEETING**

**June 11, 1985**

### **Marshall Middle School First Session**

Prior to the start of the meeting, the following Tellers were appointed by the Moderator, William G. Greene, Jr., and sworn in by the Town Clerk, Myrtie D. Smith: Marie M. Kyricos, Gordon C. Brainerd, Jr., and Alfred Pearson.

The Moderator called for a quorum count. With one hundred forty-nine Town Meeting Members present the Special Town Meeting was declared in session at 7:32 P.M.

Moved and seconded to accept the warrant as duly served by the Constable. Motion CARRIED unanimously.

Moved and seconded to dispense with the reading of the articles in the warrant. Motion CARRIED unanimously.

The Moderator announced the Superfund Action Committee will hold a public meeting on Wednesday, June 12th, at the Lewis Memorial Building, 250 Boston Road, to discuss the Remedial Investigation Feasibility Study for the Iron Horse Park Superfund site.

Assessor Edward Bowe requested that the phrase "this is for the 1986 FY" be added to each article.

Ralph Krau, Chairman of the Finance Committee made a short introductory statement and proceeded to introduce each member of the Finance Committee.

**ARTICLE 1** Finance Committee moved and seconded to fix the compensation of the following six elected officers of the Town and determine that any salary increase shall become effective July 1, 1985:

Selectmen, Chairman	\$2,000.00
Selectmen, Members (4)	1,700.00
Town Clerk	25,683.00

Finance Committee Chairman proceeded to speak on the article and explain their position. Discussion followed.

The main motion was CARRIED unanimously.

**ARTICLE 2** Moved and seconded to amend the Personnel By-Law by adopting the Wage, Salary

& Hour schedule as written in the warrant.

Moved and seconded to amend Article 2, Personnel Wage and Salary scale to read as follows: Confidential Secretary to the Board of Selectmen, Director of Veterans Services, Assistant Town Clerk, and Assistant Treasurer be paid at 1st Step - \$379.92, 2nd Step-\$395.76, and 3rd. Step - \$411.58 on July 1, 1985. On January 1, 1986, 1st Step be paid at \$395.12, 2nd Step at \$411.59, and 3rd Step at \$428.05.

To further amend Article 2, Permanent Intermittent Police Officers position be paid at \$9.65 per hour on July 1, 1985 and at \$10.03 on January 1, 1986.

Finance Committee did not recommend this amendment as they did not get the new figures until 10:30 P.M. the previous night and did not have a chance to work on them.

Charles MacRannolds, gave a Finance Committee minority report in which he spoke in favor of this amendment.

Moved and seconded to further amend Article 2 by adding "to be included in the FY 86 Budget."

Discussion followed at great length in which it was stated we were not raising and appropriating any money, we are just setting the Wage and Salary schedules. Moved and seconded to table Article 2. Motion LOST. Discussion continued.

The motion on the amendment that any funds used be applied to the 1986 FY Budget was CARRIED. Discussion continued at some length.

The motion to amend the salary figures for the four positions named in the first amendment was put to a vote. The Moderator questioned the voice vote and requested a rising vote. With 74 voting in the affirmative and 91 voting in the negative, the motion LOST.

Moved and seconded to amend Article 2 as presented in the warrant, by setting the Permanent Intermittent Police Officers hourly wage at \$9.65 and \$10.03 for the second half of fiscal year. Finance Committee did not have a recommendation on this amendment. Discussion followed at some length.

The previous question was moved, seconded and so VOTED.

The amendment to set the hourly rate for the Permanent Intermittent Police Officers at \$9.65 and \$10.03 for the 2nd half of the fiscal year was CARRIED.

The main motion with the two amendments attached thereto CARRIED unanimously.

**ARTICLE 3** Moved and seconded to amend the Personnel By-Laws as presented in the handout sheets given out to all Town Meeting Members. Town Accountant, Ralph McKenna, was allowed forward to read the "handout":

## LONGEVITY

Section 1 Longevity for the purpose of this article shall mean the number of continuous years of permanent/full-time service to the Town of Billerica.

Section 2 Leaves of absence will not be considered as broken employment. However, the time spent on such leave will not count toward longevity.

Section 3 An employee's base pay shall be increased in increments for each five (5) years of service to a maximum of twenty (20) years.

The rate shall initially be established at:

\$250 for five (5) years  
\$600 for ten (10) years  
\$1,000 for fifteen (15) years  
\$1,300 for twenty (20) years  
and shall be increased proportionally by any percentage granted in Article 2, the salary scale.

Section 4 An employee on sick leave or injury leave for a period of more than ninety (90) days shall not receive longevity pay until his return to active duty.

## RETIREMENT

Section 1 An early retirement incentive shall be paid to an employee who has completed at least fifteen (15) years service and intends to file for regular retirement.

Section 2 The employee shall receive a 10% salary increase if retiring after age

60 but before age 62 and a 15% salary increase if retiring after age 50 but before age 60. This increment shall be paid for his last 12 months of service. He should notify the Department in writing of his expected separation date.

An employee who stays beyond the twelve (12) month period shall have his salary deducted at the same percentage rate that it was increased.

An employee over the age of 60 shall have until July 31, 1985 in which to exercise this incentive option.

## PERSONAL LEAVE

On completion of six (6) months permanent employment in the Town, employees shall be granted one (1) day's personal leave each year for the purpose of conducting personal business which cannot be conducted outside of working hours.

Effective July 1, 1985, a second personal day shall be granted at the discretion of the department head and must be requested forty eight (48) hours prior to leave being taken unless in an emergency situation.

Finance Committee concurred. Discussion followed, with Assessor Bowe stating that any monies increased under this article be taken under the 1986 FY budget.

The main motion to amend the Personnel By-Laws CARRIED unanimously.

**ARTICLE 4** The Moderator requested the Deputy Moderator to take over at this time. Dep. Moderator Maureen Sullivan proceeded to explain the "hold" system on each budget line item.

Finance Committee moved to provide a Reserve Fund and to determine what sum of money the Town will raise and appropriate including appropriations from available funds, to defray expenses and charges of the Town, including debt and interest for the ensuing fiscal year. Seconded.

Deputy Moderator read each line item

budget account number and noted any "holds" called out by Town Meeting Members.

Moved and seconded that all budget items not held be accepted and that we raise and appropriate the sums of money indicated under the FIN-COM FY 86 column. Motion CARRIED unanimously.

At this time, Moderator Greene again took over the chair and a round of applause was given Deputy Moderator Sullivan for a job well done.

#### ACCOUNT #1720-Shawsheen Valley Technical High School

Moved and seconded that we move Account #1720 Shawsheen Valley Technical High School to the first order of business next Tuesday, June 18th, as both the School Superintendent and the Business Manager live out of town and Mr. Hoar would like them to be present to answer any questions. Motion CARRIED.

#### ACCOUNT #1110-100-Personnel, Board of Selectmen

Finance Committee moved \$9,800.00 for account #1110-100. Seconded. There being no discussion, the main motion was put to a vote and CARRIED unanimously.

#### ACCOUNT #1110-370-Travel Expenses, Board of Selectmen

Finance Committee moved \$1,700.00 for FY86 Travel Expenses. Seconded. After slight discussion and an explanation by the Finance Committee, the motion CARRIED unanimously.

#### ACCOUNT #1111-100-Personnel, Town Administrator

Finance Committee moved \$99,888.00 for the Town Administrator Personnel account. Seconded. Moved and seconded to amend the figure to \$102,808.00 to bring the Confidential Secretary up to what was requested. The motion on the amendment for \$102,808.00 LOST.

The main motion for \$99,888.00 was CARRIED.

#### ARTICLE 2 At this point, a notice was given to reconsider Article 2.

#### ACCOUNT #1111-370-Travel Expenses, Town Administrator

Finance Committee moved \$2,700.00 for the Travel Expenses. Seconded.

After short discussion and a question put to the Town Administrator, the motion for \$2,700.00 CARRIED.

ARTICLE 2 Moved and seconded to reconsider Article 2. Motion LOST.

#### ACCOUNT #1111-370-02-Out-of State Travel Expenses, Town Administrator

Finance Committee moved \$1,620.00 for Out-of-State Travel. Seconded.

After slight discussion, the motion for \$1,620.00 was CARRIED.

#### ACCOUNT #1112-370-Travel Expenses, Town Accountant

Finance Committee moved \$650.00 for Travel Expenses. Seconded. After slight discussion, the motion for \$650.00 was CARRIED.

#### ACCOUNT #1112-370-02-Out-of-State Travel, Town Accountant

Finance Committee moved \$900.00 for Out-of-State Travel. Seconded. No discussion followed. The motion for \$900.00 CARRIED.

#### ACCOUNT #1113-370-Travel Expenses, Treasurer

Finance Committee moved \$940.00 for Travel Expenses. Seconded. No discussion followed. The motion for \$940.00 CARRIED.

#### ACCOUNT #1113-400-Capital Outlay, Treasurer

Finance Committee moved \$2,871.00 for Capital Outlay. Seconded. After an explanation by the Town Treasurer that the money would purchase an electronic typewriter with word processing capabilities, which could be used by other offices, the motion for \$2,871.00 for Capital Outlay CARRIED.

#### ACCOUNT # 1114-370-Travel Expenses, Tax Collector

Finance Committee moved \$150.00 for Travel Expenses. Seconded. No discussion followed. The motion for \$150.00 CARRIED.

#### ACCOUNT #1114-400-Capital Outlay, Tax Collector

Finance Committee moved \$860.00 for the Capital Outlay account. Chairman Krau explained it was for a calculator and two special filing cabinets. The motion for \$860.00 for Capital Outlay CARRIED.

#### ACCOUNT #1115-100-Personnel, Assessor

Finance Committee moved \$109,881.00 for Personnel, Seconded. Discussion followed. A

question was raised as to the status of the tax bills. Assessor Bowe stated that the Recapitulation Sheet would be taken in to the Tax Bureau this Thursday and should be back the following Thursday. The Spring tax bills will go out the seconded week of July.

The motion on \$109,881.00 for Personnel CARRIED.

**ACCOUNT #1115-370-Travel Expenses, Assessor**

Finance Committee moved \$2,568.00 for Travel Expenses. Seconded. As no discussion followed the motion for \$2,568.00 was CARRIED.

**ACCOUNT #1115-400-Capital Outlay, Assessor**

Finance Committee moved \$500.00 for Capital Outlay. Seconded. Chairman Krau explained this was for a filing cabinet. The motion for \$500.00 CARRIED.

**ACCOUNT #1116-370-Travel Expenses, Town Clerk**

Finance Committee moved \$1,200.00 for Travel Expenses. Seconded. After an explanation by the Finance Committee Chairman, the motion for \$1,200.00 was CARRIED.

**ACCOUNT #1116-370-02-Out-of-State Travel, Town Clerk**

Finance Committee moved \$140.00 for Out-of-State Travel. Seconded. No discussion followed. The motion for \$140.00 CARRIED.

**ACCOUNT #1117-370-Travel Expenses, Veterans Services**

Finance Committee moved \$860.00 for Travel Expenses. Seconded. No discussion. The motion for \$860.00 CARRIED.

**ACCOUNT #1118-300-Contract Services, Town Hall**

Finance Committee moved \$9,507.00 for Contract Services. Seconded. After an explanation by the Town Administrator that ten sections of the concrete area in front of the Town Hall had to be jack-hammered out and replaced or we could be facing a law suit. The cost would be approximately \$3,500.00 for this job. The remainder would be for additional work around Town Hall; repair the cupola, painting, rugs, etc. The motion for \$9,507.00 was CARRIED.

**ACCOUNT #1118-400-Capital Outlay, Town Hall**

Finance Committee moved \$29,299.00 for Capital Outlay. Seconded. An explanation was given by the Town Administrator in which he

stated the Town Hall would be furnished with new windows. Selectman Conway related that he had met with State Senator Patricia McGovern and had asked for \$800,000.00 to help us set up a Town Hall in the old High School. Slight Discussion followed. The motion for \$29,299.00 was CARRIED.

Moved and seconded that a Committee of five (5) persons be appointed by the Moderator, who shall have power of removal, to study the cost, schedule and feasibility of converting the Howe High School to a Town Hall for use by the Town of Billerica. Said Committee will report back to the Fall Town Meeting with a schedule, costs, and an action plan to implement the intent of this article, subject to approval of Fall Town Meeting.

**ACCOUNT #1119-100-Personnel, Legal Department**

Finance Committee moved \$28,500.00 for the Legal Department Personnel. Seconded. Slight discussion followed and an explanation by the Town Administrator.

The previous question was moved and so VOTED. The motion for \$28,500.00 CARRIED.

**ACCOUNT #1210-400-Capital Outlay, Board of Registrars**

Finance Committee moved \$20,000.00 for Capital Outlay. Seconded. After a slight discussion and a remark by Mr. Celeste to the effect that if the Finance Committee had studied all the figures being presented and gave their approval, he did not understand why all the discussion was necessary. He advised going along with the Finance Committee recommendations.

The motion for \$20,000.00 CARRIED.

**ACCOUNT #1212-100-Personnel, Planning Board**

Finance Committee moved \$8,225.00 for Personnel. Seconded. Slight discussion followed in which it was brought out by Selectman Conway that possibly the new Town Planner could use the services of the Planning Board Clerk for a few hours a day, so it may develop into a full-time job.

The motion for \$8,225.00 was PASSED.

**ACCOUNT #1212-300-Contract Services Planning Board**

Finance Committee moved \$1,695.00 for

Contract Services.

Moved and seconded to place Account #1212-300 as the second order of business on Tuesday night, June 18. Motion CARRIED.

Moved and seconded to adjourn the first session of the Special Town Meeting and to reconvene Tuesday, June 18, at 7:30 P.M. It was explained that Wednesday, June 12 was Graduation night for the High School and Thursday, June 13th was the rain date. The weather report was such that it was felt the graduation would be held on Thursday, so it would not be advisable to try to hold a meeting on Thursday.

Motion to adjourn CARRIED. The first session of the Special Town Meeting adjourned at 10:30 P.M.

A True Copy  
ATTEST:

Myrtie D. Smith, CMC  
Town Clerk

### **Special Town Meeting**

**June 18, 1985**  
**Marshall Middle School**  
**Second Session**

The Moderator called for a quorum count. With one hundred forty-eight Town Meeting Members present, the Moderator declared the second session in order at 7:35 P.M.

The Moderator appointed the following persons to the "Committee to study the feasibility of converting the Howe High School to a Town Hall": Selectman Stephen J. Lentine; Selectman David F. Delorey, Jr.; Representative Elaine Horlink; Representative John Doherty; Representative Brion Cangiamila; Representative Mary V. Wiroll as an alternate to imput the interest of the elderly and Paul F. Talbot, Town Administrator as member ex-officio.

Finance Committee Chairman Ralph M. Krau moved that the following resolution be adopted by the body: "Let it be resolved that the Town Meeting Members present wish that a member of the Finance Committee be included as a member of the Town of Billerica's negotiating team for all Collective Bargaining units. Seconded. Motion CARRIED.

Representative Hoar moved that Article 5 be taken as the first order of business, before Account #1720 as the consultant is present to answer questions. Seconded. Motion CARRIED.

ARTICLE 5 Planning Board moved that the Town transfer from Planning Board accounts as follows:

1. Planning Board up-date By-Laws A37-80	\$530.00
2. Planning Board up-date Maps A38-80	3,500.00
3. Planning Board Consultant 81/82	486.00
4. Acct. #1212-110-00-1-5-1-Personnel	816.60

for a total of \$5,332.60 and that we raise and appropriate (FY86) the sum \$667.40 for a total of \$6,000.00 to be transferred to Planning Board Account #1212-300. Seconded. Ann Mulcahy explained that at the Annual Town Meeting, Town Meeting voted to adopt a Town Map and this is to pay for the up-date.

Finance Committee does not recommend this article.

Selectman Delorey raised a question as to whether this is a past-due bill and requested an opinion from Town Counsel as to how this should be handled.

Attorney Owens stated that this should be a 9/10th vote to pay this bill.

Considerable debate ensued on this article. The previous question was moved and seconded. Motion CARRIED.

The main motion was put to a rising vote. With 143 voting in affirmative and but eight voting in the negative, the motion passed by more than the necessary 9.10th vote.

Notice was given of reconsideration of account #1272-100-Personnel.

### **ACCOUNT #1720-Shawsheen Technical High School**

Finance Committee moved the amount of \$1,398,387.00 for the Shawsheen Technical High School. Seconded. There being no discussion, the motion was put to a vote. Motion CARRIED.

Moved and seconded to reconsider Account #1720. Motion LOST.

### **ACCOUNT #1212-100-Personnel, Planning Board**

Moved and seconded to reconsider Account

1212-100 at this time. Motion LOST.

**ACCOUNT #1212-300-Contract Services, Planning Board**

Moved and seconded the amount of \$3,895.00 to include the \$600.00 for the map. Finance Committee does not recommend this figure.

Finance Committee moved the figure of \$1,695.00.

Moved and seconded to amend the figure to \$2,295.00.

Vote was taken on the motion to raise and appropriate \$3,895.00, Motion LOST.

The motion to raise and appropriate \$2,295.00 was put to a vote. Motion CARRIED.

**ACCOUNT #1212-370-Travel Expenses, Planning Board**

Moved and seconded \$100.00 for travel expenses.

Finance Committee concurred. Motion CARRIED.

**ACCOUNT #1213-400-Capital Outlay, Board of Appeal**

Finance Committee moved and seconded the amount of \$250.00 for Capital Outlay. Motion CARRIED.

**ACCOUNT #1214-100-Personnel, Personnel Board**

Finance Committee moved the figure of \$7,661.00 for Personnel. Seconded. Motion CARRIED.

**ACCOUNT #1214-370-Travel Expenses, Personnel Board**

Finance Committee moved the figure of \$35.00 for Travel Expenses. Seconded. Motion CARRIED.

**ACCOUNT #1214-400-Capital Outlay, Personnel Board**

Finance committee moved the figure of \$135.00 for Capital Outlay. Seconded. Motion CARRIED.

**ACCOUNT #1215-370-Travel Expenses, Finance Committee**

Finance Committee moved the figure of \$150.00 for Travel Expenses. Seconded. Motion CARRIED.

**ACCOUNT #1216-400-Capital Outlay, Sewer Extension Commission**

Finance Committee moved the figure of \$1,000.00 for Capital Outlay. Seconded. Motion CARRIED.

**ACCOUNT #1217-100-Personnel, Conservation Commission**

Finance Committee moved the figure of \$29,570.00 for Personnel, Seconded. Motion CARRIED.

**ACCOUNT #1217-370-Travel Expenses, Conservation Commission**

Finance Committee moved the sum of \$870.00 for Travel Expenses. Seconded. Slight discussion ensued. Motion CARRIED.

**ACCOUNT #1217-400-Capital Outlay, Conservation Commission**

Finance Committee moved the sum of \$15,000.00 for Capital Outlay. Seconded.

Conservation Chairman Micozzi explained that they have applied for a \$70,000.00 grant from the State. In order to qualify they must submit an open space plan of Billerica, a recreation plan and also an off-street parking plan for Fox Hill including a map with metes and bounds acceptable by the State. Town Meeting approved the monies last year but the Town Accountant has determined it can't be used.

Town Accountant McKenna explained that the Laws of Commonwealth state that the proceeds from the sale of property can only be used for (1) to pay off an existing loan on the property and (2) for something which you can borrow for five years or more. After slight discussion, the motion CARRIED.

**ACCOUNT #1310-110-Permanent Personnel Police Department**

Moved and seconded that the Town transfer the sum of \$600,000.00 from Federal Revenue Sharing Funds and raise and appropriate \$856,905.00 for a total of \$1,456,905.00 to fund Account 1310-110-Police Department Permanent Personnel.

Finance Committee concurred. Motion CARRIED.

**ACCOUNT #1320-120-Permanent Part-time, Police Department**

Finance Committee moved the sum of \$59,702.00 to fund Permanent Part-time, Police Department. Seconded. Motion CARRIED.

**ACCOUNT #1310-130-Overtime, Police Department**

Finance Committee moved the sum of \$350,970.00 to fund the overtime account. Seconded. After slight dissussion, the motion CARRIED.

**ACCOUNT #1310-140-Longevity, Police Department**

Finance Committee moved the sum of \$308,427.00 to fund longevity in the Police Department. Seconded. Motion CARRIED.

**ACCOUNT #1310-370-Travel Expenses, Police Department**

Finance Committee moved the sum of \$5,200.00 to fund travel expenses, Police Department. Seconded. Motion CARRIED.

**ACCOUNT #1310-400-Capital Outlay, Police Department**

Finance Committee moved the sum of \$94,000.00 to fund Capital Outlay, Police Department. Seconded. Motion CARRIED.

**ACCOUNT #1311-100-Personnel, Ambulance Service**

Finance Committee moved the sum of \$174,804.00 to fund Personnel, Ambulance Service. Seconded. Motion CARRIED.

**ACCOUNT#1311-130-Overtime, Ambulance Service**

Finance Committee moved the sum of \$37,450.00 to fund Overtime, Ambulance Service. Seconded. Following moderate discussion, the previous question was moved, seconded and so VOTED.

The motion for \$37,450.00 CARRIED.

**ACCOUNT #1311-400-Capital Outlay, Ambulance Service**

Finance Committee moved the sum of \$4,000.00 for Capital Outlay. Seconded. Motion CARRIED.

**ACCOUNT #1320-110-Permanent Personnel, Fire Department**

Moved and seconded that the Town transfer from Federal Revenue Sharing Funds the sum of \$600,000.00 and raise and appropriate \$1,280,364.00 for a total of \$1,880,364.00 to fund account #1320-110., Fire Department Permanent Personnel. Finance Committee concurred. Motion CARRIED.

**ACCOUNT #1320-130-Overtime, Fire**

**Department**

Finance Committee moved the sum of \$366,554.00 to fund Overtime, Fire Department. Seconded. After considerable discussion, the previous question was moved, seconded and so VOTED.

The motion for \$366,554.00 was CARRIED.

**ACCOUNT #1320-370-Travel Expenses, Fire Department**

Finance Committee moved the sum of \$2,000.00 to fund Travel Expenses, Fire Department. Seconded. After moderate discussion, the motion CARRIED.

**ACCOUNT #1320-400-Capital Outlay, Fire Department**

Finance Committee moved the sum of \$64,400.00 to fund Capital Outlay, Fire Department. Seconded. It was noted that this included replacing overhead doors at two stations and also overhauling a 1979 truck. Motion CARRIED.

**ACCOUNT #1330-370-Travel Expenses, Civil Defense**

Finance Committee moved the sum of \$1,400.00 to fund Travel Expenses, Civil Defense. Seconded. Motion CARRIED.

**ACCOUNT #1330-400-Capital Outlay, Civil Defense**

Finance Committee moved the sum of \$600.00 to fund Capital Outlay, Civil Defense. Seconded. Motion CARRIED.

**ACCOUNT #1340-100-Personnel, Dog Officer**

Finance Committee moved the sum of \$15,540.00 to fund Personnel, Dog Officer. Seconded. Considerable discussion followed. Several representatives noted the inability of one person to cover the entire Town and strictly enforce the absolute leash law.

Moved and seconded to amend the figure to \$60,000.00 for 3 additional dog officers to pick up all the extra dogs. More discussion followed. The previous question was moved and seconded. The Moderator was in doubt and requested a rising vote. With ninety-eight voting in favor and forty-four opposed, the motion CARRIED.

The amendment for \$60,000.00 LOST.

The main motion for \$15,540.00 CARRIED.

**ACCOUNT #1340-200-Supplies and Expenses,**

Dog Officer

Finance Committee moved the sum of \$2,977.00 to fund Supplies & Expenses, Dog Officer. Seconded. Motion CARRIED.

ACCOUNT #1340-300-Contract Services, Dog Officer

Finance Committee moved the sum of \$815.00 to fund Contract Services, Dog Officer. Seconded. Motion CARRIED

ACCOUNT #1340-350-Utilities, Dog Officer

Finance Committee moved the sum of \$1,600.00 to fund Utilities, Dog Officer. Seconded. Motion CARRIED.

ACCOUNT #1340-400-Capital Outlay, Dog Officer

Finance Committee moved the sum of \$9,800.00 to fund Capital Outlay, Dog Officer. Seconded. It was explained that this was for a new van to replace the current one. Motion CARRIED.

ACCOUNT #1350-300-Contract Services, Street Lighting

Finance Committee moved the sum of \$189,972.00 for Contract Services, Street Lighting. Seconded.

Selectmen Conway moved to amend the figure to \$201,697.00. Seconded. He explained that the Finance Committee figure would continue status quo and would not allow for additional lights. Residents have requested additional street lights. His figure would allow for some new installations.

The higher figure was put to a rising vote. With ninety-five voting in favor and forty-one opposed, the figure of \$201,697.00 CARRIED.

ACCOUNT #1410-370-Travel Expenses, Building Department

Finance Committee moved the sum of \$10,200.00 to fund Travel Expenses, Building Department. Seconded. After slight discussion, the motion CARRIED.

ACCOUNT #1410-370-02-Out-of-State Travel, Building Dept.

Finance Committee moved the sum of "zero" to fund Out-of-State Travel, Building Department. Seconded. Motion CARRIED.

ACCOUNT #1410-400-Capital Outlay, Building Dept.

Finance Committee moved the sum of

\$1,557.00 to fund Capital Outlay, Building Department. Seconded. Motion CARRIED.

ACCOUNT #1412-370-Travel Expenses, Sealer of Weights

Finance Committee moved the sum of \$700.00 to fund Travel Expenses, Sealer of Weights. Seconded. Motion CARRIED.

ACCOUNT #1510-400-Capital Outlay, Board of Health

Finance Committee moved the sum of \$4,232.00 to fund Capital Outlay, Board of Health. Seconded. Motion CARRIED.

ACCOUNT #1610-300-Contract Services, Public Works Adm.

Finance Committee moved the sum of \$10,385.00 to fund Contract Services, Public Works Administration. Seconded. Motion CARRIED.

ACCOUNT #1610-370-02-Out-of-State Travel, Public Works Administration

Finance Committee moved the sum of \$1,250.00 to fund Out-of-State Travel, Public Works Administration. Seconded. Motion CARRIED.

ACCOUNT #1610-400-Capital Outlay, Public Works Administration

Finance Committee moved the sum of \$7,415.00 to fund Capital Outlay in the Public Works Administration. Seconded. Motion CARRIED.

ACCOUNT #1611-100-Personnel, Public Works Engineering

Finance Committee moved the sum of \$124,985.00 to fund Personnel, Public Works Administration. Seconded. Motion CARRIED.

ACCOUNT #1611-370-Travel Expenses, Public Works Engineering

Finance Committee moved the sum of \$1,240.00 to fund Travel Expenses, Public Works Engineering. Seconded. Motion CARRIED.

ACCOUNT #1611-400-Capital Outlay, Public Works Engineering

Finance Committee moved the sum of \$13,100.00 to fund Capital Outlay, Public Works Engineering, Seconded. Motion CARRIED. (Re-considered, see below).

ACCOUNT #1612-100-Personnel, Public Works Highway Department

Finance Committee moved the figure of

\$327,861.00 to fund Personnel, Public Works Highway Department. Seconded. Motion CARRIED.

ACCOUNT #1612-200-Supplies & Expenses, Public Works Highway Department

Finance Committee moved the sum of \$198,810.00 to fund Supplies & Expenses, Public Works Highway Department. The increase in this account was questioned. Mr. Rider explained approximately \$105,000.00 is for asphalt. Motion CARRIED.

ACCOUNT #1612-330-03-Snow & Sand, Public Works Highway Dept.

Finance Committee moved the sum of \$300,000.00 to fund the Snow & Sand, Public Works Highway Department. Seconded. Considerable discussion ensued over the conditions of the roadways this past winter.

The previous question was moved, seconded and VOTED. The motion for \$300,000.00 was CARRIED.

ACCOUNT #1611-400-Capital Outlay, Public Works Engineering

Moved and seconded to reconsider this account. The Moderator requested a rising vote. With eighty-five voting in the affirmative and forty-two in the negative, the motion CARRIED.

Finance Committee moved the sum of \$13,100.00 to fund this account. Seconded.

The question was asked of Mr. Rider why this van is so costly when the figure quoted for the Dog Officer's van was only \$9,800.00. Mr. Rider explained this is a suburban van, heavy duty, especially equipped for carrying sensitive surveying equipment. The motion CARRIED.

ACCOUNT #1612-400-Capital Outlay, Public Works Highway Department

Finance Committee moved the sum of \$103,500.00 to fund Capital Outlay, Public Works Highway Department. Seconded. After slight discussion, the motion CARRIED.

ACCOUNT #1613-100-Personnel, Public Works Sewer Department

Finance Committee moved the sum of \$368,142.00 to fund Personnel, Sewer Department. Seconded. Motion CARRIED.

ACCOUNT #1613-200-Supplies & Expenses, Public Works Sewer Department

Finance Committee moved the sum of

\$81,683.00 to fund Supplies & Expenses, Sewer Department. Seconded. Motion CARRIED.

ACCOUNT #1340-100

Moved and seconded to reconsider this account. Motion LOST.

ACCOUNT #1613-400-Capital Outlay, Public Works Sewer Department

Finance Committee moved the sum of \$8,250.00 to fund Capital Outlay, Sewer Department. Seconded. Motion CARRIED.

ACCOUNT #1614-100-Personnel, Parks & Trees

Finance Committee moved the sum of \$117,139.00 to fund Personnel, Parks & Trees. Seconded. Motion CARRIED.

ACCOUNT #1614-200-Supplies & Expenses, Parks & Trees

Finance Committee moved the sum of \$30,259.00 to fund Supplies & Expenses Parks and Trees. Seconded. Motion CARRIED.

ACCOUNT #1614-400-Capital Outlay, Parks and Trees

Finance Committee moved the sum of \$21,000.00 to fund Capital Outlay, Parks and Trees. Seconded. Motion CARRIED.

ACCOUNT #1615-400-Capital Outlay, Public Works Motor Equipment

Finance Committee moved \$10,500.00 to fund Capital Outlay, Public Works Motor Equipment. Seconded. Motion CARRIED.

ACCOUNT #1620-100-Personnel, Water Treatment

Finance Committee moved the sum of \$274,467.00 to fund Personnel, Water Treatment. Seconded. After moderate discussion, the motion CARRIED.

ACCOUNT #1620-200-Supplies & Expenses, Water Treatment

Finance Committee moved the sum of \$272,720.00 to fund Supplies & Expenses, Water Treatment. Seconded. Motion CARRIED.

ACCOUNT #1620-300-Contract Services, Water Treatment

Finance Committee moved the sum of \$46,698.00 to fund Contract Services, Water Treatment. Seconded. Motion CARRIED.

ACCOUNT #1620-400-Capital Outlay, Water Treatment

Finance Committee moved the sum of

\$19,100.00 to fund Capital Outlay, Water Treatment. Seconded. Motion CARRIED.

**ACCOUNT #1621-100-Personnel, Water Maintenance**

Finance Committee moved the sum of \$240,592.00 to fund Personnel, Water Maintenance. Seconded. Motion CARRIED.

**ACCOUNT #1621-200-Supplies & Expenses, Water Maintenance**

Finance Committee moved the sum of \$64,866.00 to fund Supplies and Expenses, Water Maintenance. Seconded. After an explanation of this account by Public Works Supt., the motion CARRIED.

**ACCOUNT #1621-370-Travel Expenses, Water Maintenance**

Finance Committee moved \$4,400.00 for Travel Expenses, Water Maintenance. Seconded. After a short explanation by Town Administrator, the motion CARRIED.

**ACCOUNT #1621-400-Capital Outlay, Water Maintenance**

Finance Committee moved \$18,200.00 to fund Capital Outlay, Water Maintenance. Seconded. Motion CARRIED.

**ACCOUNT #1622-200-Supplies & Expenses, Water Billing**

Finance Committee moved the sum of \$11,850.00 to fund Supplies & Expenses, Water Billing. Seconded. Motion CARRIED.

**ACCOUNT #1620-300-Contract Services, Water Billing**

Finance Committee moved \$15,650.00 to fund Contract Services, Water Billing. Seconded. Much discussion followed on the problems in the present billing method i.e. properties not being billed, the time lapse between bills, errors in billing, etc.

The previous question was moved, seconded and so VOTED.

The motion for \$15,650.00 CARRIED.

**ACCOUNT #1622-400-Capital Outlay, Water Billing**

Finance Committee moved the sum of \$1,075.00 to fund Capital Outlay, Water Billing. Seconded. Motion CARRIED.

**ACCOUNT #1710-Billerica School System**  
Finance Committee moved \$19,162,389.00 to

fund Billerica School System. Seconded. It was stated that this figure does not include monies for Teachers' Contracts. Since these contracts are not ratified and on file in the Town Clerk's Office as required by the Charter, they can not be funded. Monies in free cash will not be transferred at this Town Meeting to be applied to the tax rate, but will be held until after contracts are signed. Then the Finance Committee will move to transfer a sum to fund the contracts, probably at the Fall Town Meeting. The School Committee is in agreement with this figure.

After slight discussion relative to student population and teacher distribution, the previous question was moved, seconded and so VOTED. The motion for \$19,162,389.00 was CARRIED.

**ACCOUNT #1810-100-Personnel, Public Library**

Moved and seconded that the Town transfer the sum of \$18,364.00 from State Aid Library account and transfer \$2,845.00 from the County Dog Fund and raise and appropriate \$175,314.00 for a total of \$196,523.00 to fund account 1810-100 Library, Permanent Personnel.

Finance Committee concurred. Motion CARRIED.

**ARTICLE 7**

Moved and seconded that Article 7 be the first order of business on Thursday evening. Motion CARRIED.

**ACCOUNT #1810-370-Travel Expense, Public Library**

Finance Committee moved the sum of \$310.00 to fund Travel Expenses, Public Library. Seconded. Motion CARRIED.

Moved and seconded to adjourn until Thursday, June 20, 1985 at 7:30 P.M. Motion CARRIED.

The second session of the Special Town Meeting was adjourned at 10:30 P.M.

A True Copy  
ATTEST:

Myrtie D. Smith, CMC  
Town Clerk

**SPECIAL TOWN MEETING  
Marshall Middle School  
June 20, 1985  
Third Session**

Prior to the start of Town Meeting, Robert W. Rigoli and James T. O'Connell were appointed Tellers and sworn in by Assistant Town Clerk, Shirley E. Schult.

The Moderator read the names of the Town Meeting Members who have not picked up their Town Meeting I.D. cards for 1985 and advised the body of the Charter language relative to attendance at Town Meetings.

A quorum count was requested. With one hundred thirty-one Town Meeting Members present, the third session of the Special Town Meeting was declared in order at 7:40 P.M.

**ARTICLE 7** Moved and seconded that the Town rescind the action it took under Article 2 of the May 16th, 1985 Special Town Meeting.

Representative Flynn explained that the intent of this article is to rescind the vote which authorized the Selectmen to bill users for trash pick-up. If this were added to the tax rate, it would cost each homeowner approximately \$65.00 per year as opposed to an estimated \$105.00 for direct billing. He further stated that this seems to be a way of getting around Proposition 2½ and was not the intent of 2½.

Finance Committee does not recommend this Article. Chairman Krau spoke against this article. This is an additional tax on the elderly.

Representative Millholland spoke in favor of rescinding the action previously taken. Article 2 was a way around Prop. 2½. Lets do it properly, if that is the desire. Discussion continued at great length.

The previous question was moved and so VOTED. The Moderator was in doubt and requested a rising vote. With eighty-seven voting in favor and forty-three opposed, the motion CARRIED.

The motion to rescind was put to a rising vote. With eight-five voting in favor and fifty-five opposed, the motion CARRIED. Moved and seconded to reconsider Article 7. Motion LOST.

**ACCOUNT #1810-370-02-Out-of-State Travel,  
Public Library**

Finance Committee moved the sum of \$650.00 to fund Out-of-State Travel, Public Library. Seconded. Motion CARRIED.

**ACCOUNT #1810-400-Capital Outlay, Public Library**

Finance Committee moved the sum of \$3,000.00 to fund Capital Outlay, Public Library. Seconded. Motion CARRIED.

**ACCOUNT #1910-100-Personnel, Recreation Department**

Finance Committee moved \$32,757.00 to fund Personnel, Recreation Department. Seconded. Motion CARRIED.

**ACCOUNT #1910-400-Capital Outlay, Recreation Department**

Finance Committee moved the sum of \$18,782.00 to fund Capital Outlay, Recreation Department. Seconded.

Moved and seconded to amend the figure to \$22,532.00. Seconded. Previously, the Soccer Committee had agreed to go 50/50 on fencing the Akeson Field. Due to the vandalism of the fields and the subsequent cost of repairing, the Committee does not have the funds to pay their portion of the fencing and is requesting that the Town assume the whole cost.

Recreation Director, Joseph Higgins was allowed forward to speak on the article and answer questions. After moderate discussion, the previous question was moved and seconded. The Moderator requested a rising vote. With one hundred voting in favor and nine voting opposed, the motion to cut off debate CARRIED.

The motion for \$22,532.00 was put to a vote. Motion CARRIED.

Moved and seconded to reconsider Account #1910-400. Motion LOST.

**ACCOUNT #2010-100-Personnel, Cemetery Department**

Moved and seconded that the Town transfer the sum of \$3,540.00 from the Cemetery Sale of Lots Fund and raise and appropriate \$86,225.00 for a total of \$89,765.00 to fund Account #2010-100-Cemetery, Permanent Personnel.

Finance Committee concurred. Motion CARRIED.

**ACCOUNT #2010-200-Supplies & Expenses, Cemetery Department**

Finance Committee moved the sum of \$23,404.00 to fund Supplies & Expenses, Cemetery Department. Seconded. Motion CARRIED.

ACCOUNT #2010-400-Capital Outlay, Cemetery Department

Finance Committee moved the sum of \$12,300.00 to fund Capital Outlay, Cemetery Department. Seconded. Motion CARRIED.

ACCOUNT #2100-941-01-Town Debt-Principal

Selectman Brainerd moved the figure of \$881,897.00 to fund Account 2100-941-01-Town Debt, Principal. Seconded. Finance Committee concurred. Motion CARRIED.

ACCOUNT #2100-943-Temporary Borrowing

Financing Committee moved the figure of \$167,000.00 to fund Account 2100-943-Temporary Borrowing. Seconded. Motion CARRIED.

ACCOUNT #2100-942-New Debt, Interest

Finance Committee moved the sum of \$112,000.00 to fund Account #2100-942-New Debt Interest. Seconded. Motion CARRIED.

ACCOUNT #2200-953-01-Spectrometer, Capital Improvements

Finance Committee moved the figure of \$30,000.00 to fund Account #2200-953-01-Spectrometer. Seconded. Motion CARRIED.

ACCOUNT #2200-954-01-High Pressure Vacuum

Finance Committee moved the sum of \$125,000.00 to fund Account #2200-954-01-High Pressure Vacuum, Capital Improvements. Seconded. Slight discussion ensued as to when and where this vacuum will be used.

The previous question was moved, seconded and Voted. The motion for \$125,000.00 was CARRIED.

ACCOUNT #2200-956-02-School Field Development

Finance Committee moved the sum of \$79,575.00 to fund Account #2200-956-02-School Field Development. Seconded. Motion CARRIED.

ACCOUNT #2300-963-01-Town Building Insurance

Finance Committee moved the figure of \$159,638.00. Member DeSimone stated that there was a typographical error in the budget and it should read \$159,638.00. Seconded. Discussion followed as to what was covered under this blanket policy.

Moved and seconded to amend the line item to read "Town Insurance Policies." Motion carried.

Motion for \$159,638.00 CARRIED.

ACCOUNT #2300-963-02-School Building Insurance

Finance Committee moved the figure of \$54,000.00 to fund Account #2300-963-02-School Building Insurance. Seconded. After slight discussion, motion CARRIED.

ACCOUNT #2300-970-01-Town Workers' Comp.

Finance Committee moved the sum of \$161,250.00 to fund Account #2300-970-01-Town Workers' Comp. Seconded. Motion CARRIED.

ACCOUNT #2300-979-Husson Retirement

Finance Committee moved the figure of \$1,250.00 to fund Account 2300-979-Husson Retirement. Seconded. Motion CARRIED.

ACCOUNT NUMBER	TRANSFERS	R AND A	TOTAL
<b>1110-BOARD OF SELECTMEN</b>			
*100 Personnel		9,800.00	
200 Supplies & Expenses		1,350.00	
300 Contract Services		6,475.00	
*370 Travel Expenses		1,700.00	19,325.00

<b>1111-TOWN ADMINISTRATOR</b>			
*100 Personnel		99,888.00	
200 Supplies & Expenses		530.00	
300 Contract Services		374.00	
350 Utilities		2,700.00	
*370 Travel Expenses		2,700.00	
*370-0 Out-of-State Travel		1,620.00	
400 Capital Outlay		1,232.00	109,044.00

**1112-TOWN ACCOUNTANT**

100	Personnel	68,947.00
200	Supplies & Expenses	725.00
300	Contract Services	1,020.00
*370	Travel Expenses	650.00
370-02	Out-of-State Travel	900.00
		<u>72,242.00</u>

**1113-TREASURER**

100	Personnel	113,458.00
200	Supplies & Expenses	2,643.00
300	Contract Services	59,559.00
*370	Travel Expenses	940.00
*400	Capital Outlay	2,871.00
		<u>179,471.00</u>

**1114-TAX COLLECTOR**

100	Personnel	90,814.00
200	Supplies & Expenses	4,467.00
300	Contract Services	7,703.00
*370	Travel Expenses	150.00
*400	Capital Outlay	860.00
		<u>103,994.00</u>

**1115-ASSESSOR**

*100	Personnel	109,881.00
200	Supplies & Expenses	1,807.00
300	Contract Services	10,659.00
320	Professional Services	20,865.00
*370	Travel Expenses	2,568.00
*400	Capital Outlay	500.00
		<u>146,280.00</u>

**1116-TOWN CLERK**

100	Personnel	74,196.00
200	Supplies & Expenses	1,050.00
300	Contract Services	3,350.00
*370	Travel Expenses	1,200.00
370-02	Out-of-State Travel	140.00
400	Capital Outlay	--
		<u>79,936.00</u>

**1117-VETERANS SERVICES**

100	Personnel	33,053.00
200	Supplies & Expenses	120.00
300	Contract Services	1,085.00
*370	Travel Expenses	860.00
400	Capital Outlay	--
500	Veterans Benefits	<u>100,000.00</u>
		<u>135,118.00</u>

**1118-TOWN HALL**

100	Personnel	19,307.000
200	Supplies & Expenses	32,000.00
*300	Contract Services	9,507.00
350	Utilities	9,927.00
*400	Capital Outlay	29,299.00
		<u>100,040.00</u>

**1119-LEGAL DEPARTMENT**

*100	Personnel	28,500.00
300	Contract Services	1,000.00
		<u>29,500.00</u>

**1210-BOARD OF REGISTRARS**

100	Personnel	37,045.00
200	Supplies & Expenses	3,645.00
300	Contract Services	940.00
370	Travel Expenses	15.00
*400	Capital Outlay	<u>20,000.00</u>
		61,645.00

**1211-ELECTION DEPARTMENT**

100	Personnel	9,629.00
200	Supplies & Expenses	280.00
300	Contract Services	3,895.00
400	Capital Outlay	--
		13,804.00

**1212-PLANNING BOARD**

*100	Personnel	8,225.00
200	Supplies & Expenses	646.00
*300	Contract Services	2,295.00
*370	Travel Expenses	100.00
400	Capital Outlay	--
		11,266.00

**1213-BOARD OF APPEAL**

100	Personnel	9,994.00
200	Supplies & Expenses	2,349.00
300	Contract Services	398.00
370	Travel Expenses	105.00
*400	Capital Outlay	250.00
		13,096.00

**1214 - PERSONNEL BOARD**

*100	Personnel	7,661.00
200	Supplies & Expenses	50.00
300	Contract Services	90.00
*370	Travel Expenses	35.00
*400	Capital Outlay	135.00
		7,971.00

**1215 - FINANCE COMMITTEE**

100	Personnel	776.00
200	Supplies & Expenses	200.00
300	Contract Services	1,350.00
*370	Travel Expenses	150.00
		2,476.00

**1216 - SEWER EXTENSION COMMITTEE**

200	Supplies & Expenses	250.00
300	Contract Services	875.00
*400	Capital Outlay	<u>1,000.00</u>
		2,125.00

**1217 - CONSERVATION COMMISSION**

*100	Personnel	29,570.00
200	Supplies & Expenses	1,324.00
300	Contract Services	2,421.00
*370	Travel Expenses	870.00
*400	Capital Outlay	<u>15,000.00</u>
		49,185.00

**1218 - COUNCIL ON AGING**

100	Personnel	32,117.00
200	Supplies & Expenses	2,326.00
300	Contract Services	6,616.00
350	Utilities	7,037.00
		48,096.00

**1219-HISTORICAL COMMISSION**

200	Supplies & Expenses	25.00
300	Contract Services	75.00
		100.00

**1310-POLICE DEPARTMENT**

*110	Personnel-Permanent FROM: REVENUE SHARING	600,000.00	856,905.00
*120	Permanent Part-Time		59,702.00
*130	Overtime		350,970.00
*140	Longevity		308,427.00
150	Temporary Employees		--
190	Disability		80,000.00
200	Supplies & Expenses		114,975.00
300	Contract Services		24,691.00
350	Utilities		27,900.00
*370	Travel Expenses		5,200.00
*400	Capital Outlay		94,000.00
			2,522,770.00

**1311-AMBULANCE SERVICE**

*100	Personnel	174,804.00
*130	Overtime	37,450.00
200	Supplies & Expenses	13,294.00
300	Contract Services	3,650.00
*400	Capital Outlay	4,000.00
		233,198.00

**1320-FIRE DEPARTMENT**

*110	Permanent Personnel FROM: REVENUE SHARING	600,000.00	1,280,364.00
*130	Overtime		366,554.00
140	Longevity		196,563.00
190	Disability		70,000.00
200	Supplies & Expenses		64,500.00
300	Contract Services		26,850.00
350	Utilities		49,000.00
*370	Travel Expenses		2,000.00
*400	Capital Outlay		64,400.00
			2,720,231.00

**1330-CIVIL DEFENSE**

100	Personnel	7,025.00
200	Supplies & Expenses	10,125.00
300	Contract Services	900.00
*370	Travel Expenses	1,400.00
*400	Capital Outlay	600.00
		20,050.00

**1340-DOG OFFICER**

*100	Personnel	15,540.00
*200	Supplies & Expenses	2,977.00
*300	Contract Services	815.00
*350	Utilities	1,600.00
*400	Capital Outlay	9,800.00
		30,732.00

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<b>1350-STREET LIGHTING</b>			
*300 Contract Services		<u>201,697.00</u>	201,697.00
<b>1410-BUILDING DEPARTMENT</b>			
100 Personnel		135,002.00	
200 Supplies & Expenses		575.00	
300 Contract Services		3,610.00	
350 Utilities		1,600.00	
*370 Travel Expenses		10,200.00	
*370-02 Out-of-State Travel		--	
*400 Capital Outlay		<u>1,557.00</u>	152,544.00
<b>1412-SEALER OF WEIGHTS</b>			
100 Personnel		3,474.00	
200 Supplies & Expenses		293.00	
300 Contract Services		290.00	
*370 Travel Expenses		<u>700.00</u>	4,757.00
<b>1510-BOARD OF HEALTH</b>			
100 Personnel		57,610.00	
130 Overtime		970.00	
200 Supplies & Expenses		680.00	
300 Contract Services		10,250.00	
350 Utilities		2,200.00	
370 Travel Expenses		300.00	
*400 Capital Outlay		<u>4,232.00</u>	76,242.00
<b>1511-PUBLIC HEALTH NURSES</b>			
100 Personnel		48,329.00	
200 Supplies & Expenses		1,016.00	
300 Contract Services		1,800.00	
370 Travel Expenses		<u>1,200.00</u>	52,345.00
<b>1512-SANITARIAN</b>			
100 Personnel		6,670.00	
300 Contract Services		<u>2,500.00</u>	9,170.00
<b>1610-PUBLIC WORKS ADMIN.</b>			
100 Personnel		65,039.00	
200 Supplies & Expenses		5,714.00	
*300 Contract Services		10,385.00	
350 Utilities		8,600.00	
370 Travel Expenses		2,100.00	
*370-02 Out-of-State Travel		1,250.00	
*400 Capital Outlay		<u>7,415.00</u>	100,503.00
<b>1611-PUBLIC WORKS ENGINEERING</b>			
*100 Personnel		124,985.00	
200 Supplies & Expenses		6,605.00	
300 Contract Services		4,960.00	
*370 Travel Expenses		1,240.00	
*400 Capital Outlay		<u>13,100.00</u>	150,890.00

**1612-PUBLIC WORKS HIGHWAY DEPARTMENT**

*100 Personnel	327,861.00
130 Overtime	56,328.00
*200 Supplies & Expenses	198,810.00
300 Contract Supplies	33,680.00
*330-03 Snow & Sand	300,000.00
*400 Capital Outlay	103,500.00
	<u>1,020,179.00</u>

**1613-PUBLIC WORKS SEWER DEPT.**

*100 Personnel	368,142.00
130 Overtime	19,094.00
*200 Supplies & Expenses	81,683.00
300 Contract Services	118,904.00
350 Utilities	160,400.00
370 Travel Expenses	50.00
*400 Capital Outlay	8,250.00
	<u>756,523.00</u>

**1614-PARKS & TREES**

*100 Personnel	117,139.00
130 Overtime	6,365.00
*200 Supplies & Expenses	30,259.00
300 Contract Services	6,950.00
*400 Capital Outlay	21,000.00
	<u>181,713.00</u>

**1615-PUBLIC WORKS — MOTOR EQUIPMENT**

100 Personnel	67,458.00
130 Overtime	14,851.00
200 Supplies & Expenses	104,355.00
300 Contract Services	26,700.00
350 Utilities	16,500.00
*400 Capital Outlay	10,500.00
	<u>240,364.00</u>

**1620-WATER TREATMENT**

*100 Personnel	274,467.00
130 Overtime	35,124.00
*200 Supplies & Expenses	272,720.00
*300 Contract Services	46,698.00
350 Utilities	262,600.00
370 Travel Expenses	--
*400 Capital Outlay	19,100.00
	<u>910,709.00</u>

**1621-WATER MAINTENANCE**

*100 Personnel	240,592.00
130 Overtime	36,636.00
130-02 Flushing Program	9,547.00
*200 Supplies & Expenses	64,866.00
300 Contract Services	12,558.00
*370 Travel Expenses	4,400.00
*400 Capital Outlay	18,200.00
	<u>386,799.00</u>

**1622-WATER BILLING**

100 Personnel	69,969.00
*200 Supplies & Expenses	11,850.00
*300 Contract Services	15,650.00
370 Travel Expenses	--
*400 Capital Outlay	1,075.00
	<u>98,544.00</u>

**1710-BILLERICA SCHOOL SYSTEM**

160	Professional Salaries	12,337,837.00
170	Clerical Salaries	539,953.00
180	Other Salaries	1,793,059.00
200	Supplies & Expenses	853,565.00
300	Contract Services	2,568,640.00
350	Fuel & Electricity	874,120.00
370-02	Out-of-State Travel	5,000.00
400	Capital Outlay	190,215.00
		<b>19,162,389.00</b>

**\*1720-SHAWSCHEEN TECHNICAL H.S.**

991	Operating Costs	1,398,387.00
992	Capital Costs	--

**1800-PUBLIC LIBRARY**

*100	Personnel	
	FROM: State Aid LIBRARY ACCT.	18,364.00
	FROM: COUNTY DOG FUND	2,845.00
200	Supplies & Expenses	175,314.00
300	Contract Services	55,518.00
*370	Travel Expenses	23,764.00
*370-02	Out-of-State Travel	310.00
*400	Capital Outlay	650.00
350	Utilities	3,000.00
		21,430.00
		<b>301,195.00</b>

**1910-RECREATION DEPARTMENT**

*100	Personnel	32,757.00
200	Supplies & Expenses	6,750.00
300	Contract Services	3,563.00
370	Travel Expenses	1,235.00
*400	Capital Outlay	22,532.00
		<b>66,837.00</b>

**1912-SPECIAL RECREATION**

100	Personnel	11,118.00
200	Supplies & Expenses	540.00
300	Contract Services	5,240.00
		<b>16,898.00</b>

**2000-CEMETERY DEPARTMENT**

*100	Personnel	
	FROM: CEMETERY SALE of LOT FUNDS	3,540.00
130	Overtime	86,225.00
*200	Supplies & Expenses	12,730.00
300	Contract Services	23,404.00
350	Utilities	18,210.00
370	Travel Expenses	4,785.00
*400	Capital Outlay	924.00
		12,300.00
		<b>162,118.00</b>

**2100-DEBT SERVICE**

*941-01	Town Debt-Principal	881,897.00
941-02	School Debt-Principal	1,055,878.00
942-01	Town Debt-Interest	470,514.00
942-02	School Debt-Interest	334,657.00
*943	Temporary Borrowing	167,000.00
*942	New Debt-Interest	112,000.00
		<b>3,021,946.00</b>

## **2200-CAPITAL IMPROVEMENTS**

952-01	Drainage Repair	130,000.00
*953-01	Spectrometer	30,000.00
*954-01	High Pressure Vacuum	125,000.00
955-01	Fire Pumper	130,000.00
*956-02	School Field Development	79,575.00
		494,575.00

## **2300-UNCLASSIFIED ACCOUNTS**

961	Town Reports	5,500.00
962	Memorial Day	2,000.00
*963-01	Town Insurance Policies	159,638.00
*963-02	School Building Insurance	54,000.00
964-01	Town Group Insurance	352,251.00
964-02	School Group Insurance	555,000.00
965	V.F.W. - Pinehurst	200.00
966	D.A.V.	200.00
967	V.F.W. - Solomon Post	200.00
969	Reserve Fund	125,000.00
*970-01	Town Worker's Comp.	161,250.00
970-02	School Worker's Comp.	200,000.00
971	Widow H. Connell	1,500.00
972-01	Town Unemployment Comp.	--
972-02	School Unemployment Comp.	14,000.00
973	Police & Fire Medical Exams	10,000.00
*979	Husson Retirement	1,250.00
980	Unpaid Bills	--
981	Police Court Judgments	--
984	State Census	--
985	Town Audit	14,500.00
986	Howe School	648.00
		1,657,137.00

\*DENOTES LINE ITEMS PASSED

**TOTALS** \$1,224,749.00 \$36,111,407.00 \$37,336,150.00

<b>Raises and Appropriations:</b>	<b>\$36,111,407.00</b>
Transferred from Revenue Sharing	1,200,000.00
Transferred from Various Accounts	24,749.00
<b>TOTAL FOR FISCAL 1986 BUDGET</b>	<b>\$37,336,156.00</b>

Moved and seconded that we affirm and ratify any and all action heretofore taken under Article 4. Motion CARRIED.

Moved and seconded to reconsider the motion just passed. Motion LOST.

**ARTICLE 6** Moved and seconded that the Town vote to rescind those portions of loan authorizations made in the years 1972, 1973, 1975, and 1976 which have not been exercised and which total \$471,240.41.

Representative Curtin explained that this will close out old unissued sewer bond authorizations. The projects cost less than

anticipated. This is merely a bookeeping entry requiring the vote of Town Meeting.

Finance Committee concurred. Motion CARRIED unanimously.

**ARTICLE 8** Moved and seconded to dismiss Article 8. Finance Committee concurred. Motion CARRIED.

**ARTICLE 9** Moved and seconded that the Town vote to amend the General By-Laws of the Town of Billerica by amending Article 10- Earth Materials Removals, Sub-Section 1.1 so that it will read:

"Notice of said public hearing shall be given by publication in a newspaper of general circulation in Billerica, fourteen (14) days at least before the date of such hearing."

Finance Committee concurred. Motion CARRIED unanimously.

ARTICLE 10 Moved and seconded to accept the provisions of Chapter 743 of the Acts of 1981 inserting Clause 17C in Chapter 59, Section 5, G.L. to replace Clause 17, and Chapter 653 of the Acts of 1982 providing for the same reimbursement as allowed under Clause 17.

Finance Committee concurred.

Selectmen Delorey spoke against this article. Not against this in principle but he feels that this is one way of the State's getting around funding a law that it has passed. After considerable debate, the motion was put to a rising vote. With sixty-five voting in favor and sixty opposed, the motion CARRIED.

Moved and seconded to reconsider Article 10. Motion LOST.

ARTICLE 11 Moved and seconded to dismiss Article 11. Finance Committee concurred. Motion to dismiss CARRIED.

ARTICLE 12 Moved and seconded to dismiss Article 12. Finance Committee concurred. Motion to dismiss CARRIED.

ARTICLE 13 Finance Committee moved to dismiss Article 13. Seconded. Motion to dismiss CARRIED.

The Moderator thanked the body for their promptness in arriving for sessions. This has enabled us to carry out the work in a timely order.

A moment of silence was observed for the slain Navy man and for the TWA hostages being held in Beirut, Lebanon.

Representative Ralston gave his thanks to all the persons who worked so hard to make this Town Meeting come to a timely conclusion: the Finance Committee, Tellers, the Checkers, the Town Clerk and Assistant Town Clerk, and especially the Town Moderator, newly elected, who did an especially fine job. A round of applause was given.

Moved and seconded and so voted to

adjourn. The Moderator declared the Special Town Meeting dissolved at 9:15 P.M.

A True Copy  
ATTEST:

Shirley E. Schult  
Asst. Town Clerk

## WARRANT FOR ANNUAL FALL TOWN MEETING BILLERICA, MASSACHUSETTS

Middlesex, ss.  
To Any Constable in the Town of Billerica:

Greetings

You are hereby authorized and required to notify and warn the inhabitants of said Town of Billerica, qualified by law to vote in Elections and Town Affairs, to meet at the Marshall Middle School, Tuesday, October 1, 1985 at 7:30 P.M., and then and there to vote the following articles:

ARTICLE 1 To hear and act upon the reports of Town Officers and Committees heretofore appointed.

Submitted by Board of Selectmen

ARTICLE 2 To see if the Town will vote to raise and appropriate or transfer from available funds a certain amount of money to pay previous years bills or act in relation thereto.

Submitted by Board of Selectmen

ARTICLE 3 To see if the Town will vote to authorize the Board of Selectmen to adopt a schedule of fees for inspection conducted by the Billerica Fire Department or act in relation thereto.

Submitted by Town Administrator

ARTICLE 4 To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money to hire an architect to prepare schematic plans for the conversion of the Howe School into Municipal Office space or act in relation thereto.

Submitted by Stephen J. Lentine, David F. Delorey, Selectmen

**ARTICLE 5** To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money to fund police and fire physicals; or act in relation thereto.

Submitted by Town Administrator

**ARTICLE 6** To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money to fund short term interest and recording fees caused by late F/Y 1985 real estate billings; or act in relation thereto.

Submitted by Town Treasurer

**ARTICLE 7** To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money to fund the purchase and installation of water meters; or act in relation thereto.

Submitted by Board of Selectmen

**ARTICLE 8** To see if the Town will vote to authorize the Board of Selectmen and/or Town Administrator to enter into a 5-year lease purchase for a telephone system; or act in relation thereto.

Submitted by Town Administrator

**ARTICLE 9** To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money to fund deficits in the 1984-85 budget; or act in relation thereto.

Submitted by Town Administrator

**ARTICLE 10** To see if the Town will transfer a sum of money from free cash and any other sources to fund the collective bargaining agreements between the School Committee and the Billerica Federation of Teachers and the Billerica Administrator's Group; or act in relation thereto.

Submitted by School Committee

**ARTICLE 11** To see if the Town will accept the local option provisions of the **Public School Improvement Act of 1985** enacted by the Legislature of the Commonwealth of Massachusetts; or act in relation thereto.

Submitted by School Committee

**ARTICLE 12** To see if the Town will vote to authorize the Board of Selectmen to take by

eminent domain, the parcels of land on Fox Hill, whose ownership is unknown; identified on the Billerica Assessor's Maps as Plate 33, Parcels 58, 165, 169, 172, 212, and 216 and Plate 43, Parcel 228, and also vote to transfer jurisdiction of these parcels, as well as the Town owned parcels identified on the Assessor's Maps as Plate 33, Parcels 173 and 226 and Plate 43, Parcel 149, to the Billerica Conservation Commission under the authority of Chapter 40, Section 8C of the Massachusetts General Laws, to be used for passive recreation and conservation purposes only (under the direction of the Conservation Commission) and to further authorize the Conservation Commission to expend monies from the Conservation Fund (Account #796000100000) for land acquisition costs and related expenses, and seek funds under Chapter 132A, Section 11 of the Mass. General Laws and funds that may become available for that purpose from the State or Federal Government and enter into any contracts therefore; or act in relation thereto.

Submitted by the Billerica Conservation Commission

**ARTICLE 13** To see if the Town will vote to approve the purchase of the following parcel of land for the sum of \$1.00 for the purpose of installation and maintenance of utilities over, across and under said land to service an industrial subdivision situated southwesterly of said land: Lots 80 and 81 Block 16 shown on a plan of Riverbank Terrace, recorded in Middlesex North District Registry of Deeds, Book of Plans 29, Plan 25; or act in relation thereto.

Submitted by Board of Selectmen

**ARTICLE 14** To see if the town will vote to raise, appropriate, borrow, or transfer from available funds, a sum of money for the purchase of repairing and rewiring the electrical shed at the Lampson Field Recreation Complex; or act in relation thereto.

Submitted by Recreation Commission

**ARTICLE 15** To see if the Town will vote to amend the General By-Laws by adding Article 22 as follows:

Supermarket, Convenient Food Store and Retail Gasoline and Fuel Stations: No supermarket, convenient food store and/or retail gasoline or fuel station shall be open for operation between the hours of 12 midnight and 6:00 A.M. without the prior

approval of the Board of Selectmen; or act in relation thereto.

Submitted by Stephen J. Lentine, Selectman

ARTICLE 16 To see if the Town will vote to ratify a re-condification of the Zoning By-Laws of the Town of Billerica; or act in relation thereto.

Submitted by Peter M. Blaisdell, By-Laws Review Committee

ARTICLE 17 To see if the Town will vote to amend the Zoning By-Laws of the Town of Billerica, by-

- A. Adding to Section 2 "Definitions" the new definition:

**"2.2 Alcohol and Drug Rehabilitation Hospital:**

Any free standing building or structure used to house patients for treatment of alcoholism and/or drug addiction and staffed full time by doctor(s), nurse(s), and security personnel" and appropriately renumbering the remaining definition

- B. Adding to Section 3 "Districts", the following new district;

"Alcohol and Drug Rehabilitation Hospital District"

- C. Adding new Section 5.12 as follows:

**5.12 Alcohol and Drug Rehabilitation Hospital Districts**

12.1 Alcohol and/or Drug Rehabilitation Hospitals as defined in Section 2, Part 2 of the zoning by-laws. Such Alcohol and Drug Rehabilitation Hospitals shall be restricted to operation within the Alcohol and Drug Rehabilitation Hospital District only.

12.2 Screening shall be provided, erected and maintained to shield the establishment from adjoining residential or municipal properties. Screening shall consist of a solid fence, wall or evergreen planting, in all cases not less than six (6) feet in height. Where planting is used, of height, distance and material approved by the Building Commissioner.

12.3 Vehicle access curb and sidewalk openings shall be limited to 24 feet in each 50 feet of frontage and no such curb or sidewalk openings shall exceed 24 feet in width.

12.4 The minimum area per lot shall be 120,000 square feet, and not less than 200 feet of street frontage and not more than

25% of the total area of any such lot shall be covered by any buildings, structures or pavement.

12.5 Yard space, building height and any other provisions of the zoning by-laws applicable to General Business Districts shall apply to lots within Alcohol and Drug Rehabilitation unless contrary to the provisions contained in this section.

Submitted by Stephen J. Lentine, Selectman

ARTICLE 18 To see if the Town will vote to amend the Zoning By-Laws by adding to Section 5.0.2. Buildings and Uses Prohibited as follows:

(g) Alcohol or Drug Treatment Centers are prohibited, either inpatient or outpatient; or act in relation thereto.

Submitted by James G. Donovan, petitioner and Mesdames Delano, Donovan, Comeau, Kenney, Cummings and Messrs. Gerry, Young, Giuggio, Jr., and Kenney, Jr., et al

ARTICLE 19 To see if the Town will vote to amend the Billerica Zoning By-Laws, Section 2, 3, 4, 5, 6, 7, 8, 9, 10, 15, 16, 17, 22, 24 and add Section 26 as follows stipulating that the invalidity of any section or part of this amendment shall not effect the validity of any other section or part thereof:  
**SECTION 2:**

A. Add the following definitions to Section 2 and authorize the By-Law Review Committee to re-alphabetize/renumber Section 2:

55. AUTOMOBILE: A two-axle motor vehicle with a ten thousand pound gross vehicle weight maximum and a maximum one hundred thirty-five inch wheelbase.

56. BUILDING HEIGHT: The height of a building or structure measured from the average height of all exposed walls including foundations, using the lowest point on each wall, to the highest portion of the roof, parapet or projection of the structure; the height will also include the height of the tallest wall, barrier, retaining structure and the like located on the same lot.

57. EARTH MIGRATION: The movement of sod, loam, soil, clay, sand, peat, gravel or stone from:

- a. Any lot of land in the Town to another lot of land in the Town;
- b. Out of the Town to any lot of land in the Town;

c. Any lot of land in the Town to anywhere out of the Town.

58. FREIGHT: Goods or merchandise transported by a carrier generally for compensation.

59. KIOSK: A small structure or building used as a refreshment booth, newspaperstand, photo sales, automated bank booth and the like.

60. HOME OCCUPATIONS: The practice of conduct of a profession or occupation, other than a retail business, provided that:

- a. The activity is administered or operated as a secondary and subsidiary use of the premises by a permanent resident of the premises;
- b. The employment of non-residents is prohibited unless authorized by Special Permit of the SPGA;
- c. No externally visible changes or additions shall be made which alter the residential character of the premises;
- d. The activity shall not be injurious, noxious or offensive to the senses of the neighborhood residents; this restriction includes, but is not limited to, the effects of client traffic and/or parking.

61. SCHOOL BUS: An AUTOMOBILE as defined in this section.

62. SIGN, LANDSCAPED: A sign characteristically constructed of a mixture of display surface, evergreen shrubbery, flowers and a structure of brick, masonry, stone and the like building materials which are located on a lawn, garden or unconstructed locus on the lot.

63. SIGN, TRAFFIC FLOW: A sign directing and guiding traffic and parking on private property, but bearing no advertising matter, symbols, or other characteristics of a Sign as defined in this Section.

64. SPGA: Special Permit Granting Authority

65. STRUCTURE: Anything constructed or erected, the use of which requires a fixed location on the ground, or attachment to something located on the ground, including buildings, mobile homes, billboards, signs, tanks, swimming pools, retired or unregistered trailers or trailer containers, retaining walls, fences using

barbed wire (razor wire, etc.) or the like or parts thereof. However, this definition does not include an ornamental stone boundary wall or fence less than five feet in height above the mean finished grade of the land and adjoining land.

66. TRUCK: A motor vehicle other than an AUTOMOBILE and a SCHOOL BUS as defined in this section.

67. TRUCK TERMINAL: A facility for freight:

- a. Cargo trucks and/or trailers to exchange cargos;
- b. Cargo trucks to exchange trailers;
- c. Cargo trucks to exchange truck drivers;
- d. Cargo trucks and/or trailers to organize, classify, distribute cargos;
- e. Cargo trucks and/or trailer temporary parking and the like.

68. WAREHOUSE: An accessory use building, other than to a trucking terminal, used for the reception and storage of goods or merchandise for a length of time where the building has no more than one shipping/receiving door/dock per ten thousand square feet of exclusively warehouse space.

B. Delete Section 2.32.d which was clarified above in Section 2.63:

2.32.g. Signs directing and guiding traffic and parking on private property, but bearing no advertising matter.

C. Delete Section 2.5 stated as follows which is now defined in Section 5.8 "USE REGULATIONS":

2.5 MOTEL: A one story structure or group of one story structures on a lot, containing individual rental sleeping rooms, each with private bath and with or without cooking facilities, also an office and lounge and apartment for resident manager, plus linen, supply, storage and maintenance rooms, but no rooms or structures for any other uses.

D. Delete Section 2.44 stated as follows which was modified above in Section 2.65:

2.44. STRUCTURE: Anything constructed or erected, the use of which requires a fixed location on the ground, or attachment to something located on the ground, including buildings, mobile homes, billboards, tanks, or the like or parts thereof and swimming pools. However this definition does not include a boundary wall or fence less than six feet in height above the mean finished grade of the adjoining land.

## SECTION 3

A. Change Section 3 from the following:

### 3 DISTRICTS

For the purpose of this By-Law, the Town of Billerica is hereby divided into Zoning Districts as shown on the Zoning Maps, as amended and as designated in this By-Law as follows:

FLOOD PLAIN DISTRICTS  
RESIDENCE DISTRICTS (VILLAGE,  
NEIGHBORHOOD, RURAL)  
GARDEN APARTMENT DISTRICTS  
NEIGHBORHOOD BUSINESS DISTRICTS  
ADULT ENTERTAINMENT DISTRICTS  
GENERAL BUSINESS DISTRICTS  
INDUSTRIAL DISTRICTS  
REFUSE TRANSFER STATION DISTRICTS  
PRIVATE AND PUBLIC DUMPING GROUND  
DISTRICTS

to the following new Section 3:

**3 ESTABLISHMENT OF DISTRICTS**  
3.1 For the purpose of this By-Law, the Town of Billerica is hereby divided into Zoning Districts as shown on the Zoning Map, as amended and as designated in this By-Law as follows:

#### 3.1.1 FLOOD PLAIN DISTRICTS

#### 3.1.2 RESIDENTIAL DISTRICTS

- a)VILLAGE RESIDENCE
- b)NEIGHBORHOOD RESIDENCE
- c>RURAL RESIDENCE

3.1.3 BUSINESS DISTRICTS are as follows:

- a)NEIGHBORHOOD BUSINESS DISTRICTS
- b)ADULT ENTERTAINMENT DISTRICTS
- c)GENERAL BUSINESS DISTRICTS
- d)COMMERCIAL DISTRICTS

3.1.4 INDUSTRIAL DISTRICTS are as follows:

- a)INDUSTRIAL PARK DISTRICTS
- b)INDUSTRIAL DISTRICTS
- c)REFUSE TRANSFER STATION DISTRICTS
- d)PRIVATE AND PUBLIC DUMPING GROUND DISTRICTS

## SECTION 4

A. Change Section 4.5 from:

4.5.Whenever the exact location of zoning

boundary lines cannot be determined under the provisions stated above, the location of such a line shall be determined by the Inspector of Buildings.

to the following new Sectin 4.5:

4.5 Whenever the exact location of zoning boundary lines cannot be precisely determined under the provisions stated above, the identification and location of such a line shall be determined by the Planning Board and submitted for Town Meeting approval, subject to any amendments Town Meeting may desire; in the interim period, the most restrictive zone on the lot in question will prevail as they range from more restrictive to less restrictive in the order they appear in Section 3.

## SECTION 5

A. Delete the last sentence in Section 5.0.1. which was moved to Section 2 as Section 2.55:

5.0.1. (first part unchanged)...For the purpose of this section, an automobile is a two-axle motor vehicle with a 10,000 pound gross vehicle weight maximum and a maximum 135 inch wheelbase.

B. Replace all occurrences of the word "Automobile" in Section 5.0.1.a, Section 5.0.1.b, Section 5.0.1.c, Section 5.0.1.d, Section 5.0.1.e and Section 5.0.1.f with the words "Automobile and Truck".

C. Add to Section 5.0.1. the following:

5.0.1.g Warehouses.

5.0.1.h Building Construction or Contracting establishments or the storage of equipment related to such establishments.

5.0.1.i Earth migration establishments

5.0.1.j. Fully automated business establishments, where an employee is not generally present when the establishment is open for business, including but not limited to a bank kiosk, laundromat, car wash and the like.

D. Add to Section 5.0.2. the following:

5.0.2.g Trailer Camps, temporary or permanent.

5.0.2.h Unregistered motor vehicle open air storage in Residential Districts of more than one vehicle.

5.0.2.i Slaughterhouse.

5.0.2.j Rendering Plant.

5.0.2.k Fertilizer Plant.

5.0.2.1 Race Track.

5.0.2.m Open air storage of junk, waste products and salvage materials including non-operable motor vehicles.

E. Delete the second to last sentence in Section 5.0.2 which was moved to Section 2 as Section 2.60 and Section 2.66:

5.0.2 (first part unchanged)...For the purposes of this section, a truck is a motor vehicle other than an automobile defined in Section 5.0.1, and a school bus. ... (last sentence unchanged).

F. Change 5.0.4 from:

5.0.4 In the following districts the designated buildings and alterations and extensions thereof and buildings accessory thereto and designated uses of land, buildings, or parts thereof and uses of land, buildings, or parts thereof and uses accessory thereto are permitted. Sign Regulations are included separately in Section 24 of this By-Law. All other buildings and uses are expressly prohibited.

to the following:

#### 5.0.4. GENERAL PROVISIONS

5.0.4.a. In the following Sections, Districts and Table of Use Regulations, the designated buildings and alterations and extensions thereof and buildings accessory thereto and designated uses of land, buildings, or parts thereof and uses of land, buildings, or parts thereof and uses accessory thereto are permitted, along with any exceptions that may apply;

5.0.4.b Sign Regulations are included separately in Section 24 of this By-Law;

5.0.4.c The Special Permit Granting Authority (SPGA) for Section 5 is the Board of Appeal;

5.0.4.d All other buildings and uses not expressly authorized in this By-Law are expressly prohibited.

G. Add the following to Section 5.0.4. and delete similar sections in Section 5, that is, Section 5.2.5, Section 5.3.8 and Section 5.11.3.

5.0.4.e In all districts, vehicle access curb and sidewalk openings shall be limited to an aggregate of twenty four feet in each fifty feet of frontage and no such curb or sidewalk openings shall exceed twenty four feet in width.

H. Add the following to Section 5.0.4 and delete similar sections in Section 5, that is, Section 5.1.13, Section 5.2.6, Section 5.3.9 and Section 5.4.5:

5.0.4.f In all districts, vehicle access curb and sidewalk openings to which the general public will have a limited or unlimited right of access shall not be made until a street opening permit for such openings has been issued by the Superintendent of Public Works with a copy to the Inspector of Buildings; the Inspector of Buildings shall not issue such a permit until application for same has been approved by the Superintendent of Public Works and the Chief of Police, or their designees, to assure that all standards of the Department of Public Works, Public Safety and Public Convenience have been met. For the purpose of this section, it shall be assumed that curbs and sidewalks are existing within every street layout.

I. Add the following to Section 5.0.4, delete similar sections in Section 5, that is, Section 5.1.14, Section 5.2.7, Section 5.3.10, Section 5.4.6, Section 5.5.2.8, Section 5.9.14 and Section 5.10.5:

5.0.4.g In all districts, surface runoff rates to existing and discrete off site areas for the predevelopment existing condition must not be increased for the post development condition.

J. Add the following to Section 5.0.4 and delete similar sections in Section 5, that is, Section 5.2.4, Section 5.3.7, Section 5.4.4 and Section 5.11.2:

5.0.4.h In all districts, except Residential districts, screening shall be provided, erected and maintained to shield business and industrial uses of land and buildings from

adjoining residential and municipal lots and shall consist of a solid fence, wall, landscaped earthen barrier, evergreen planting or combination of these elements not less than eight feet in height; where planting is used, the height, distance and materials shall be approved by the Inspector of Buildings in order that a completely effective barrier be accomplished.

K. Add the following to Section 5.0.4 and delete similar sections in Section 5, is, Section 5.1.12:

5.0.4.i In all districts, the following information shall be submitted to the Building Department as a prerequisite to the issuance of a building permit.:.

1) A properly completed building permit Preapplication with all required approvals;

2) Building permit fee as most recently required:

3) A brief description, in terms of the uses permitted within this By-Law of the intended use of any new structure or addition to an existing structure. Said description to be noted in a conspicuous place on the plan submitted with the Preapplication for the building permit;

4) A Preapplication for a building permit for an addition to an existing building(s) must be accompanied by a plot plan showing the existing buildings(s) on the lot, the proposed addition, lot number, book and page of the owner of record, size of the lot, distance from all streets, side lines, easements, water and sewer lines, and any other data required by the Inspector of Buildings;

5) A Preapplication for a building permit for all new structures must be accompanied by a site plan drawn in a scale of one inch equals forty feet, showing the north point; proposed location of the buildings(s) or structure(s) on the lot, book and page number of the owner of record, lot number, size of the lot, distances from all streets, side lines and easements, elevation contour lines drawn at a two foot contour interval, boundaries of the flood plain and wet lands, water and sewer lines and services, and any other data required by the Inspector of Buildings to prove zoning compliance;

6) In the event that the plan filed with the building permit Preapplication is larger than twenty four inches by thirty six inches, the Inspector of Buildings may accept a plan showing the building(s) and surrounding area for a distance of

at least one hundred feet at a scale of one inch equals one hundred feet or such other scale as may be appropriate to show the entire lot on one or more sheets of a convenient size;

7) Site plans for Business and Industrial buildings and structures shall additionally include the design of on-site drainage, layout of roads, driveways, curbcuts, walk ways, parking requirements and the provisions for the handicapped as detailed in the Rules and Regulations of the Architectural Barrier Board;

8) A valid sewage disposal permit issued by the Health Department for all new buildings and structures which will not be serviced by Town Sewer; permission granted by the Health Department for all additions to existing structures, swimming pools, etc. which will not be serviced by Town Sewer, or a valid Town Sewer Connection Permit;

9) The foregoing information together with the plot plan or site plan certified and stamped by a land surveyor or civil engineer registered by the Commonwealth of Massachusetts must be submitted to and accepted by the Inspector of Buildings prior to the erection of and part of a building or structure beyond the erection of the foundation;

10) Foundationless agricultural production buildings shall be exempt from Section 5.0.4.i.

L. Add the following to Section 5.0.4.

5.0.4.j In all districts, except residential, stone or masonry bounds markers must be installed and maintained for inspection at all times to reflect the metes, bounds and courses of each lot prior to the issuance of a building permit.

M. Delete the following Section 5.1.3.a, Section 5.1.3.b, Section 5.1.3.c and Section 5.1.3.d of which definition of HOME OCCUPATIONS was placed in Section 2 as Section 2.59; and delete the remaining Section 1.3.e and Section 1.3.f which can be found in the new Section 5.8 "USE REGULATIONS" in Section 5.8.3.b:

5.1.3 HOME OCCUPATIONS: The practice of conduct of a profession or occupation, other than a retail business, provided that:

a) The activity is administered or operated as a secondary and subsidiary use of the premises by a permanent resident of the premises;

b) The employment of non-residents is prohibited unless authorized by Special Permit of the Board of Appeal;

c) No externally visible changes or additions shall be made which alter the residential character of the premises;

d) The activity shall not be injurious, noxious or offensive to the senses of the neighborhood residents; this restriction includes, but is not limited to, the effects of client traffic and/or parking;

e) Home occupations shall include, but not to be limited to, such offices as those of an accountant, agents, architect, attorney, bookkeeper, broker, consultant, counselor, dentist, physician, registered engineer, sales representative, typist or work processor, and shall include, but not to be limited to such personal trade services as those furnished by a dressmaker, photographer, tailor, teacher or tutor;

f) Home Occupations shall not include such services as the operation of a barber shop, beauty salon, commercial kennel or stable or a business involving the buying, selling, repairing or servicing of motor vehicles, boats or contractor's equipment.

N. Delete Section 5.4.3 which allows the Board of Appeal to authorize uses of Industrial land not mentioned in this By-Law.

O. Delete Section 5.6.1, Section 5.6.2 and Section 5.6.3 which allows the Board of Appeal to allow use of Residential land for an Industrial or Business use.

P. Add a new Section 5.8 and delete Section 5.1, Section 5.2, Section 5.3, Section 5.4 and Section 5.5 which are replaced by the following (and other additions/ changes within this amendment):

## 5.8 USE REGULATIONS, TABLE OF PRINCIPAL USES & USE NARRATIVES

### 5.8.1 USE REGULATIONS

A use listed in the following table is permitted in any district under which it is denoted by the word "yes". If denoted by the letters "SP", the use is permitted only if a Special Permit is obtained as provided herein by the SPGA, Board of Appeal and/or Planning Board as appropriate and makes such specific findings as may be required by this By-Law with respect to such use and other particular uses may also require special permits if included in Section 5.0.1. If denoted by the word "No", the use is prohibited in any district which it is denoted and other prohibited uses may also be found in Section 5.0.2. Flood Plain, Garden Apartment, Refuse Transfer Station, Private & Public Dumping Ground and Adult Entertainment Districts are detailed separately in Sections 5.7, Section 5.9, Section 5.10A, Section 5.10 and Section 5.11 respectively of this By-Law; the remaining districts and uses are as follows:

DISTRICT	A Residence Village	B Neighborhood	C Rural
Business	Neighborhood Business	General Business	Commercial
Industrial	Industrial Park	Industrial	

### 5.8.2. PRINCIPAL USE TABLE\*

\*see Section 5.8.3. for Details

a) Nursing Care, Hospital, Rehab Center and Cemetery

b) Dwelling & Elderly Housing

c) Above Ground Utility

d) Lodge or Club

e) Earth Migration and Recreation

f) Philanthropic

g) Greenhouse

h) Forestry, Agricultural Conservation Use, Religious, Educational, Municipal, Underground Utility

i) Retail Store, Bank and Personal Services

### Residence

### Business

### Industry

A SP	B SP	C SP	A No	B No	C No	A No	B No
---------	---------	---------	---------	---------	---------	---------	---------

Yes	Yes	Yes	Yes	No	No	No	No
-----	-----	-----	-----	----	----	----	----

SP	SP	SP	SP	SP	No	No	No
----	----	----	----	----	----	----	----

SP	SP	SP	SP	SP	SP	NO	NO
----	----	----	----	----	----	----	----

SP							
----	----	----	----	----	----	----	----

SP	SP	SP	No	No	Yes	Yes	Yes
----	----	----	----	----	-----	-----	-----

Yes							
-----	-----	-----	-----	-----	-----	-----	-----

No	No	No	Yes	Yes	No	No	No
----	----	----	-----	-----	----	----	----

j) Indoor Amusement	No	No	No	Yes	Yes	Yes	No	No
k) Repair Shop, Building Trade, Business & Professional Offices and Research Facility	No	No	No	Yes	Yes	Yes	Yes	Yes
l) Supermarket & Department Store	No	No	No	No	Yes	No	No	No
m) Funeral Home	No	No	No	SP	SP	No	No	No
n) Restaurant, Hotel & Motel	No	No	No	SP	SP	No	SP	No
o) Auto: Service, Repair, Sales Body Repair, Washing, Leasing, Rental and Parking	No	No	No	No	SP	No	No	No
p) Truck: Service, Repair, Sales Body Repair, Washing, Leasing, Rental and Parking	No	No	No	No	No	SP	No	No
q) Storage Yard & Open Air Sales	No	No	No	No	No	Yes	No	No
r) Aviation	No	No	No	No	No	No	SP	No
s) Light Manufacturing & Warehouse	No	No	No	No	SP	SP	Yes	Yes
t) Flood Plain District							(see Section 5.7)	
u) Garden Apartment District							(see Section 5.9)	
v) Public & Private Dumping Ground Dist.							(see Section 5.10)	
w) Refuse Transfer Station District							(see Section 5.10A)	
x) Adult Entertainment District							(see Section 5.11)	
z) Prohibited Uses	No	No	No	No	No	No	No	No

### 5.8.3 PRINCIPAL USE TABLE NARRATIVES

a) Nursing Care, Hospital, Rehabilitation Center and Cemetery also including a sanitarium, nursing home, rest home, convalescent home, hospital, rehabilitation hospital, clinic, nursing care, congregate living, independent living, day care for elderly persons and facilities for the treatment of specialized illnesses provided that such use by special permit will not constitute a hazard or a nuisance and will be in harmony with the general purposes and intent of this By-Law with consideration given to conserve the public health, safety, convenience, morals and welfare and such use shall not have a detrimental or injurious effect on the neighborhood;

b) Dwelling & Elderly Housing--with dwellings defined in Section 2 and also including home occupations as defined and qualified in Section 2 including, but not limited to, such offices as those of an accountant, agent, architect, attorney, bookkeeper, broker, consultant, counselor, dentist, physician, registered engineer, sales representative, typist or word processor, and shall include, but not limited to such personal trade services as those furnished by a dressmaker, photographer, tailor, teacher or tutor, but shall not include such services as the operation of a barber shop, beauty salon, commercial kennel or stable or a business involving the buying, selling, repairing or servicing of motor vehicles, boats or contractor's equipment; with elderly housing including a

dwelling, except the construction and use of multiple dwelling structures for the elderly and low income families on Residential District sites owned or to be owned by the Billerica Housing Authority and approved by the Department of Community Affairs of the Commonwealth of Massachusetts, United States Department of Housing and Urban Development, Housing Assistance Administration, and the Billerica Housing Authority, and said sites shall first be subject to a vote at any town meeting or special town meeting with two-thirds voting in favor after public hearing held by the Planning Board consistent with Section 10.3, of this By-Law, and the Planning Board shall report to the town meeting with a recommendation either in favor or opposed to said site or sites;

c) Above Ground Utility-including structures for communications or other public utility uses:

d) Lodge or Club-including a private lodge or club operated for members or employees;

e) Earth Migration and Recreation - with earth migration covered in Section 6 and with recreation including a private country club, golf course or riding stable on lots of ten acres or larger, or with recreation including a playground, fishing, boating, skiing, ski run, ski tow, skating, swimming, and similar non-municipal facility for organized athletic activities.;

f) Philanthropic - including charitable or

nonprofit library, museum, art galley or other similar use;

g) Greenhouse - including a commercial greenhouse, salesroom or stand for the sale of nursery, garden or farm products provided that in all residential districts such use shall be upon five or more acres;

h) Forestry, Agricultural, Conservation Use, Religious, Educational, Municipal, Underground Utility - with forestry including cultivating and harvesting of forest products including, if upon more than five or more acres, firewood; with agriculture including cultivating and harvesting general crops and market gardens including the storage of necessary farm equipment, and including, if upon five or more acres, a farm for the raising of cattle, horses, sheep, goats, and poultry and a farmstand for the sale of farm products grown in the Town or towns contiguous to the Town; with Conservation including wildlife management, boating, fishing and hunting; with religious including use of land, buildings and structures for public worship carried on by a recognized religious sect or denomination which may include religious instruction, maintenance of a convent, parish house and similar facility and activities whose purpose is substantially related to furthering the beliefs of such sect or denomination; with educational including schools as defined in Massachusetts General Laws, Chapter 40A, Section 3 and use of land, buildings or structures for providing learning in a general range of subjects on land owned or leased by the Commonwealth or any of its agencies, subdivisions of bodies politic or by a recognized religious sect or denomination, or by a non-profit educational entity which may include athletic facilities, dormitories, administrative offices and similar facilities and activities whose purpose is substantially related to furthering learning with the maximum lot coverage of such a facility not to exceed twenty five percent; with municipal being a Town facility; and finally with underground utility including the underground facilities for communications and other public utilities;

i) Retail Store, Bank and Personal Services - with a retail store including a drugstore, book, stationary and gift shop, florist, television and radio sales, hardware store, news store, neighborhood grocery, dry good and variety store or similar retail facility; with a bank including a bank, loan agency or similar facility; and with personal services including a barber shop, beauty shop, tailor, dressmaker, laundry or

dry cleaning shop, watch and shoe repair shop, self service dry cleaning or laundry shop or similar service shop;

j) Indoor Amusement - including a theater, cinema and bowling alley;

k) Repair Shop & Building Trade, Business & Professional Offices and Research Facility - with a repair shop & building trade including a repair shop for appliances, office equipment, bicycles, lawnmowers or similar equipment, caterer and shop of a builder, electrician, mason, plumber or similar occupation, provided that in Neighborhood Business and General Business Districts no more than five full time workers, or their equivalent, shall be employed on the premises; with business & professional offices including an office of a business, doctor, lawyer, accountant, architect, engineer or similar office; with a research facility including a scientific and medical research facility, education facility for profit, and support services for the foregoing, such as office and laboratory;

l) Supermarket & Department Store - including a supermarket, general department store, discount store, furniture and floor covering sales or similar retail facility;

m) Funeral Home - including an undertaking or funeral establishment;

n) Restaurant, Hotel & Motel - with a restaurant including a food establishment where the principal service is the sale of food on chinaware or beverage in glasses or china cups to be consumed by persons at tables within the building and the incidental sale of food to "take out" and including a fast food establishment providing that adequate safeguards are employed to control the disposal of disposable containers; with restaurants in Industrial Districts solely for the use of businesses they serve not open to the public; with Hotel & Motel including lodging for more than four roomers, boarders or tourists, provided that such lodging facilities shall not be within one thousand three hundred feet of a similar business and open space shall be provided on the lot in addition to any area required for parking and associated driveways, equal to twice the gross floor area of the hotel or motel and in the Industrial Park District provided that the parcel contains at least ten acres and the hotel or motel at least one hundred guest rooms;

o) Auto: Service, Repair, Sales, Body Repair, Washing, Leasing, Rental and Parking - with auto

service, repair and washing including the sale of motor vehicle fuel, related products and services, including a car wash, provided that such facilities on a particular lot shall not be within one thousand three hundred feet of another similar business and that all maintenance and service, other than minor service at the island and emergency repairs, shall be conducted entirely within a building; with auto body repair including an establishment where the principal service is the repair and painting of automobiles, provided that all but minor repairs shall be conducted entirely within a building; with auto sales, leasing and rental including a salesroom and related buildings and facilities including the open air display of automobiles; with auto parking including a commercial parking lot or parking garage;

p) Truck: Service, Repair, Sales, Body Repair, Washing, Leasing, Rental and Parking - with truck service, repair and washing including the sale of motor vehicle fuel, related products and services, including a truck wash, provided that such facilities on a particular lot shall not be within one thousand three hundred feet of another similar business and that all washing, maintenance and service, shall be conducted entirely within a building; with truck body repair including an establishment where the principal service is the repair and painting of trucks, provided that all repairs shall be conducted entirely within a building; with truck sales, leasing and rental including a salesroom and related buildings and facilities including the open air display of trucks with truck parking including a commercial parking lot or parking garage;

q) Storage Yard & Open Air Sales - with storage including a lumber yard, contractor's yard, or other open air establishment for the storage, distribution or sale at wholesale or retail of materials (but not including salvage materials), merchandise, products or equipment, provided that all operations shall be such as to confine to the premises disturbing dust, noise or other objectionable effects and provided further that such use is not hazardous by reason of the potential for fire, explosion, radiation release or other casualty;

r) Aviation - with aviation including an aviation field and related facilities;

s) Light Manufacturing & Warehouse - with light manufacturing including a research or testing laboratory, printing or publishing plant, bottling works, manufacturing establishment or other

assembling, packaging, finishing or processing use, provided that all operations shall be such as to confine disturbing smoke, fumes, dust, odors, and noise to the premises, and that no operations shall constitute a hazard by reason of the potential for fire, explosion, radiation release or other casualty; and provided further that in the Business Districts only manufacturing of products primarily for sale at retail on the premises shall be conducted and that no more than five full time workers, or their equivalent shall be employed on the premises; and the applicant for a building permit for these uses, or when the use is subsequently changed, shall show by written and other exhibits attached to the original building permit that such proposed establishment will not be noxious, offensive or detrimental to the neighborhood or to the Town by reason of special danger of fire or explosion, pollution of waterways, emission of corrosive, toxic or noisome fumes, gas, smoke, soot, obnoxious dust, disagreeable odors, offensive noises or vibrations or other objectionable characteristics;

- t) Flood Plain District - (see Section 5.7);
- u) Garden Apartments District - (see Section 5-9);
- v) Public & Private Dumping Ground District - (see Section 5-10);
- w) Refuse Transfer Station District - (see Section 5.10A)
- x) Adult Entertainment District - (see Section 5.11);
- z) Prohibited Uses including the above denoted as "No" and those items included in Section 5.0.2.

#### 5.8.4. ACCESSORY USES

Accessory uses shall be permitted on the same lot with the principal use as detailed in Section 5.8.2. and Section 5.8.3, or a lot adjacent thereto in the exact same ownership and the same zoning district, provided such uses would not be obnoxious, hazardous, injurious or inconsistent with Section 5.0.3. with regard to the neighborhood or to property in the vicinity and subject in the following cases to the following provisions:

- a) In the Residential districts or for dwellings in the Neighborhood Business District, uses customarily incident to the principal uses permitted as of right shall be permitted as

accessory uses, including, but not limited to, structures such as a private garage, carport, playhouse, greenhouse and tool shed;

b) In the Residential Districts or for dwellings in the Neighborhood Business District, a swimming pool, tennis court or similar home recreation facility shall be permitted, provided that such a facility is used only by the residents of the premises and their guests and such recreational facility conforms to the dimensional regulations in this By-Law;

c) In the Residential District or for dwellings in the Neighborhood Business District, the storage of one recreational trailer, home utility trailer, boat and one unregistered automobile shall be permitted, provided that such trailer, boat and vehicle is not stored within the front yard or the minimum side yards. The storage of more than one such trailer, boat and vehicle may be authorized by the SPGA by special permit. In the Neighborhood Business, General Business and Commercial Districts, the storage of unregistered motor vehicles may be authorized by the SPGA by special permit;

d) In Residential Districts, garaging or parking for one commercial automobile shall be permitted, providing that the garaging and parking of more than one such vehicle(s) or truck may be authorized by the SPGA by special permit;

e) In Residential District the renting of rooms and furnishing of table board for not more than three persons shall be permitted provided that the owner of record of the premises is the prime resident of the dwelling. Renting rooms and boarding for more than three persons may be authorized by the SPGA by special permit;

f) In all districts, any building or premises owned or operated by a municipal, educational or religious organization or private lodge or club may be used with the owner's permission for fairs, bazaars antique shows, or similar events. Events which do not conform to the provisions of this Subsection may be authorized by the SPGA by special permit;

g) In all districts, the Inspector of Buildings may authorize the temporary use of a trailer or mobile home as a construction site office for not more than two years, provided that the authorization shall require the removal of such use within ninety days after the completion of the work for which the temporary use was permitted and provided further that, if construction is actively

proceeding according to a schedule filed with the Inspector of Buildings, the authorization for the trailer or mobile home may be renewed by the Inspector of Buildings for successive six month periods up to two additional years, then by the SPGA by special permits;

h) In all districts, except for the purposes specified in Massachusetts General Laws, Chapter 40A, Section 3, the use of a trailer or mobile home as a temporary dwelling for not more than seven days in any calendar year shall be permitted but such use of a trailer or mobile home for more than seven days may be authorized by the SPGA by special permit subject to a reasonable time limit;

i) In Neighborhood Business and General Business Districts, and at any farmstand or greenhouse permitted under Section 5.8.2.g and Section 5.8.2.h. the sale of Christmas trees shall be permitted during the months of November and December;

j) In all districts, except the Commercial District, no lot or parcel of land shall be used for the purpose of unenclosed storage of building equipment or supplies ancillary to building, except when a building permit has been issued for said lot or parcel. All such equipment and materials shall be removed ninety days after completion of work for which the building permit was issued;

k) In Residential Districts, the sale of farm products raised outside of the Town, or towns contiguous to the town are permitted if such sales are secondary to the operation of the farmstand permitted in Section 5.8.2.h;

l) The SPGA by special permit may authorize uses, whether or not on the same parcel as activities permitted as a principal use which activities are necessary in connection with scientific research or scientific development or related production, provided that the SPGA finds that the proposed accessory use does not substantially derogate from the public good and are consistent with Section 5.0.3;

m) In Residential Districts, an In-Law apartment may be authorized by the SPGA by special permit for an accessory use to a dwelling consisting of separate living quarters in the same building as the principle use dwelling with occupancy of no more than two related elderly persons, with sufficient off-street parking and the building must retain its characteristically one family

appearance, and provided further that such accessory use shall cease forthwith upon the premises being vacated by the aforementioned elderly persons;

n) In Residential Districts, up to two lawn or garage sales per calendar year may be undertaken for a period of one day each, upon issuance of a permit by the Board of Selectmen's office.

## SECTION 6

A) Change Section 6 from:

### 6 EARTH MATERIALS REMOVAL

6.1.1 The removal of more than 1000 cubic yards of sod, loam, soil, clay, sand, peat, gravel or stone from any land in the Town of Billerica not in public use is hereby prohibited except such removal as may be authorized in any zoning district by a permit issued by the Board of Appeals and except such removal as is permitted by paragraph 2 of this section. No such permit shall be issued except upon written application thereof filed with the Board of Appeal and after a public hearing by such Board thereon. Such application shall include a diagram to scale and a statement of the ownership and boundaries of the land for which such permit is sought, the names of all adjoining owners as found in the most recent tax list and the approximate locations of existing public or private ways nearest such land. Notice of said public hearing shall be given by publication in the newspaper of general circulation in Billerica (14) days at least before the date of such hearing.

6.1.2 A copy of any permit granted by the Board of Appeal, stating all of the conditions imposed if any, including but not limited to limitation of such removal in (a) extent of time, (b) area and depth of excavation, (c) steepness of slopes excavated, (d) distance between edge of excavation and neighboring properties or ways, (e) temporary or permanent drainage, (f) the posting of security or bond, (g) the replacement of not less than six inches of topsoil over the whole area from which earth materials are removed where the location of such removal is afterward to become a residential subdivision, or, (h) in the case of continuing sand or gravel pit operations in one general locus, recovering the finished cut banks with a minimum of four inches of topsoil, or a copy of the denial by the Board of Appeal of any application for such permit, stating the reasons for such denial, shall be filed by the Board of Appeal in the office of the Town Clerk

and notice of the action of the Board of Appeal on any such application shall be mailed forthwith by the Board to the parties in interest.

6.2. This regulation shall be deemed not to prohibit the removal of less than 1000 cubic yards of such sod, loam, clay, sand, peat, gravel or stone as may be required to be excavated for the purposes of construction foundations for buildings or other allowable structures for which building permits have been issued, or for the purpose of construction ways in accordance with lines and grades approved by the Board of Appeals or for the purpose of construction utilities or other engineering works for public service. Nor shall this regulation be deemed to prohibit the transferral of sod, loam, soil, clay sand, gravel or stone from one part of a lot, tract or parcel of land to another part of the same lot, tract or parcel of land in the same ownership.

6.3 This regulation shall further be deemed not to prohibit the removal of the above specified earth materials by any person, firm or corporation who on the effective date of this regulation shall be lawfully engaged in the business of dealing in or with such materials, or shall be a party to an agreement for the removal of any thereof, and who shall, within thirty days after such effective date, apply to the Board of Appeal for a permit for such removal, provided that the period within which such removal may be carried on under this paragraph shall end on the date of formal action by the Board on such application or, if no such application be filed, on the thirtieth day after the effective date of this regulation, and provided further that a permit requested under this paragraph shall not be denied and shall not require a public hearing when the removal carried on is shown to be lawful.

to the following new Section 6:

### 6. EARTH MIGRATION, SLOPES, WALLS and FENCING

#### 6.1 EARTH MIGRATION

6.1.1 Earth migration on land not in public use is hereby prohibited except:

a) such earth migration per lot with a building permit issued by the building inspector of up to five hundred cubic yards, or thirty truckloads, whichever is smaller or

b) such earth migration per lot may be authorized in any zoning district by a special permit issued

by the SPGA for quantities in excess of five hundred cubic yards or thirty truckloads, whichever is smaller.

6.2.1. This regulation shall be deemed not to prohibit earth migration:

a) as may be required to be excavated for the purpose of construction foundations for buildings or other allowable structures for which building permits have been issued in accordance with Section 6.1.1, in which case no earth migration shall occur before the foundation is completed, or

b) for the purpose of construction of ways in accordance with lines and grades approved by the SPGA or for the purpose of constructing utilities or other engineering works for public service.

6.2.2. The Inspector of Buildings or the SPGA is empowered to issue regulations for earth migration in the public interest with the health, safety and public welfare in mind, and that of abutters and abutters to abutters.

6.2.3 Buildings permits and special permits for earth migration shall not be issued for periods exceeding one year in duration, are not transferrable, are revokable by the permit granting authority upon any violation of the permit stipulation and must include a complete plot plan and proposal filed with the Chief of Police, Inspector of Buildings and SPGA showing:

a) The materials that will be migrated, the area and depth of the proposed earth migration identified on a two foot contour map for each lot in the Town that is effected, the location of all existing streets, easements and rights of way, the source and destination of the earth migration materials, the amount of materials to be moved in cubic yards and number of truckloads, the purpose in detail of why the earth migration is required, the times during the day between 8 AM and 6 PM, Monday through Friday excluding holidays that the earth migration will be undertaken, and

b) the truck(s) to be used for transport of the earth migration by registration number, type, etc. and the routes to be traveled, the road cleaning plans of any spillage, the responsible person for remedying spillages with an address and telephone number, and

c) the on-going site treatment plan for the control of dust and mud.

6.2.4 The permit granting authority may also require financial security, particularly if the responsible person, hauler or landowner has failed to faithfully perform earth migration activities within the prior twenty four months of the issuance of an earth migration permit.

6.2.5 After the permitted earth migration is completed, all disturbed surfaces, except parking lots and building areas, must be covered with six inches of packed loam and vegetation planted on the surfaces to insure the integrity of the new surface as a requirement for an occupancy permit.

6.3 This regulation shall further be deemed not to prohibit earth migration by any person, firm or corporation who on the effective date of this regulation shall be lawfully engaged in the business of dealing in or with such materials, or shall be a party to an agreement for earth migration, and who shall, within thirty days after such effective date, apply to the SPGA for a permit for such earth migration provided that the period within which such earth migration may be carried on under this paragraph shall end on the date of formal action by the SPGA on such application or, if no such application be filed, on the thirtieth day after the effective date of this regulation, and provided further that a permit requested under this paragraph shall not be denied and shall not require a public hearing when the earth migration carried on is shown to be lawful.

#### 6.4 SLOPES

6.4.1 The creation or construction of slopes in excess of thirty degrees (a one foot rise per two feet of run otherwise known as a 2:1 slope or a six pitch) and five feet in height will require a special permit issued by the SPGA with evidence that those slopes will be created or constructed in the public interest to preserve the health, safety and welfare of the abutters, abutters to abutters and the public, all others are prohibited.

6.4.2. All slopes, in excess of thirty degrees, resulting from the creation or construction of any structurally significant retaining wall, barrier, and the like, designed to support a parking area, driveway, road, or other vehicular purpose, will be defined as a structure, and part of any building on the same lot for the purpose of this section, and thus be subject to the usual structure or

building front, side and rear setback requirements contained in Section 7 and the dimensional controls detailed in Section 10 of this By-Law.

6.4.3 The height of such wall, barrier and the like in Section 6.4.2. must be included in the calculation of building heights, according to Section 9 of this by-law, in determining the allowable heights of other buildings or structures constructed on the same lot of such building or structure.

## 6.5 FENCING

6.5.1 All fences, walls, barriers and the like, which exceed six feet in height will require a building permit.

6.5.2 All fences, walls, barriers, buildings, structures and the like that are constructed with exposed barbed wire, razor wire, broken glass and similar materials will require a special permit by the SPGA.

## 6.6 SPGA DESIGNATION

6.6.1 The Special Permit Granting Authority (SPGA) for Section 6 is the Board of Appeal.

## SECTIONS 7 and 8

A) Rename Section 7, "YARD SPACES IN RESIDENTIAL DISTRICTS" as "YARD SPACES and GREEN AREAS" renumber the first paragraph in Section 7 as Section 7.1; add Section 8.1, "YARD SPACES IN BUSINESS AND INDUSTRIAL DISTRICTS" to Section 7 as Section 7.2, "YARD SPACES in BUSINESS DISTRICTS"; add Section 8.2.1 and Section 8.2.2 to Section 7 as Sections 7.3.1 and Section 7.3.2 and label Section 7.3 as "YARD SPACES in INDUSTRIAL DISTRICTS"; and delete Section 8 entirely. This will consolidate yard space regulations into one section.

B) Change the first thirteen words in Section 7.2 from:

### 7.2 YARD SPACE in BUSINESS DISTRICT

Neighborhood Business Districts and in General Business District... (the remainder unchanged).

to the following fifteen words:

### 7.2 YARD SPACES in BUSINESS DISTRICTS

In Neighborhood Business Districts, General Business Districts and Commercial Districts...(the remainder unchanged).

C) Change the first sixteen words in Section 7.3 from:

### 7.3 YARD SPACES in INDUSTRIAL DISTRICTS

7.3.1. In Industrial Districts, except within the interior of an Industrial Park ... (the remainder unchanged).

to the following twenty-nine words:

### 7.3 YARD SPACE in INDUSTRIAL DISTRICTS

7.3.1. In Industrial Districts, except in Industrial Park Districts or within the interior of an Industrial Park created by the Planning Board under subdivision control, ... (the remainder unchanged).

D) Change the two occurrences of the words "Industrial Park" in Section 7.3.2 to the words "Industrial Park Districts and Industrial Park"

E) Add the following to Section 7 as Section 7.4 and Section 7.5:

## 7.4 GREEN STRIPS

7.4.1 In all districts, except residential districts, at least a ten foot green strip, except for curb cuts as stipulated in Section 23, consisting of planted or natural vegetation will be required and maintained as such along the entire perimeter of each lot and no less than eighty percent of the entire perimeter of each building in order to insure the objectives of Section 5.0.3, and this green strip shall not be subject to motor vehicle travel or motor vehicle parking of any sort.

## 7.5 GREEN SPACE

7.5.1. In all districts, except residential districts, each lot, or that portion of the lot in the above districts, shall set aside twenty five percent of its area as a green space which cannot be used for driveways, roadways, parking areas, paved areas or for vehicular travel of any sort.

## SECTION 9

A) Change the first four words in Section 9.3 from:

9.3 In General Business Districts...(the remainder unchanged). to the following seven words:

9.3 In General Business Districts and Commerical Districts...(the remainder unchanged).

B) Change the first three words in Section 9.4 from:

9.4 In Industrial Districts...(the remainder unchanged). to the following seven words:

9.4 In Industrial Districts and Industrial Park Districts...(the remainder unchanged).

C) Add the following to Section 9 as Section 9.6:

#### 9.6 WALLS, BARRIERS and RETAINING STRUCTURES

9.6.1 The caluculation of all building and structure heights will additionally include the height of any walls, barriers, retaining structures and the like, as stipulated by Section 6 of this by-law; this Section is designed to offset any gains in the maximum allowable building heights offered by building retaining walls adjacent to other buildings or structures constructed on the same lot of such wall, barrier, retaining structure or the like.

### SECTION 10

A) Change the first nine words in Section 10.5 from:

10.5 In General Business Districts and in Neighborhood Business Districts,...(the remainder unchanged).

to the following seven words:

10.5 In Neighborhood Business Districts, General Business Districts and Commercial Districts...(the remainder unchanged).

B) In order to establish the dimensional requirements for Industrial Park Districts and modify the dimensional requirements of the existing Industrial District, change the first sentence in Section 10.6 from:

10.6 In Industrial Districts forty-five thousand (45,000) square feet minimum area per lot and not less than one hundred and fifty (150) feet minimum street frontage width per lot shall

be required, and not more than fifty (50) percent of the total area of any such lot shall be covered by any building(s)...(remainder unchanged).

to the following:

10.6 In Industrial Districts and Industrial Park Districts sixty thousand square feet minimum area per lot and not less than one hundred and fifty feet minimum street frontage width per lot shall be required, and not more than fifty percent of the total area of any such lot shall be covered by any building or structure, and in Industrial Park Districts four acres minimum area per lot and not less than one hundred and fifty feet minimum street frontage width per lot shall be required, and not more than fifty percent of the total area of any such lot shall be covered by any building or structure...(remainder unchanged).

C) Add to Section 10 as Section 10.7.1:

#### 10.7 DIMENSIONAL LIMITS

10.7.1. The reduction of any dimensional requirement by variance or special permit of this section below seventy percent of its minimum value is prohibited.

### SECTIONS 15, 16, 17, and 22

A) Add Section 15 "BOARD OF APPEAL" to Section 15.1 "COMPOSITION. TERM of OFFICE"; rename Section 15 as "BOARD OF APPEAL"; add Section 16.1 to Section 15 as Section 15.2 "POWERS and DUTIES"; delete Section 16 entirely including deleting Section 16D which is now in Section 5.8; delete Section 17A which is now in Section 5.0.2.g; add Section 17.B to Section 5 as Section 5.0.4.k and changing the words "Building Inspector" in the last line to "Inspector of Building"; add Section 17.C to Section 5 as Section 5.0.4.1 changing the words "Board of Appeals" in the last sentence to "SPGA" and "Building Inspector" to "Inspector of Buildings"; delete Section 17 entirely; delete Section 22.b, "RELIGIOUS and EDUCATIONAL USES" which is now in Section 5.8; renumber Section 22.a as Section 22.1. This will consolidate functions relating to Board of Appeal into one section and move sections dealing with buildings and uses to Section 5 where they more appropriately belong.

### SECTION 24

A) Change the last sentence in Section 24.2.5 from:

24.2.5 (first part unchanged)...The illumination of any sign shall not exceed 150 foot lamberts.

to the following new last sentence in Section 24.2.5.:

24.2.5. (first part unchanged)...The illumination of any sign shall not exceed seventy five foot lamberts.

B) Change the last sentence in Section 24.4.1 a to clarify the definition of the first floor consistent with Section 2 definitions from:

24.4.1 (first part unchanged)...The width of such sign above the first floor of a building shall not exceed three feet.

to the following new last sentence in Section 24.2.5.:

24.2.5 (first part unchanged)...The width of such sign above the first story of a building shall not exceed three feet.

C) Change Section 24.4.3 reference in the first sentence from "Section 24.1.4" to "Section 24.1.5" to correct a previous typographical error.

D) Add to Section 24.4.4, the following as Section 24.4.4d

24.4.4.d. In Industrial Districts, one Free Standing Landscaped Sign is permitted provided that:

1) The sign structure is not more than five feet above the mean finished grade and six feet wide;

2) The sign display surface is not more than twelve square feet;

3) The sign is not a billboard or non-accessory sign;

4) All wall signs, projecting signs, window signs and roof signs, except directory signs stipulated in Section 24.4.1.e and traffic flow signs stipulated in Section 24.4.6, are prohibited;

5) The sign structure is of a brick or masonry construction, complete with an adequate footing;

6) The area around the sign is populated with at least six well maintained evergreen shrubs that hide the entire base of the sign;

7) The sign is set back at least ten feet from any street, lot line, driveway, walk or parking area surface.

E) Add the following to Section 24 as Section 24.4.6:

#### 24.4.6. TRAFFIC FLOW SIGNS

Signs directing traffic flow, except standard traffic control signs recommended by the Chief of Police such as stop, one-way, yield, merge and the like, may not exceed three square feet in area and four feet in height, and each sign must also be approved by the Chief of Police, or his designated Signage Safety Officer, for the purpose of insuring the safety of the public and the enforcement of all laws under the authority of the office of the Chief of Police.

F) Change Section 24.2.9.g from:

24.2.9.g. Free standing signs closer than ten (10) feet to any side, rear, or front lot line.

to the following new Section 24.2.9.g:

24.2.9.g. Free standing signs closer than ten feet to any lot line, driveway or paved parking area surface.

### SECTION 26

A) Add a new Section to the Zoning By-Law as follows:

#### 26 ARCHITECTURAL REQUIREMENTS

26.1. In all districts that the name of the district has the word COLONIAL in its title, the following architectural characteristics shall apply to all construction, reconstruction and expansion of buildings in those district:

26.1.1 All buildings shall be constructed with a roof pitch of five or greater steepness (i.e. five inches of rise per twelve inches of run minimum) with all flat roofs, pitches of three or less, and unbroken single roof surfaces in excess of eight hundred square feet being prohibited;

26.1.2 All exterior walls shall be of brick, wooden clapboard, wooden cedar shingle, wooden barnboard and batten construction or well maintained aluminum or vinyl materials which appear to be the foregoing wooden materials;

26.1.3. All windows must be of colonial multipane or multipane appearing design, such as twelve over twelve, eight over twelve, six over six, etc. with no fewer than four panes per window and no single window may exceed thirty five square feet in area.;

26.1.4 Each lot shall have one tree, not including poplars, with an expected height of greater than twenty five feet in a ten year period, per two thousand square feet of lot area.

B) In order to affect the intent of this section, replace all occurrences, in the Billerica Zoning By-Law, on the Billerica Zoning Map and in this amendment, of the term "Neighborhood Business" with "Neighborhood Colonial Business" and all occurrences of the term "General Business" with "Colonial Business".

or act in relation thereto.

Submitted by David F. Delorey, Selectman

**ARTICLE 20** To see if the Town will vote to raise and appropriate or transfer a sum of money to fund improvements to the Water Treatment Plant for the removal of iron and manganese; or act in relation thereto.

Submitted by Town Administrator

**ARTICLE 21** To see if the Town will vote to amend the Billerica Zoning By-Laws as follows:

To delete Section 5.04 as presently written and add a new Section 5.04: 5.04-Buildings on motel or hotel lots shall be not more than thirty five (35) feet in height, notwithstanding any stories or building height provisions in the zoning district in which such buildings are situated.

To delete Section 5.08 as presently written and add a new Section 5.05: 5.05-There shall be not more than thirty (30) motel or hotel rental units per acre of motel or hotel lot.

To delete Sections 5.05, 5.06, 5.07 as presently written, and add a new Section 5.06: 5.06-There shall be provided one paved automobile parking space per rental unit; or act in relation thereto.

Submitted by Harry S. Remick, petitioner, and Messrs. Fleming, Jr., Dangora, Brien, Lewis, George and Mesdames Schult, Martin, Ellis and Ellis, et al

**ARTICLE 22** To see if the Town will vote to

amend the Billerica Zoning By-Law by adding a new subsection number 12 to Section 5 to read as follows:

**12.1 Purpose**-The purpose of the Planned Residential Community District is to allow residential development which encourages: 1) the preservation of significant land and water resources and natural areas in the Town; 2) the preservation of significant historic or archeological resources and areas; 3) the maintenance of the town's single-family residential character through the use of single-family attached dwellings thereby encouraging a greater mixture of housing types, more energy efficient and cost effective residential development; and 4) the development of land in harmony with its natural features, the existing and probable future use of adjacent land, and the general intent of the Zoning Bylaw.

**12.2Planned Residential Community Standards:**

12.2.1 Lot area, frontage, and yard requirements.- Except as provided herein, there shall be no minimum lot area, frontage, or yard requirements within a Planned Residential Community; provided, however, the Planning Board may through its site plan approval impose appropriate conditions on the location of buildings and structures. In any case, no residential building shall be located within 30 feet of a public way, private way, common drive or parking area (except for a driveway directly connected to and serving a garage attached to a residential building), or within 30 feet of the boundary line of the Planned Residential Community, and the distance between residential buildings within the Planned Residential Community shall be 30 feet or more.

12.2.2. Number of Dwelling Units - where the Planned Residential Community is in compliance with Section 12.2.6, the maximum number of dwelling units permitted shall be the number obtained by multiplying the total area of the Planned Residential Community tract including the open space by three.

12.2.3. Building Requirements - No dwelling unit shall be located over any other dwelling unit. There shall be no more than three dwelling units, plus one garage space per dwelling unit, in any residential building. The overall length of any residential building, including attached garage spaces, shall not exceed 120 feet.

12.2.4. Street and Utilities - Whether or not the Planned Residential Community is a

subdivision, all streets whether public or private, sewage, drainage facilities and utilities shall be designed and constructed in compliance with the **Town of Billerica Subdivision Rules and Regulations**, as amended.

**12.2.5 Parking Requirements** - Each dwelling unit shall have a minimum of two parking spaces.

**12.2.6. Minimum open space** - The minimum open space shall be not less than 50% of the total area of the Planned Residential Community. For the purposes of this section, "open space" shall include all land devoted to conservation, recreation or park purposes but shall not include land devoted to roads, central sewage facilities, or land appurtenant to and devoted to the exclusive use of individual residential units.

**12.2.6.1. Use, Location and Area of Open Space** - Open space shall be used for conservation, recreation or park purposes, as shown on plans approved by the Planning Board pursuant to Subsection 12.4; and shall be in one or more parcels, the size, shape and location of which shall be appropriate for its intended use. The open space shall remain unbuilt, provided that a maximum of 5% of such land may be devoted to paved areas or structures accessory to active or passive recreation, and provided further that the open space may be subject to easements for the construction, maintenance, and repair of utility and drainage facilities serving the Planned Residential Community or adjacent parcels.

**12.2.6.2. Ownership of Open Space** - the open space shall be conveyed in whole or in part to the Town of Billerica, or to a nonprofit organization, the principal purpose of which is the conservation of open space, or to a corporation or trust owned or to be owned by the owners of the dwelling units within the Planned Residential Community development, for conservation, recreation or park purposes. If any portion of the open space is not conveyed to the Town of Billerica, a restriction, approved by the Planning Board, shall be imposed on the use of such land, enforceable by the Town of Billerica, providing in substance that the land be kept in its open or natural state and not built upon or developed except in accordance with provisions of Section 12.2.6.1. The proposed ownership of all open space shall be shown on the plans as approved by the Planning Board pursuant to SubSection 12.4. At the time of its conveyance, the open space shall be free of all encumbrances, mortgages or other claims except as to easements, restrictions and encumbrances

required or permitted by this bylaw.

**12.2.6.3 Access to Open Space** - Access from a way, suitable in the opinion of the Planning Board, shall be provided to every parcel of open space.

**12.3 Subdivision of Land** No land for which has been rezoned to the Planned Residential Community District shall be further subdivided nor shall the area of such land be reduced. Any said land which is subdivided or which has its land area reduced shall forfeit all rights to construct the Planned Residential Community development and the land shall be subject to all of the use dimensional and other development regulations applicable to said land immediately prior to the rezoning of the land to the Planned Residential Community District.

**12.4 Proposal For Rezoning** - Any person who desires to have a tract of land rezoned to the Planned Residential Community District shall first obtain site plan approval by the Planning Board for a Planned Residential Community development.

**12.4.1. Application** - Application for site plan approval by the Planning Board for a Planned Residential Community shall be made in accordance with the Rules and Regulations for Site Plan Approval in effect at the time of application. The Planning Board shall have the authority to require any applicant to submit information which is not required by such Rules and Regulation if, in its opinion, the Planning Board deems such information necessary to properly evaluate the development proposal.

**12.4.2 Conditions of Approval** - As a condition of approval, the Planning Board may require such changes in the proposed development plans and may impose such conditions and safeguards as it deems necessary to secure the objectives of this by-law; to protect the health, safety and welfare of the inhabitants of the neighborhood and of the Town of Billerica; and to assure that any Planned Residential Community receiving site plan approval shall be constructed in accordance (with) the plans and other information upon which the Board based its approval.

**12.4.3. Decision of the Board** - The Planning Board in granting site plan approval shall assure:

**12.4.3.1 That the development plans for the Planned Residential Community are consistent**

with the purposes of this section and with the purpose and intent of the Zoning Bylaw.

12.4.3.2. That the development plans comply with the requirements of the Rules and Regulations for Site Plan Approval in effect at the time of application and where applicable , the construction and design standards of the **Billerica Subdivision Rules and Regulations**.

**12.5 Change in Plans After Grant or Town Meeting Rezoning** - No change in the number of dwelling units; maximum number of bedrooms; minimum amount, use and ownership of open space shall be allowed after the land is rezoned to the Planned Residential Community District. The Planning Board may allow changes to the plans approved under Subsection 12.4 above, where it finds that such change is minor in nature, is necessary to further sound construction of the development, and is necessitated by soil or other natural characteristics of the site.

**12.6 Permitted Uses and Dimensional Regulations where the Planned Residential Community is not constructed.**-In the case where site plan approval has been granted by the Planning Board for a Planned Residential Community and construction has not begun within two years of the date when the Town Meeting rezoned the parcel in question to the Planned Residential Community District, any and all rights granted herein to construct the Planned Residential Community development shall expire and be without force or effect and the uses permitted and the dimensional and other development regulations applicable to the land immediately prior to the rezoning of the land to the Planned Residential Community District shall apply; or act in relation thereto.

Submitted by Rosemary A. Herbert, petitioner and Messrs. Blake Jr., Dampolo, McCoulough, McBride, Jr., Desrosiers, Allgaier and Mesdames Mayer, Mayer, and Allgaier, et al

**ARTICLE 23** To see if the Town will vote to amend the Zoning By-Laws and Zoning Map of the Town by rezoning from a Rural Residence District to a Planned Residential Community District the whole or any part of land owned by Raymond Brown on Nashua Road bounded and described as follows:

Beginning at the southwesterly corner of the premises at Nashua Road and the corner of Lot A and Lot B;

Thence running northwesterly by Nashua Road in three courses, a distance of 915.43 feet;

Thence northwesterly and northeasterly by Sullivan Road in five courses, a distance of 844.33 feet;

Thence southwesterly in four courses a distance of 1666.64 feet;

Thence southwesterly in two courses a distance of 368.48 feet;

Thence northwesterly a distance of 199.51 feet;

Thence southwesterly in two courses a distance of 714.75 feet;

Thence southwesterly in three courses a distance of 1174.98 feet;

Thence southwesterly in five courses a distance of 863.15 feet;

Thence northwesterly in two courses a distance of 1088.77 feet by Lot B;

Thence southwesterly a distance of 500.00 feet by Lot B to the point of beginning.

Said parcel being shown as Lot A on a plan by ROBERT M. GILL & ASSOCIATES, INC., dated August 15, 1985, and containing a total of 56.74 acres, more or less; or act in relation thereto.

Submitted by Robert M. Gill, petitioner and Mesdames Gill, Hunt, Hunt, Bruyere, Hutchings, Boermeester, Bircsak, Bircsak and Messr. Bircsak et al.

**ARTICLE 24** To see if the Town will vote to amend the Zoning By-Law by changing from a Rural Residence District to a General Residence District from 50,000 feet to 40,000. All land located from Mt. Pleasant Street to the Tewksbury town line, including land bordering High Street, on any land that has access to town sewerage; or act in relation thereto.

Submitted by Stanley J. Bocko, petitioner and Mesdames Connell, Adams, Connolly, Fillmore, Albanese and Messrs. Ouellette, Adams, Buffum, Caporale, et al

**ARTICLE 25** To see if the Town will vote to amend the Zoning By-Laws and Zoning Map of the Town by rezoning from a Rural Residential District to a General Business District the whole or any part of land owned by Harry & Elizabeth Remick and Harry & Helen Remick on Lexington Road and Middlesex Tpke. in said Town, bounded and described as follows:

The land is bounded on the East of Lexington Road, one thousand fifty-seven and eighty-four one/hundredths (1057.84) feet; Westerly by the Middlesex Turnpike, four hundred forty-four and eighty six one/hundredths (444.86) feet; Northwesterly, Westerly and Southerly by three courses by land of Middlesex Turnpike Trust, distances of two hundred six (206) feet; three hundred zero and eighty-two one/hundredths (300.82) feet; and one hundred fifty-two and twenty-two one/hundredths (152.22) feet, respectively; Easterly by land of Joseph W. Martin, Jr., a distance of one hundred sixty-eight and thirty-two one/hundredths (168.32) feet; and Northerly by land of Russell A. & Judith A. Krochune, a distance of three hundred forty-seven and fifty-four one/hundredths (347.54) feet; containing 7.26 acres and as shown on the plan accompanying this petition; or act in relation thereto.

Submitted by Harry S. Remick, petitioner and Mesdames Fleming, Ellis and Messrs. Fleming, Ellis, Dumas, Baublis, Ridgis, Gherson, Dolan, et al.

**ARTICLE 26** To see if the Town will vote to amend the Zoning By-Laws and Zoning Maps of the Town by rezoning from a Rural Residential District to a General Business District the whole or any part of land owned by Rodger Nordblom and Russell J. Fogelin, Jr. on Middlesex Turnpike in said Town, bounded and described as follows:

Land is bounded Southeasterly by the Middlesex Turnpike, a distance of one hundred fifty (150) feet; Northerly and Westerly by land of Joseph W. Martin, Jr. by two courses, one hundred four and thirty-four one/hundredths (104.34) feet; and two hundred seventy and seventy-seven one/hundredths (270.77) feet; Northerly by land of Harry and Elizabeth Remick, one hundred fifty-two and twenty-two one/hundredths (152.22) feet; Easterly and Southeasterly in two courses by land of Harry and Helen Remick, distances of three hundred and eighty-two one/hundredths (300.82) feet;

and two hundred and six (206) feet; containing one and thirty-five one/hundredths (1.35) acres and as shown on the plan accompanying this petition; or act in relation thereto.

Submitted by Harry S. Remick petitioner and Mesdames Fleming, Ellis and Messrs. Fleming, Ellis, Dumas, Baublis, Ridgis, Gherson, Dolan, et al.

**ARTICLE 27** To see if the Town will vote to amend the Zoning By-Laws and Zoning Map of the Town by rezoning from a Village Residence District to a General Business District the whole or any part of land owned by Salvatore C. Turco Sr., Helen T. Turco & Salvatore C. Turco, Jr., Trustees of H.T.S. Realty Trust on Boston Road in said Town, bounded and described as follows:

A parcel of land off Boston Road bordering the Shawsheen River, being part of parcels 96 & 97, and all of parcel 208 on Billerica Assessor's Plate 90, all to be rezoned from a Village Residence District to a General Business District; described as follows:

The land to be rezoned is bounded easterly by the existing General Business Zone, a distance of 372'+/- Southerly by land now or formerly of Benjamin A. Goodman (said line being 100 feet northerly of the northerly line of Spring Street), a distance of 473' +/-; Westerly and northerly by the southerly side of the Shawsheen River, a distance of 397' +/-; containing 1.63 acres more or less; or act in relation thereto.

Submitted by Richard J. Leonard, petitioner and Messrs. Gearin, Unruh, McKay, Nepomuceno and Mesdames Gearin, Fitzpatrick, Hallisey, Yutkins, Gordon et al.

**ARTICLE 28** To see if the Town will vote to amend the Zoning By-Laws and Zoning Map of the Town by rezoning from Rural Residential District to a General Business District the whole or any part of land owned by the Billerica Irish American Social Club, Inc., located on the Middlesex Turnpike, bounded and described as follows:

Beginning at a point on the easterly side of the Middlesex Turnpike at the northwest corner of land of Joseph W. Jr. and Eleanor R. Martin and running northerly along Middlesex Turnpike for a distance of 666.51 feet thence easterly 453.75 feet thence southeasterly for a distance of 375.69 feet thence easterly for a

distance of 137.20 feet thence southerly for a distance 113.88 feet thence westerly for a distance of 150.00 feet thence northerly for a distance of 37.57 feet thence westerly for a distance of 413.83 feet to the point of beginning. Said parcel containing 5.5 acres more or less.

Said parcel being the same premises as shown as lot 1 on a plan recorded at the Middlesex North District Registry of Deeds in Plan Book 132, Plan 36; or act in relation thereto.

Submitted by Thomas P. Dolan, petitioner and Messrs. Greene, Jr., Murray, Greene, III. Murray, Griffin and Mesdames Greene, Murray, Drinan, Burns, et al.

ARTICLE 29 To see if the Town will vote to amend the Zoning By-Laws and Zoning Map of the Town by rezoning from a Rural Residential District to a General Business District the whole or any part of land owned by Milton Gullage, Donald R. Gullage, William D. Gullage, George A. Gullage, and Frances I. Davison on Boston Road in said Town, bounded and described as follows:

Land being petitioned to be rezoned to General Business is a parcel of Rural Residence zoned land on the Easterly side of Boston Road (Rte.3A) in North Billerica, abutting an existing General Business District, owned by Milton E., William D., Donald K. and George A. Gullage and Francis I. Davison, shown on Plate 22 of the Billerica Assessor's Map as Parcel 7 and bounded and described as follows:

Bounded Southwesterly by Boston Road (Rte. 3A) a distance of one hundred and forty and twenty-two one hundredths (140.22) feet; Northwesterly by land of Eugenia A. Pasaledakis a distance of one hundred and fifty-five and twentyfour one-hundredths (155.24) feet; Northeasterly by land of Thomas A. and Constance Condon a distance of one hundred and ninety and fifteen one-hundredths (190.15) feet; and Southeasterly by Old Colony Petroleum Co. a distance of two hundred and twenty & twenty-three one-hundredths (220.23) feet and as shown on a plan entitled "Plan of Proposed General Business District", accompanying this petition; or act in relation thereto.

Submitted by Russell Sliger, petitioner and Messrs. Crotty, Sinclair, Devine, Gay, MacPhail, Lewis, Tremblay, McLaughlin and Powers, et al

ARTICLE 30 To see if the Town will vote to amend the Zoning By-Laws and Zoning Maps of the Town by rezoning from a Rural Residence District to a General Business District the whole or any part of land owned by Joseph W. Martin, Jr., Trustee of Manning Road Realty Trust on 8 Manning Road in said Town, bounded and described as follows:

Land being petitioned to be rezoned General Business is a parcel of Rural Residence land located on the Southwesterly corner of the Middlesex Turnpike and Manning Road, owned by Joseph W. Martin Jr., shown on Plate 96 of the Billerica Assessor's Map as Parcel 110-1 and bounded and described as follows:

Bounded Westerly by the Middlesex Turnpike five hundred and ninety-three and one one-hundredths (593.01) feet; Northerly by Manning Road by a corner rounding and six courses totalling five hundred and thirteen and fifty-eight one-hundredths (513.58) feet; Easterly by lands of Russell A. and Judith A. Krocune, Harry and Elizabeth Remick and the 802 Middlesex Turnpike Trust distance totalling seven hundred and thirty-one and ninety one-hundredths (731.90) feet; and Southerly by land of 802 Middlesex Turnpike Trust a distance of one hundred and four and thirty-four one-hundredths (104.34) feet. Containing four and forty-three one-hundredths (4.43) acres and as shown on a plan entitled "Plan of Proposed General Business District", accompanying this petition.

Land being petitioned to be rezoned to General Business are two (2) Parcels of Rural Residence land located on the Northeasterly corner of the Middlesex Turnpike and Manning Road owned by Joseph W. Martin, Jr., shown on Plate 96 of the Billerica Assessors Maps as parcels 114-2 and 114-3, bounded and described as follows:

Bounded Westerly by the Middlesex Turnpike a distance of three hundred (300) feet; Northerly by land of the Billerica Irish American Club, Inc., a distance of four hundred and thirteen and eighty-three one-hundredths (413.83) feet Easterly by lands of the Billerica Irish American Club, Inc., and of Harold V. Jr., and Margaret Spencer distances of thirty-seven and fifty-seven one-hundredths (37.57) feet; and two hundred and two one-hundredths (200.2) feet; and thence bounded Southerly by the Northerly sideline of Manning

Road by four (4) courses totalling three hundred and fifty-four and ninety-three one-hundredths (354.29) feet. Containing two and three-tenths (2.3) acres and as shown on a plan entitled "Plan of Proposed General Business District" accompanying this petition; or act in relation thereto.

Submitted by James A. Flavin, petitioner and Mesdames Martin, Schult and Messrs. Farmer, Holoway, Jr., Ellis, Remick, Dumas, Taulutis and Brien, Jr., et al.

**ARTICLE 31** To see if the Town will vote to discontinue Bowers Street from Andover Road to Pine Grove Avenue; or act in relation thereto.

Submitted by James Poulin, petitioner and Mesdames Poulin, Cipriani, Desmasi, Van Dyke, Murphy and Messrs. Cipriani, Fitzgerald, Fitzgerald, and Powers, et al.

And you are hereby directed to serve this Warrant by posting true and attested copies thereof, one copy at the Market Basket, Billerica Mall, and one copy at the North Billerica Post Office, one copy at the Pinehurst Post Office, one copy at the Nutting Lake Post Office, one copy at the East Billerica Fire Station, one copy at the Turco's Gas Station, Nashua Road, one copy at the Leader Federal Savings and Loan Association, Boston Road, one copy at the Purity Sav-More, Treble Cove Plaza, Boston Road, one copy at Beninti's Italian Garden, Boston Road, one copy at DeMoulas Market, Town Plaza, Boston Road, one copy at O'Connors Hardware, Tower Farm Road, one copy at 129 Liquors, Salem Road, one copy at Li'l Peach Food Store, Bridle Road, one at Town Hall, Concord Road, one copy at the Center Post Office, Boston Road, and one copy at the Billerica Public Library, Concord Road. All copies to be posted thirty (30) days before the meeting.

Given under our hands this thirtieth day of August, 1985.

s/Thomas H. Conway, Jr., Chrm.  
s/Arthur L. Doyle, Vice-Chrm.  
s/Gordon C. Brainerd, Secretary  
s/Stephen J. Lentine  
s/David F. Delorey, Jr.

A True Copy Attest:  
s/John H. Harring  
Constable, Town of Billerica

August 28, 1985

Mrs. Evelyn M. Haines  
Administrative Assistant  
Town Hall, Billerica, MA 01821

Dear Mrs. Haines:

I have posted the Warrant for the Fall Town Meeting to be held October 1, 1985 at the Marshall Middle School, Floyd Street, Billerica MA:

Market Basket, Boston Road, Billerica Mall  
North Billerica Post Office  
Pinehurst Post Office  
Nutting Lake Post Office  
East Billerica Fire Station  
Turco's Store Nashua Road  
Leader Federal Savings & Loan Assoc.,  
Boston Road  
Purity Supreme, Treble Cove Plaza, Boston  
Road  
The Buccaneer, Boston Road  
DeMoulas Market, Towne Plaza, Boston  
Road  
O'Connor Hardware, Tower Farm Road  
129 Liquors, Salem Road  
Li'L Peach Food Store, Bridle Road  
Town Hall  
Center Post Office, Boston Road  
Billerica Public Library, Concord Road  
Signed: s/John H. Harring  
Constable, Town of Billerica

**WARRANT FOR  
SPECIAL TOWN MEETING  
Billerica, Massachusetts**

Middlesex, ss.  
To Any Constable in the Town of Billerica:

Greetings:

You are hereby authorized and required to notify and warn the inhabitants of said Town of Billerica, qualified by law, to vote in Elections and Town Affairs, to meet at the Marshall Middle School, Thursday, October 3, 1985 at 8:30 P.M., and then and there to vote the following articles.

**ARTICLE 1** To see if the Town will vote to authorize the Board of Selectmen to adopt a schedule of fees for inspection conducted by the Billerica Fire Department; or act in relation thereto.

Submitted by Board of Selectmen/Town Administrator

ARTICLE 2 To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money to fund police and fire physicals; or act in relation thereto.

Submitted by Board of Selectmen/Town Administrator

ARTICLE 3 To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money to fund short term interest and recording fees caused by late F/Y 1985 real estate billings; or act in relation thereto.

Submitted by Board of Selectmen/Town Treasurer

ARTICLE 4 To see if the Town will vote to authorize the Board of Selectmen and or Town Administrator to enter into a 5-year lease purchase for a telephone system; or act in relation thereto.

Submitted by Board of Selectmen/Town Administrator

ARTICLE 5 To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money to fund deficits in the 1984-85 budget; or act in relation thereto.

Submitted by Board of Selectmen/Town Administrator

ARTICLE 6 To see if the Town will vote to raise and appropriate or transfer a sum of money to fund improvements to the Water Treatment Plant for the removal of iron and manganese; or act in relation thereto.

Submitted by Board of Selectmen/Town Administrator

ARTICLE 7 To see if the Town will vote to raise and appropriate or transfer a sum of \$125,000 to fund the first phase of the five-year recreation plan, or act in relation thereto.

Submitted by the Recreation Commission

ARTICLE 8 To see if the Town will vote to amend the Billerica Home Rule Charter Article 2. Section 2-12 (c), by deleting in line 3 thereof the word "thirty" and substituting therefore the words "forty-five"; or act in relation thereto.

Submitted by the Finance Committee

ARTICLE 9 To see if the Town will vote to authorize and direct the Board of Selectmen to petition the Legislature to pass an act to exempt from the provisions of the Civil Service Law (G.L. Ch. 31) the position of Senior Clerk in the office of the Board of Registrars in the Town of Billerica; or act in relation thereto.

Submitted by the Town Clerk

ARTICLE 10 To see if the Town will vote to provide for the establishment of a Special Committee as set fourth in Section 7-9 (b) of the Charter. Said Committee to examine the By-Laws of the Town; or act in relation thereto.

Submitted by Town Moderator

ARTICLE 11 To see if the Town will vote to rename the northwesterly leg of the "Y" intersection of Allen Road with Andover Road as Allen Road Extension in accordance with a plan on file with the Town Clerk; or act in relation thereto.

Submitted by the Town Clerk

ARTICLE 12 To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money for the disposal of solid waste in the Town of Billerica; or act in relation thereto.

Submitted by Board of Selectmen/Town Administrator

ARTICLE 13 To see if the Town will vote to take action to conform with the requirements of Proposition 2½ by adjusting appropriations previously made and/or making transfer of any funds available, or take any other action; or act in relation thereto.

Submitted by Board of Selectmen/Town Administrator

And you are hereby directed to serve this Warrant by posting true and attested copies thereof, one copy at the Market Basket, Billerica Mall, one copy at the North Billerica Post Office, one copy at the Pinehurst Post Office, one copy at the Nutting Lake Post Office, one copy at the East Billerica Fire Station, one copy at Turco's Gas Station, Nashua Road, one copy at the Leader Federal Savings and Loan Association, Boston Road, one copy at the Purity Sav-More, Treble Cove Plaza, Boston Road, one copy at Beninati's

Italian Garden, Boston Road, one copy at O'Connor's Hardware, Tower Farm Road, one copy at 129 Liquors, Salem Road, one copy at Li-L Peach Store, Bridle Road. All copies to be posted fourteen (14) days before the meeting.

Hereof, fail not, make due return of this Warrant with your doings thereon at the time and place of said meeting.

Given under under hands this nineteenth day of September, 1985.

s/Thomas H. Conway Jr.  
s/Gordon C. Brainerd  
s/Arthur L. Doyle  
s/Stephen J. Lentine  
s/David F. Delorey, Jr.

A True Copy Attest:  
s/John H. Harring  
Constable

September 11, 1985

Mrs. Evelyn M. Haines  
Administrative Assistant  
Town Hall  
Billerica, MA 01821

Dear Mrs. Haines:

I have posted the Warrant for the Special Town Meeting to be held October 3, 1985 at the Marshall Middle School, Floyd Street, Billerica, MA:

Market Basket, Boston Road, Billerica Mall  
North Billerica Post Office  
Pinehurst Post Office  
Nutting Lake Post Office  
East Billerica Fire Station  
Turco's Store, Nashua Road  
Leader Federal Savings & Loan Assoc.,  
Boston Road  
Purity Supreme, Treble Cove Plaza, Boston  
Road  
Beninati's Italian Garden, Boston Road  
DeMoulas Market, Towne Plaza, Boston  
Road  
O'Connor Hardware, Tower Farm Road  
129 Liquors, Salem Road  
Li'L Peach Food Store, Bridle Road  
Town Hall  
Center Post Office, Boston Road  
Billerica Public Library, Concord Road  
Signed: s/John H. Harring  
Constable, Town of Billerica

## ANNUAL FALL TOWN MEETING October 1, 1985 Marshall Middle School

Prior to opening of Town Meeting, a caucus was held for Precinct 6. Joseph M. Sanroma of 97 Nashua Road was elected a Town Meeting Member and was sworn in by Assistant Town Clerk, Shirley E. Schult.

The following tellers were appointed and sworn in by the Town Clerk, Myrtie D. Smith; Marie M. Kyricos, Glenn D. Smith, and Gordon Brainerd, Jr.

The Moderator, William Greene, Jr. called for a quorum count. With 122 Town Meeting Members in attendance, the meeting was called to order at 7:35 P.M.

Moved and seconded that Articles 22 and 23 be the first and second order of business on October 8th to give opponents and proponents a chance to speak on these articles. After slight discussion the motion LOST.

The Moderator stated that the first order of business was the invocation to be given by Thomas Kilday, Eucharistic Minister of St. Theresa's parish.

School Supt. Dr. Calabrese introduced the Billerica Memorial High School Chorus, directed by the new Choir Director, Dennis Pita, and spoke of the changes in the Music Department upon the retirement of Elizabeth Johnson. Paul Cox is now the Musical Coordinator for the School Department.

The High School Chorus' first number was "The Star Spangled Banner" under the direction of Dennis Pita with Mrs. Susan Robertson at the piano. After the National Anthem, the Moderator asked for a moment of silence in remembrance of John Flaherty, a Precinct Worker for town elections from 1934 to 1980.

Following this, the chorus rendered another selection entitled "Thank You For the Music" with Jennifer Blair solosit. Town Meeting Members applauded their music with a standing ovation.

It was announced that Finance Committee Member, Charles MacRannolds, was taken to the hospital just prior to town meeting.

The Moderator announced openings on the

Map Committee, and the last call for any resumes for the By-Law Review Committee which must be re-appointed this year as required by Section 7-9 (b) of the Town Charter.

The Moderator read a letter from the Board of Health in regard to their stand in relation to the construction of individual sewer treatment plants, throughout the community for the handling of septage waste from developments whether high, density or low. It was requested that copies of this letter be available to all Town Meetings Members.

Moved and seconded to accept the warrant as duly served by the constable. Motion CARRIED.

Moved and seconded to dispense with the reading of the warrant. Motion CARRIED.

**ARTICLE 1.** Moved and seconded that the following reports be accepted as printed in the Annual Report:

Board of Selectmen  
Town Treasurer  
Tax Collector  
Board of Assessors  
Town Clerk  
Town Accountant  
Police Department  
Fire Department  
Dept. of Public Works  
Building Department  
Supt. of Cemeteries  
Board of Public Health  
Board of Registrars  
Veteran's Services  
Shawsheen Valley Regional Tech.  
Billerica Conservation Commission  
School Department  
Board of Appeals  
Planning Board  
Billerica Public Library  
Bd. of Trustees, Billerica Public Library  
Billerica Industrial Development & Financing Authority  
Billerica Development & Industrial Commission  
Billerica Historical Commission  
Council for the Aging  
Civil Defense  
Town By-Laws Review Committee  
Lowell Regional Transit Authority

Motion CARRIED.

The report of the Personnel Board was read by Kevin Drum, Chairman. Moved and seconded to accept the report as read. Motion CARRIED.

Moved and seconded that the report of the Recreation Commission to file prior to their warrant article on Thursday evening. Motion CARRIED.

Moved and seconded to postpone the report of the **Sewer Extension Committee** until Thursday evening. Motion CARRIED.

**Arts Council** No report given.

Moved and seconded to postpone the report of the Billerica Housing Authority until Thursday evening. Motion CARRIED.

**Finance Committee** stated that their report was given in the Spring Town Meeting.

The report of the **Permanent Street Acceptance Committee** for 1984-85 was read by Robert W. Rigoli, Chairperson. Moved and seconded to accept the report as presented. Motion CARRIED.

The report of the Strategic Planning Committee was read by David F. Delorey, Jr., Chairman. Moved and seconded to accept the report and to continue the committee. Motion CARRIED.

Helen L. Potter, Chairperson, read the annual report of the Billerica Library Building Committee for 1985. Moved and seconded to accept the report as read and that the committee be continued and report back at the next Annual Fall Meeting Town Meeting. Motion CARRIED.

Moved and seconded by Selectman Delorey, that **Article 4** be the last order of business of this town meeting and to have the report of the Howe Revitalization Committee read at that time. Motion CARRIED.

No reports were given for the Historic District Study Committee, Solid Waste Disposal Committee, Committee on Rules or the Energy Policy Committee.

The report for the Fire Station Building Committee was given by Thomas Greenhalgh, Jr. Moved and seconded to accept the report as read. Motion CARRIED.

No report for the Map Committee or the

Town Forest Committee was filed.

ARTICLE 28 Moved and seconded that Article 28 be the next order of business. The Moderator stepped down from the chair as his wife is an officer in the Irish American Club. Deputy Moderator, Maureen Sullivan assumed the chair.

Moved and seconded to amend the Zoning By-Laws and Zoning Map of the Town by rezoning from Rural Residential District to a General Business District the whole or any part of land owned by the Billerica Irish American Social Club, Inc. located on the Middlesex Turnpike, bounded and described as written in the warrant.

The report of the Planning Board was read by the Chairman, Lawrence Norman on the public hearing held on September 30, 1985. With five members present, the vote was four (4) members in favor, zero (0) opposed, and one abstention.

Finance Committee concurred.

Attorney Dangora was allowed forward to explain this article. Slight discussion followed. Moved and seconded to cut off debate. The Moderator was in doubt and requested a rising vote. With 158 voting in the affirmative and but 10 in the negative, the motion CARRIED to cut off debate.

A rising vote on the main motion was requested by the Deputy Moderator. With 174 voting in the affirmative and 8 voting in the negative, the motion CARRIED.

Moved and seconded to reconsider Article 28. Motion LOST.

Moderator Greene resumed the chair.

Finance Committee Chairman moved that the order of business for the remainder of the meeting will be continued in the order of the warrant for the Fall Town Meeting. Seconded. Motion CARRIED.

ARTICLE 2 Selectman Brainerd moved to transfer from free cash, the sum of \$2,890.67 pay the following previous years bills:

Paul C. Kilian, Esquire	\$110.00
(Planning Bd. vs Board of Appeals)	
Cambridge Hospital	90.00
Lahey Clinic Medical Center	1,237.67
Joseph P. Whalen, M.D.	90.00

J.B. Ippolitio, M.D.	450.00
Kenneth L. Weinbeck, D.C.	332.00
Chelmsford Medical Associates	581.00
Total	\$2,890.67
Seconded. Finance Committee concurred.	

Motion CARRIED unanimously.

ARTICLE 3 Moved and seconded to dismiss Article 3. Finance Committee concurred.

The main motion was CARRIED.

ARTICLE 5 Selectman Brainerd moved that Article 5 be dismissed. Seconded. Finance Committee concurred. The main motion to dismiss was CARRIED.

ARTICLE 6 Moved and seconded to dismiss Article 6. Finance Committee concurred. The main motion to dismiss was CARRIED.

ARTICLE 7 Selectman Brainerd moved to raise and appropriate \$39,000.00 for the purchase and installation of water meters. Finance Committee concurred. Discussion followed with D.P.W. Supt. Rider explaining that \$9,000.00 was for repairman's salary and \$30,000.00 was for purchasing meters to install and parts to repair other meters. They anticipate purchasing about 500 meters; about 600 homes are without meters. Possibly 5,000 meters will be repaired. Discussion continued at some length, when the previous question was moved and so voted by a rising vote of 166 in the affirmative and but 6 in the negative.

The main motion to raise and appropriate \$39,000.00 was CARRIED.

ARTICLE 8 Moved and seconded to dismiss Article 8. Finance Committee concurred Motion. CARRIED.

ARTICLE 7 Moved and seconded to reconsider Article 7. The moderator requested a rising vote. With only 9 voting in the affirmative and 123 voting in the negative, the motion LOST.

ARTICLE 9 Moved and seconded to dismiss Article 9. Finance Committee concurred. The motion CARRIED.

ARTICLE 10 Chairman Casey of the School Committee moved to transfer \$893,123.00 from free cash to fund the Collective Bargaining agreements between the School Committee and

the Billerica Federation of Teachers and the Billerica Administrators Group. Seconded. Finance Committee concurred. Supt. Calabrese came forward to speak on this article.

The main motion as stated was CARRIED unanimously.

**ARTICLE 11** Chairman Casey moved to have the Town accept the local option provisions of the Public School Improvement Act of 1985 enacted by the Legislature of the Commonwealth of Massachusetts. Seconded. Finance Committee concurred.

Finance Committee member Ron Balboni gave a minority report and moved to amend Article 11 to accept any or all of the following three local option provisions of the Public School Improvement Act of 1985 enacted by the Legislature of the Commonwealth of Massachusetts:

1. Minimum Teachers Salary Grant
2. Professional Development Fund
3. Equal Education Opportunity Grant

Seconded.

Dr. Calabrese, School Superintendent, was allowed to come forward to explain the Act and the three options.

Discussion followed at some length. The previous question was moved and so voted, with a rising vote of 163 voting in the affirmative and but two in the negative. The motion to amend as stated by R. Balboni was LOST. The main motion as presented was CARRIED.

Moved and seconded to reconsider Article 11. Motion LOST unanimously.

**ARTICLE 12** Chairman Micozzi moved Article 12 as printed in the warrant, and adding at the end of the first line, after the word "to"--"conduct a title search and subsequently."

The moderator stated he felt the article is very difficult and complicated, and asked Attorney Owens, Town Counsel, to come forward for further explanation. Town Counsel asked Chairman Micozzi to please explain the article, which he did at some length.

Finance Committee concurred.

Moved and seconded to amend the article to

exclude Parcel 149 on Plate 43 from this motion.

Moderate discussion followed.

The previous question was moved and seconded. A rising vote was requested. With 146 voting in favor and but one opposed the motion CARRIED. The motion to amend Article 12 was CARRIED.

The main motion with the amendment to exclude Parcel 149 of Plate 43 was put to a rising vote. With seventy one voting in favor and eighty opposed, the motion LOST.

**ARTICLE 13** Moved and seconded to accept Article 13 as written in the warrant, deleting the words "or act in relation thereto."

Finance Committee concurred.

Moderator requested a rising vote. With one hundred forty-six voting in favor and but one opposed, the motion CARRIED.

Moved and seconded to reconsider Article 13. A rising vote was requested. With only one voting in favor and one hundred nineteen opposed, the motion LOST.

**ARTICLE 12** Moved and seconded to reconsider Article 12. Motion LOST unanimously.

**ARTICLE 14** Moved and seconded to raise and appropriate \$6,000.00 for the purpose of repairing and rewiring the electrical shed at the Lampson Field Recreational Complex.

Finance Committee concurred.

After slight discussion, the main motion to raise and appropriate \$6,000.00 was CARRIED.

**ARTICLE 15** Moved and seconded to accept Article 15 as written in the warrant, deleting "or act in relation thereto."

Finance Committee concurred.

Selectman Lentine explained that the Board of Selectmen have no authority at this point to deny the stores to be open after 12 P.M. midnight.

The main motion CARRIED.

Moved and seconded to reconsider Article 15. Motion LOST.

**ARTICLE 16** Moved and seconded to ratify the Re-Codification of the Zoning By-Laws of the Town of Billerica.

Finance Committee concurred.

Permission was given to Peter Blaisdell, Chairman of the Town By-Laws Review Committee, to pass out copies of the new table of contents for the new Zoning By-Law book.

Moved and seconded to adjourn this first session of the Annual Fall Town Meeting until Thursday evening at 7:30 P.M. Motion CARRIED.

The first session of the Annual Fall Town Meeting was adjourned at 10:19 P.M.

A True Copy  
ATTEST:

Myrtie D. Smith, CMC  
Town Clerk

**ANNUAL TOWN MEETING  
October 3, 1985  
Marshall Middle School  
2nd Session**

A quorum count was requested by the Moderator. With 157 Town Meeting Members present, the Moderator called the meeting to order at 7:41 P.M.

Permission was given to Peter Blaisdell to come forward as the Chairman of the Town By-Laws Review Committee.

Chairman Krau of the Finance Committee thanked Moderator Greene for his recent appointments to the Finance Committee. He also announced that Finance Committee Member Charles MacRannolds was "making good process in the hospital".

**ARTICLE 16** Moved and seconded to ratify the re-codification of the Town's Zoning By-Laws. Finance Committee concurred.

The main motion CARRIED unanimously.

**ARTICLE 17** Moved and seconded to accept Article 17 as printed in the warrant, deleting "or act in relation thereto." Finance Committee concurred.

Planning Board's report was read on the Public Hearing held on September 23, 1985. Selectman Lentine spoke briefly to explain this motion.

Moved and seconded to delete Section 12.2 from the proposal in Article 17.

The previous question was moved, seconded, and VOTED unanimously.

The motion to amend by deleting Section 12.2 was LOST. The main motion, which requires a 2/3's vote was put to a rising vote. With one hundred thirty-four in favor and 16 opposed, the motion CARRIED.

Moved and seconded to reconsider Article 17. A rising vote was requested. With two voting in the affirmative and one hundred twenty-six voting in the negative, the reconsideration was LOST.

The Sewer Extension Committee report was read at this time by John Gray, Jr. Moved and seconded to accept the report as read. Motion CARRIED.

The annual report for the Billerica Housing Authority was read by Dr. Elizabeth McCarthy, Chairman. It was also announced that an Open House will be held on November 17, 1985 from 2-5 P.M. at the newly renovated Talbot School which has been turned into living units for the elderly.

Moved and seconded to accept the report as read. Motion CARRIED. Bernard Hoar rose to commend the Housing Authority for a job well done.

**ARTICLE 18** Moved and seconded to accept Article 18 as written in the warrant, deleting "or act in relation thereto."

Finance Committee did not recommend this article.

The report of the Planning Board hearing held on September 23, 1985 was read.

A request was made to have Town Counsel come forward and give an opinion on this article.

After moderate discussion, the previous question was moved and so voted unanimously. A rising vote was requested on the main motion. With but eight voting in the affirmative and 132 voting in the negative, the motion LOST.

Moved and seconded to recess the Annual Fall Town Meeting. Motion CARRIED. The second session of the Annual Fall Town Meeting was recessed to go into the Special Town Meeting called for 8:30 P.M.

A True Copy  
ATTEST:

Myrtie D. Smith, CMC  
Town Clerk

**SPECIAL TOWN MEETING**  
**October 3, 1985**  
**Marshall Middle School**  
**1st Session**

Prior to the meeting, the following tellers were appointed by the Moderator and sworn in by the Town Clerk: Marie M. Kyricos, Gordon C. Brainerd, Jr., and Alfred R. Pearson, Jr.

Moderator William G. Greene, Jr. requested a quorum count. With 154 Town Meeting Members present, the meeting was declared in session at 8:35 P.M.

**ARTICLE 1** Moved and seconded that the Board of Selectmen be authorized to adopt a schedule of inspection fees for the Fire Department. Finance Committee concurred.

Acting Fire Chief Flavin was allowed forward to explain the Article. When asked who would handle billing, he replied that the Fire Department will handle the bills

Motion CARRIED unanimously.

**ARTICLE 2** Moved and seconded that the Town raise and appropriate the sum of \$5,000.00 to fund police and fire physicals. Finance Committee concurred.

Personnel Board, at their meeting, voted to support this Article. Slight discussion followed. The previous question was moved and seconded. Voted unanimously.

The vote on the motion CARRIED.

**ARTICLE 3** Moved and seconded to transfer from free cash the sum of \$76,479.37 to fund short term interest and recording fees caused by late FY 1985 real estate billings. Finance Committee concurred.

Motion CARRIED.

**ARTICLE 4** Moved and seconded that the Town authorize the Board of Selectman and/or the Town Administrator to enter into a five-year lease/purchase agreement for a telephone system. Finance Committee recommended this article with the following amendment: That the Town authorize the Board of Selectmen and/or Town Administrator to enter into a lease/purchase agreement for a telephone system. After moderate discussion, the previous question was moved, seconded and voted unanimously.

The motion on the amendment PASSED unanimously.

The main motion with the amendment attached thereto CARRIED unanimously.

**ARTICLE 5** Moved and seconded that the Town transfer from free cash the sum of \$216.46 to fund deficits in the 1984-85 budget, Finance Committee concurred.

Motion CARRIED.

**ARTICLE 6** Moved and seconded that the Town raise and appropriate the sum of \$35,000.00 to fund improvements to the Water Treatment Plant for the removal of iron and manganese. Finance Committee concurred.

Motion CARRIED unanimously.

**ARTICLE 12** Moved and seconded that Article 12 be brought forward for discussion. Selectman Conway stated that the dump will be closing either December 1, or January 1st. The Selectmen and other Boards and interested persons will be meeting Monday night relative to the closing and will have a recommendation at that time.

Motion to bring Article 12 forward CARRIED.

Moved and seconded that Article 12 be the first order of business next Tuesday evening when the Special Town Meeting reconvenes. Motion CARRIED.

**ARTICLE 7** Moved and seconded that Article 7 be the second order of business of the Special Town Meeting next Tuesday.

Motion CARRIED.

**ARTICLE 8** Moved and seconded that the Town amend the Billerica Home Rule Charter, Article 2, Section 2-12 (c) by deleting in line 3 the word "thirty" and substituting the words "forty-five".

Finance Committee concurred. Finance Committee Chairman Krau spoke in favor of the Article.

The Planning Board also supports this article.

The Moderator explained that this requires a 2/3rd counted vote, must go to the Attorney General for approval and then go on the ballot in the Spring.

A rising vote was taken. With 158 voting in favor and zero opposed, the motion CARRIED unanimously.

**ARTICLE 9** Moved and seconded that Article 9 be adopted as written in the warrant, deleting "or act in relation thereto." Finance Committee concurred.

Town Clerk Myrtie D. Smith explained this article.

Motion CARRIED unanimously.

Deputy Moderator Maureen Sullivan assumed the chair at this point.

**ARTICLE 10** Moved and seconded that the Town provide for the establishment of a Special Committee as set forth in Section 7-9 (b) of the Charter. Said Committee to examine the By-Laws of the town and to consist of 9 members to be appointed as follows: two (2) members to be appointed by the Planning Board, two (2) members to be appointed by the Board of Appeal, two (2) members to be appointed by the Finance Committee and three (3) members to be appointed by the Town Administrator. Moderator Greene explained the article and quoted that section of the Town Charter. Finance Committee concurred.

Motion CARRIED unanimously.

Moderator Greene resumed the chair.

**ARTICLE 11** Moved and seconded that Article 11 be accepted as written in the warrant deleting "or act in relation thereto." Finance Committee concurred.

Town Clerk Myrtie D. Smith explained that the intent of this article is to clear up the confusion that now exists in the name of the two legs of the "Y". Presently, the people on the North-East leg are listed on the census and voting list as Allen Road. The people on the North-West leg are listed on Allen Road Extension.

Much discussion followed.

The previous question was moved and seconded. On a rising vote, 8 voted in favor and 99 voted opposed. The motion to end debate LOST.

Discussion continued at length.

Moved and seconded that Article 11 be the third order of business at the Special Town Meeting on Tuesday evening. The amendment to defer CARRIED.

**ARTICLE 13** Moved and seconded that Article 13 be dismissed. Finance Committee concurred.

Motion CARRIED.

Moved and seconded to adjourn to Tuesday evening. Motion CARRIED. Moderator declared the Special Town Meeting adjourned at 9:44 P.M. until 7:30 P.M. on Tuesday, October 8, 1985.

A True Copy  
ATTEST:

Myrtie D. Smith, CMC  
Town Clerk

**ANNUAL FALL TOWN MEETING**  
**October 3, 1985**  
**Marshall Middle School**  
**3rd Session**

A quorum count was represented by the Moderator. With one hundred fifty-three Town Meeting Members present, the Annual Fall Town Meeting was declared in session at 9:44 P.M.

**ARTICLE 19** Moved and seconded that Article 19 be accepted as written in the warrant, deleting "Or act in relation thereto" and incorporating the following changes:

**Warrant Page,**  
**Section & Item Change to the original Warrant Article**  
5,2,A-57 Second line, after the word "peat,".

- insert the word "humus,";
- 5.2,A-59 Second line, after "photo sales", insert "and services";
- 6.2.B First line, replace the reference to "Section 2.32.d", with Section 2.32.g";
- 7.3,A Bottom of the page, after 3.1.2.c, insert 3.1.2.d as "d) GARDEN APARTMENT DISTRICT";
- 8.5.B Third line , replace the words "Automobile and Truck", with "Automobile or Truck";
- 9,5,D-5.0.2.h Last line, replace the words "one vehicle", with the text "two vehicles, with the second vehicle approved by special permit by the SPGA",
- 9,5,E Second line, replace the reference to "Section 2.60" with "Section 2.61--";
- 10,5,H-5.0.4.f Sixth line, replace the words "such a permit until application for same", with "a building permit until application for the aforementioned street opening permit";
- 11,5,K-5.0.4.i.7 First line, replace the text "plane for Business and Industrial" with "plans for business and industrial";
- 11,5,K-5.0.4.i.9 Last two lines, delete the words "beyond the erection of the foundation";
- 11,5,L-5.0.4.j Second line, after the word "installed" insert the words "by a registered land surveyor or registered professional civil engineer,";
- 11,5,M Third line, replace the reference to "Section 2.59", with "Section 2.60";
- 13,5,P-5.8.2.b Replace the first "NO" with "YES";
- 13,5,P-5.8.2.c Replace the last three "NO's" with "SP's";
- 13,5,P-5.8.2.f Replace the middle three "SP's with "YES";
- 13,5,P-5.8.2.n Replace the last "NO" with "SP";
- 13,5,P-5.8.2.o Replace the sixth "NO" with "SP";
- 14,5,P-5.8.3.b First line, replace the references of "Section 2", with "Section 2.11";
- 14,5,P-5.8.3.h Sixth line, after the words "farm equipment", insert the words "including a farmstand for crops grown on the premises";
- 15,5,P-5.8.3.k Fourth line, after the word "caterer", insert the text ", bakery, governmental offices and services (i.e. county, state and federal uses, if owned by the county, state and federal governments, the limit on the number of employees does not apply),";
- 15,5,P-5.8.3.1 Second line, insert a space after the word "store";
- 17,5,P-5.8.4.c Seventh line, replace the text "special permit. In", with the text "special permit; in";
- 17 & 18,5, P-5.8.4.e Second and fifth line, replace the word "three", with "five";
- 18,5,P-5.8.4.h Third and fifth line, replace the word "seven", with "fourteen";
- 18,5,P-5.8.4.m Fifth line, delete the word "elderly"; and eighth line, replace the word "elderly", with "related";
- 19,6,A-6.1.2 Seventh line, replace the word "tan" with "than";
- 19,6,A-6.2 Replace the word "construction" that appears first in the fourth and sixth lines, with "constructing";
- 24,10, B-10.6 Sixth line (new section), replace the words "per lot" with "per tract";
- 25, 24, D-24.4.4.d First line, replace the words "Industrial Districts", with industrial districts";
- 26, 26, A & B Delete this entire section on page 26 of warrant.

Finance Committee recommended the article and commended Selectman Delorey for his hours of research and work to formulate this article.

Planning Board read the report on the public hearing held on September 23, 1985.

Selectman Delorey proceeded to explain the changes he felt would benefit the Town thru these revised Zoning By-Laws including a slide presentation.

After moderate discussion, it was moved and seconded to delete from Section 5.1.3 (f) the words "beauty salons" and place in 5.1.3. (e) at the end, the words "beauty salon".

Discussion continued, when the previous question was moved and seconded. A rising vote was requested. With 93 voting in favor and 27 voting opposed, the motion CARRIED to cut off debate.

The motion on the amendment LOST.

The main motion, to adopt the article as printed in the warrant, deleting "or act in relation thereto" with the changes as given out and explained by Selectman Delorey was put to a rising vote. With one hundred fourteen (114) voting in favor and but eight (8) voting opposed, the motion CARRIED.

Moved and seconded to reconsider Article 19. Motion LOST unanimously.

Moved and seconded to adjourn until 7:30 P.M. on Tuesday evening, October 8th. The 3rd session of the Annual Fall Town Meeting adjourned at 11:04 P.M.

A True Copy  
ATTEST:

Myrtie D. Smith, CMC  
Town Clerk

**ANNUAL FALL TOWN MEETING**  
**October 8, 1985**  
**Marshall Middle School**  
**4th Session**

A quorum count was requested by the Moderator. With 141 Town Meeting Members present, he declared the Annual Fall Town Meeting to be in session at 7:38 P.M.

The Moderator announced his appointments to the new Charter Review Committee, as required by Section 7-9 (a) of the Town Charter: Maureen Sullivan, Bernard Hoar, Deborah Krau, David F. Delorey, Jr., Ralph J. McKenna, Walter W. Arakalian, Grover Garrant, Christopher DeSimone, Philip Quinlan, Donna Tuttle, Roger Biagiotti, Kevin Drum, and Myrtie D. Smith.

The Chairman of the Finance Committee reported that Member Charles MacRannolds was still in the hospital and holding his own.

Moved and seconded to adjourn the 4th session of the Annual Fall Town Meeting until after the completion of the Special Town Meeting. Motion CARRIED.

The 4th session of the Annual Fall Town Meeting was adjourned at 7:40 P.M.

A True Copy  
ATTEST:

Myrtie D. Smith, CMC  
Town Clerk

**SPECIAL TOWN MEETING**  
**October 8, 1985**  
**Marshall Middle School**  
**2nd Session**

The Moderator called for a quorum count. With 146 Town Meeting Members present, the Special Town Meeting was declared in session at 7:40 P.M.

**ARTICLE 12** Moved and seconded that the Town raise and appropriate the sum of \$200,000.00 and transfer the sum of \$140,000.00 from free cash for a total of \$340,000.00 for the disposal of solid waste in the Town of Billerica.

Finance Committee concurred.

Mr. Talbot explained that a meeting was held

with Mr. Schaffer, Board of Health, Finance Committee, and Selectmen to discuss the dump closing. One option discussed was that the dump would order a cutback by approximately one-third, the number of outside vehicles per day. This would prevent a November 1st closing. However, such a move would cost the Town approximately \$140,000.00 to cover operating expenses. This would allow normal trash disposal. Sludge would have to be trucked to a Lawrence site at approximately \$72,000.00

Considerable discussion ensued.

Moved and seconded to amend the article by adding "the waste to be collected by curb-side pick up and transferred out of Town."

After further discussion, the amendment was put to a vote. Motion LOST. A rising vote was requested. With 36 voting in favor and 113 voting opposed, the amendment LOST. The main motion was put to a vote. Motion CARRIED.

**ARTICLE 7** Moved and seconded that the Town raise and appropriate the sum of \$72,000.00 and transfer \$53,000.00 from free cash for a total of \$125,000.00 to fund the first phase of the five-year recreation plan and place the funds into Recreation Capital Outlay Account #400 for FY'86. Finance Committee concurred.

Members of the Recreation Commission were allowed forward to present and discuss this article. Recreation Commission member MacNeil outlined the five-year plan and presented a slide overview. Much discussion ensued.

Moved and seconded to transfer the sum of \$53,000.00 for the purpose of resurfacing the fields.

Discussion continued at length.

Moved and seconded to end debate. A rising vote was taken. With 62 voting in favor and 97 opposed, the motion LOST. Discussion continued.

Moved and seconded to end debate. A rising vote was taken. With 141 voting in favor and 6 opposed, the motion CARRIED.

The amendment was put to a vote. Motion LOST.

The main motion was put to a vote. Motion CARRIED.

Moved and seconded to reconsider. On a rising count, 8 voted in favor and 103 opposed. Motion LOST.

ARTICLE 11 Moved and seconded to accept Article 11 as written in the warrant.

Town Clerk Myrtie D. Smith explained the article. She explained the intent of this article is to clear up the confusion over the names of the legs of the "Y". she gave the report of the Town Engineer as well as her conversation with the County Engineer's Office.

A question was asked of Attorney Owens. He indicated that if a street has not been accepted but has been in use for 20 years, it becomes a public way. Town Meeting is within its rights to name the street.

A vote was taken on the motion. Motion CARRIED.

Moved and seconded to adjourn. Motion CARRIED. Moderator declared the Special Town Meeting adjourned at 9:25 P.M.

A True Copy  
ATTEST:

Myrtie D. Smith, CMC, Town Clerk

## **ANNUAL FALL TOWN MEETING October 8, 1985 5th Session**

A quorum count was requested by the Moderator. With 164 Town Meeting Members present, the Moderator declared the Annual Fall Town Meeting in session at 9:25 P.M.

Moved and seconded to limit debate to five minutes per speaker. A rising vote was requested. With fifty-four voting in favor and 47 voting opposed, the motion LOST.

ARTICLE 20 Moved and seconded to dismiss Article 20. Finance Committee concurred.

Motion CARRIED.

ARTICLE 21 Moved and seconded to dismiss Article 21. Finance Committee concurred.

Motion to dismiss CARRIED.

ARTICLE 22 Moved and seconded that substitute Article 22, as handed out to all Town Meeting Members be accepted. (New article is as follows):

## **SECTION 5-12 PLANNED RESIDENTIAL COMMUNITY DISTRICT**

**12.1 Purpose**-The purpose of the Planned Residential Community District is to allow residential development which encourages: 1) the preservation of significant land and water resources and natural areas in the Town; 2) the preservation of significant historic or archeological resources and areas; 3) the maintenance if the town's single-family residential character through the use of singlefamily attached dwellings thereby encouraging a greater mixture of housing types, more energy efficient and cost effective residential development; and 4) the development of land in harmony with its natural features, the existing and probable future use of adjacent land, and the general intent of the Zoning Bylaw.

### **12.2 Planned Residential Community Standards:**

**12.2.1 Lot area, frontage, and Yard Requirements** - Except as provided herein, there shall be no minimum lot area, frontage, or yard requirements within a Planned Residential Community; provided, however, the Planning Board may through it site plan approval impose appropriate conditions on the location of buildings and structures. In any case, no residential building shall be located within 30 feet of a public way, common drive or parking area (except for a driveway directly connected to and serving a garage attached to a residential building), or within 30 feet of the boundary line of the Planned Residential Community, and the distance between residential buildings within the Planned Residential Community shall be 30 feet or more. The minimum parcel or tract size for any Planned Residential Community shall be not less than 20 acres.

**12.2.2 Number of Dwellings Units** - Where the Planned Residential Community is in compliance with Section 12.2.6, the maximum number of dwelling

units permitted shall be the number obtained by multiplying the total area, in acres, less wetlands and flood plain, of the Planned Residential Community tract by 2.65. For the purposes of this calculation the term wetland shall mean any land which is subject to the provisions of Chapter 131. Section 40. "The Wetlands Protection Act" and the term flood plain shall mean any land which is subject to the provisions of the Flood Plain District of the town of Billerica Zoning By-Law.

12.2.3 Building Requirements - No dwelling unit shall be located over any other dwelling unit. There shall be no more than three dwelling units, plus one garage space per dwelling unit, in any residential building. The overall length of any residential building, including attached garage spaces, shall not exceed 120 feet.

12.2.4 Street and Utilities - Whether or not the Planned Residential Community is a subdivision, all streets whether public or private, sewage, drainage facilities and utilities shall be designed and constructed in compliance with the Town of Billerica Subdivision Rules and Regulations, as amended.

12.2.5 Parking Requirements - Each dwelling unit shall have a minimum of two parking spaces.

12.2.6 Minimum open space - The minimum open space shall be not less than 50% of the total area of the Planned Residential Community. For purposes of this section, "open space" shall include all land devoted to conservation, recreation or park purposes but shall not include land devoted to roads, central sewage facilities, or land appurtenant to and devoted to the exclusive use of individual residential units.

2.2.6.1 Use, Location and Area of Open Space - Any land designated as open space shall be used for conservation, recreation or park

purposes; and shall be in one or more parcels, the size, shape and location of which shall be appropriate for its intended use. Any open space which is to be used as a buffer between the Planned Residential Community and abutting land shall be so designated on the plans approved by the Planning Board under site plan approval and the Planning Board shall require that appropriate restrictions are imposed on said land which shall assure that the land designated as a buffer remains unbuilt upon. All open space shall remain unbuilt except that a maximum of 2% if such land may be devoted to paved areas or structures accessory to active or passive recreation, and provided further that the open space may be subject to easements for the construction, maintenance, and repair of utility and drainage facilities serving the Planned Residential Community or adjacent parcels.

12.2.6.2 Ownership of Open Space - The open space shall be conveyed in whole or in part to the Town of Billerica, or to a nonprofit organization, the principal purpose of which is the conservation of open space, or to a corporation or trust owned or to be owned by the owners of the dwelling units within the Planned Residential Community development, for conservation, recreation or park purposes. If any portion of the open space is not conveyed to the Town of Billerica, a restriction, approved by the Planning Board, shall be imposed on the use of such land, enforceable by the Town of Billerica, providing in substance that the land be kept in its open or natural state and not built upon or developed except in accordance with provisions of section 12.2.6.1. The proposed ownership of all open space shall be shown on the plans as approved by the Planning Board pursuant to subsection 12.4. At the time of its conveyance, the open space shall be free of all encumbrances, mortgages or other claims, except

as to easements, restrictions and encumbrances required or permitted by this bylaw.

- 12.2.6.3 Access to Open Space - Access from a way, suitable in the opinion of the Planning Board, shall be provided to every parcel of open space.

### **12.3 Subdivision of Land:**

No land for which has been rezoned to the Planned Residential Community District shall be further subdivided nor shall the area of such land be reduced. Any said land which is subdivided or which has its land area reduced shall forfeit all rights to construct the Planned Residential Community development and the land shall be subject to all of the use, dimensional and other development regulations applicable to said land immediately prior to the rezoning of the land to the Planned Residential Community District.

**12.4 Proposal for Rezoning**-Any person who desires to have a tract of land rezoned to the Planned Residential Community District shall first obtain site plan approval by the Planning Board for a Planned Residential Community development.

- 12.4.1. Application - Application for site plan approval by the Planning Board for a Planned Residential Community shall be made in accordance with the Rules and Regulations for Site Plan Approval in effect at the time of application. If applicable, any application for site plan approval under this section shall submit, at a minimum, plans drawn at a suitable scale showing the natural site features of the land including, but not limited to wetlands and flood plain; the proposed architecture, including front elevations and floor plans of a typical residential building and garage; the layout and intended construction of all streets, whether public or private; the layout of all buildings, structures, facilities intended for recreation purposes, and parking areas; the layout of all utilities, including sewer, stormwater drainage or any other utility intended to serve the development; existing and

proposed landscaping; and any other improvement intended to be constructed as part of the Planned Residential Community. The Planning Board shall have the authority to require any applicant to submit information which is not required by its Rules and Regulations for Site Plan Approval if, in its opinion, the Planning Board deems such information necessary to properly evaluate the development proposal.

- 12.4.2 Conditions of Approval - As a condition of approval, the Planning Board may require such changes in the proposed development plans and may impose such conditions and safeguards as it deems necessary to secure the objectives of this bylaw; to protect the health, safety and welfare of the inhabitants of the neighborhood and of the Town of Billerica; and to assure that any Planned Residential Community receiving site plan approval shall be constructed in accordance (with) the plans and other information upon which the Board based its approval.

- 12.4.3 Decision of the Board-The Planning Board in granting site plan approval shall assure:

- 12.4.3.1 That the development plans for the Planned Residential Community are consistent with the purposes of this section and with the purposes and intent of the Zoning Bylaw.

- 12.4.3.2 That the development plans comply with the requirements of the Rules and Regulations for Site Plan approval in effect at the time of application and, where applicable, the construction and design standards of the Billerica Subdivision Rules and Regulations.

- 12.5 Change in Plans After Grant of Town Meeting Rezoning-No change in the number of dwelling units; maximum number of bedrooms; minimum amount, use and ownership of open space shall be allowed after the land is rezoned to

the Planned Residential Community District. The Planning Board may allow changes to the plans approved under subsection 12.4 above, where it finds that such change is minor in nature, is necessary to further sound construction of the development, and is necessitated by soil or other natural characteristics of the site.

**12.6 Permitted Uses and Dimensional Regulations where the Planned Residential Community Is not constructed**-In the case where site plan approval has been granted by the Planning Board for a Planned Residential Community and substantial construction, in the opinion of the Building Commissioner has not begun, except for good cause, within two years of the date when the Town Meeting rezoned the parcel in question to the Planned Residential Community District, any and all rights granted herein to construct the Planned Residential Community shall expire and be without force or effect and the uses permitted and the dimensional and other development regulations applicable to the land immediately prior to the rezoning of the land to the Planned Residential Community District shall apply.

Moved and seconded to allow the members of the Development Team to come forward to speak on this article, namely, George Nickerson, Samuel Rotundi, Robert Gill, and Armand Dufrain. Motion CARRIED.

Moved and seconded to allow Richard Howe, Attorney for the land owner, to come forward. Motion CARRIED.

Finance Committee did not recommend this article and reserved the right to speak after the presentation.

The report of the Planning Board public hearing held on August 26 and September 2, 1985 was read. A sub-committee report of the Planning Board was read. A minority report of the Planning Board was read relating to Section 5.12 of the Zoning Bylaws and a recommendation to vote against this article.

Samuel Rotundi, Attorney for the proponents spoke in favor of this article.

Town Meeting Member Birsak gave a slide presentation on the proposed development, explaining the one, two, and three unit buildings, the density factors, etc. Armand Dufrain took over the presentation speaking at length, and showing housing units of similar developments in other towns.

Finance Committee stated that the committee vote on this article was three in favor, six opposed and one abstention. A Finance Committee minority report was given and then Chairman Krau proceeded to explain the position of the Finance Committee on this article.

John Gherson gave a report of the policy of the Board of Health regarding private and/or individual sewerage plants.

Moved and seconded to amend this article by making the following changes:

a) Section 12.2.1 - replace all appearances of the words "residential building" with the words "building or structure";

b) Section 12.2.2-replace the words "the maximum number of dwellings units permitted shall be the number obtained by multiplying the total area, in acres, less wetlands and flood plain, of the Planned Residential Community tract by 2.65." with the words 'the maximum number of dwelling units permitted shall be the number obtained by dividing the total area, in square feet, less wetlands and flood plain, of the Planned Residential Community tract by 50 000";

c) Section 12.2.6.2-replace the words "The open space shall be conveyed in whole or in part to the Town of Billerica, or to a nonprofit organization, the principal purpose of which is the conservation of open space, or to a corporation or trust owned or to be owned by the owners of the dwelling units within the Planned Residential Community development, for conservation, recreation or park purposes. If any portion of the open spaces is not conveyed to the Town of Billerica, a restriction, approved by the Planning Board, shall be imposed on the use of such land, enforceable by the Town of Billerica, providing in substance that the land be kept in its open or natural state and not built upon or developed except in accordance with provisions of Section 12.2.6.1" with the words "The open space of the Planned Residential Community development shall be conveyed to the Town of

Billerica for conservation, recreation and park purposes."

Selectman Delorey spoke at length on the amendment and urged the Town Meeting Members to vote against this article.

Discussion continued at some length, followed by a statement from Attorney Richard Howe, in which he mentioned a covenant, its importance and significance. Discussion continued with additional slides being shown.

The previous question was moved and seconded. A rising vote was requested. With 133 voting in favor and but 5 opposed, the motion CARRIED.

The motion to amend sections 12.2.1, 12.2.2 and 12.2.6.2 of the Zoning By-Laws was put to a rising vote. With 96 voting in favor and 48 opposed, the amendment CARRIED.

The substitute main motion with the amendment attached thereto was put to a rising vote. With 26 voting in favor and 121 opposed, the main motion LOST.

Moved and seconded to reconsider Article 22. The Moderator requested a rising vote. With only three (3) voting in favor and one hundred thirteen (113) opposed, the motion to reconsider LOST.

Moved and seconded to adjourn the 5th session until 7:30 P.M. on Thursday.

The fifth session of the Annual Fall Town Meeting was adjourned at 11:44 P.M.

A True Copy  
ATTEST:

Myrtie D. Smith, CMC  
Town Clerk

## **ANNUAL FALL TOWN MEETING October 10, 1985 6th Session**

A quorum count was taken. With 136 Town Meeting Members present, the Moderator declared the Town Meeting in session at 7:45 P.M.

The Moderator announced that on Saturday, October 12, 1985 at 7:00 P.M. at the Marshall

Middle School, the Billerica Invitational Band competition will take place. The Public is invited.

Moderator Greene appointed the following four persons to the Charter Review Committee thus making thirteen persons named to the Committee: Christopher DeSimone, Grover Garrant, Roger Biagiotti, and Phillip Quinlan.

**ARTICLE 23** Moved and seconded that Article 23 be withdrawn. Moderator Greene stated that in his opinion, this article is illegally before the body. The Planning Board held a hearing on a by-law that did not exist. A by-law has to exist before a public hearing can be held to place land into it.

Attorney Owens was asked to address this matter, he stated that there is no ruling case of law regarding this. However, by simple logic, since there is no by-law, then the hearing that the Planning Board held would be illegal.

To hold a hearing on something that does not exist is not logical.

Motion on the withdrawal was CARRIED.

**ARTICLE 24** Moved and seconded that Article 24 be dismissed. Finance Committee concurred.

Motion CARRIED unanimously.

Moved and seconded to reconsider Article 24. Before action can be taken on a zoning article, the Planning Board must give a report.

Motion to reconsider Article 24 CARRIED unanimously.

Moved and seconded to dismiss Article 24. Planning Board Chairman Norman reported that no public hearing was held as the proponent failed to submit the information that the Board requested. Therefore, there is no report.

Finance Committee concurred.

Motion to dismiss CARRIED unanimously.

**ARTICLE 25** Moved and seconded to dismiss Article 25. Planning Board report of the public hearing held on September 30, 1985 was read.

Finance Committee concurred.

Motion to dismiss CARRIED unanimously.

**ARTICLE 26** Moved and seconded that Article

26 be dismissed. The Planning Board report of the public hearing held on September 30, 1985 was read.

Finance Committee concurred.

Motion to dismiss CARRIED unanimously.

ARTICLE 27 Moved and seconded that Article 27 be accepted as written in the warrant, deleting "or act in relation thereto." The Planning Board report of the public hearing held on September 9, 1985 was read.

Finance Committee concurred.

Attorney Dangora, Counsel for petitioner, was allowed forward to discuss the article.

Board of Health Member, John Gherson stated that the property in question is in flood district and therefore the Board of Health is totally against the rezoning of this property.

The body voted unanimously to allow Salvatore Turco of Woburn, owner of the property being discussed to come forward and address the assembly.

Considerable discussion took place. It was pointed out that a sewer easement runs along the side of the paper street which shows on the assessor's maps. However, the rezoning would not effect the easement.

The previous question was moved and seconded. Motion CARRIED unanimously to end debate.

The motion to rezone was put to a rising vote. With seventy-five voting in favor and sixty-two opposed, it did not have the necessary 2/3's vote and the motion LOST.

Moved and seconded to reconsider Article 27. A rising count was taken. With fourteen voting in favor and seventy opposed, reconsideration LOST.

ARTICLE 29 Moved and seconded that Article 29 be accepted as written in the warrant, deleting "or act in relation thereto."

Planning Board gave its report of the public hearing held September 23, 1985.

Finance Committee recommended a no vote. It was noted that when the Finance Committee

discussed this article, no one appeared for the proponent.

Milton Gullage of 188 Boston Road, one of the petitioners was allowed forward to speak on the article.

Much discussion ensued.

A question as to which by-law this would fall under was put to Town Counsel. He replied that Article 19 passed prior to this article and all zoning changes become effective the moment they are voted subject to being disapproved by the Attorney General.

The previous question was moved and seconded. Motion CARRIED unanimously.

The motion to rezone was put to a rising count. With 114 voting in favor and 16 opposed, the motion CARRIED.

Moved and seconded to reconsider Article 29. Motion LOST unanimously.

ARTICLE 30 Moved and seconded to accept Article 30 as written in the warrant, deleting "or act in relation thereto." Planning Board read its report of the public hearing held September 30, 1985.

Finance Committee recommended acceptance of this article.

Attorney Dangora, Counsel for the petitioner was allowed forward to explain the article.

Discussion continued at length.

The previous question was moved, seconded and PASSED unanimously.

A rising count was taken on the motion to rezone. With 5 voting in favor and 118 opposed, the motion LOST.

Moved and seconded to reconsider Article 30. Motion LOST unanimously.

ARTICLE 31 Moved and seconded to dismiss Article 31. Finance Committee concurred.

Motion to dismiss CARRIED.

ARTICLE 4 (A substitute main motion was presented in a hand-out to Town Meeting Members) Moved and seconded that the Town

vote, because time is of the essence, to raise and appropriate \$21,500.00 to hire an architect, through the competitive bidding process, that will prepare schematic plans for the conversion of the Howe School for use by all town agencies, except the Fire Department and to continue the Howe Revitalization Committee as an advisory committee working with the Town Administrator to assist the Town Administrator in converting the Howe Building for use by all town agencies, except the Fire Department, and report to subsequent Town Meetings until the committee is disbanded.

In addition, that a second committee be appointed by the Town Moderator, for terms that the Town Moderator deems reasonable and subject to Section 7-10 of the Billerica Home Rule Charter (i.e. Procedures Governing Multiple Member Bodies) for the purpose of studying the feasibility and use of the following existing buildings: a) the Town Hall and Police Station, b) the Lewis Building, c) the School Administration Building and d) the Central Fire Station.

Finance Committee concurred.

Howe Revitalization Committee Chairman, Brion Cangiamilla gave the report of the Committee and then spoke on the article.

After moderate discussion, it was moved and seconded to amend the motion. After the words "fire department" in the fourth line add "and the school administration building."

A second amendment was moved and seconded: to add the words "which will be under the direction of the Town Administrator".

After moderate discussion, the previous question was moved and seconded. A rising vote was taken. With one hundred eleven (111) voting in favor and three (3) opposed, the motion to end debate CARRIED.

The amendment to add "which will be under the direction of the Town Administrator" was put to a rising count. With twenty-five (25) in favor and seventy-eight (78) opposed, the amendment LOST.

The amendment "and the School Administration Building" was put to a vote. The motion LOST.

The substitute main motion as presented CARRIED unanimously.

Moved and seconded to reconsider Article 4. A rising count was taken. With 24 voting in favor and 75 opposed, the main LOST.

Moved and seconded that the report of the Howe Revitalization Committee be accepted as presented.

Moved and seconded that the Town Meeting be adjourned. Motion CARRIED unanimously.

The Moderator declared the Annual Fall Town Meeting adjourned at 10:20 P.M.

A True Copy  
ATTEST:

Shirley E. Schult  
Asst. Town Clerk

## ELECTED TOWN OFFICIALS - 1985

SELECTMEN:	Thomas H. Conway, Jr., Chrm. Thomas Greenhalgh, resigned 1/85 Gordon C. Brainerd Arthur L. Doyle Stephen J. Lentine David F. Delorey, Jr., elected 4/85	April 1988 April, 1987 April, 1986 April, 1986 April, 1987 April, 1987
MODERATOR:	William G. Greene, Jr.	April, 1988
TOWN CLERK:	Myrtie D. Smith	April, 1987
BILLERICA HOUSING AUTHORITY:	Dr. Elizabeth F. McCarthy, Chrm. John Daly, Jr. (Governor Appt.) Helen Arsenault James J. Galvin Walter F. Coakley Carol Ford, Executive Director	April, 1987 Aug. 26, 1986 April, 1986 April, 1989 April, 1990 April, 1990
PLANNING BOARD:	Lawrence Norman, Chrm. James G. Donovan Ruthanne Allen Bossi Ann M. Mulcahy James J. Murphy Bruce E Richardson	April, 1987 April, 1990 April, 1990 April, 1989 April, 1988 April, 1986
SCHOOL COMMITTEE:	Robert W. Casey, Chrm. Charles L. Hallenborg Thomas F. Galligani Maureen E. Collins-Rea George Mark Medeiros	April, 1987 April, 1988 April, 1987 April, 1986 April, 1986
REGIONAL VOCATIONAL SCHOOL DISTRICT MEMBER:	Kenneth L. Buffum Bernard F. Hoar	April, 1988 April, 1987

## APPOINTED TOWN OFFICIALS - 1985

TOWN TREASURER:	Arthur M. Curtin, Jr.	June 30, 1987
ASST. TOWN TREASURER:	Mary D. Willis	June 30, 1987
TAX COLLECTOR:	Ethel R. Wright	June 30, 1986
ASSESSOR:	Edward M. Bowe	June 30, 1988
ASSOCIATE ASSESSORS:	Maureen Hafner Maurice J. Houlne	6/30/87 6/30/86
BOARD OF HEALTH:	Paul R. Kelley, Chrm. John C. Gherson John W. Morris	6/30/86 6/30/88 6/30/87
DIRECTOR OF PUBLIC HEALTH:	Gregory P. Erickson, resigned	9/30/85

BILLERICA PUBLIC LIBRARY BOARD OF TRUSTEES:	Joanne B. Caruso Paula M. DeSimone Sandra B. Donovan Addie Finley William E. Foley Wilfrid Laharie Francis M. Fraine Judith M. Kelley George A. Weber	6/30/88 6/30/88 6/30/88 6/30/87 6/30/87 6/30/87 6/30/86 6/30/86 6/30/86
LIBRARIAN:	Barbara Flaherty	
CEMETERY COMMISSION:	Olga S. Symes Frank T. Dignon Marion C. Keough	6/30/88 6/30/87 6/30/86
CONSTABLES:	Joseph M. Burke John H. Harring	6/30/88 6/30/88
ADMINISTRATIVE ASSISTANT:	Evelyn M. Haines	
TOWN ACCOUNTANT:	Ralph J. McKenna	
TOWN COUNSEL:	Edward J. Owens, Esq.	June 30, 1988
ASST. TOWN CLERK:	Shirley E. Schult	April, 1987
BOARD OF REGISTRARS:	Marie M. Kyricos, Chm. Joseph M. Burke, Jr. John G. Conway	March 31, 1986 March 31, 1987 March 31, 1988
SEALER OF WEIGHTS AND MEASURES:	Alfred D. Laing	
POLICE CHIEF:	John M. Barretto, Jr.	
FIRE CHIEF:	James A. Flavin (Acting Fire Chief)	
BUILDING COMMISSIONER:	George E. McMahon, retired 1/85 Robert P. Murphy, Appt. 2/85	
PLUMBING INSPECTOR:	Louis Stifano	
ELECTRICAL INSPECTOR:	Humphrey Desmond, Retired-7/85 Anthony Iovanni, Appt. 6/30/86	
SUPERINTENDENT OF PUBLIC WORKS:	Jeffrey S. Rider	Feb. 13, 1986
VETERAN'S AGENT:	Kenneth L. Buffum	
FENCE VIEWERS:	Board of Selectmen	
SURVEYORS OF WOOD & LUMBER:	Rachel F. Mallett John Coyne	
LOWELL REGIONAL TRANSPORTATION AUTHORITY:	Ann M. Mulcahy	

DOG OFFICER & ANIMAL INSPECTOR:	Harry E. Peary, Sr.	William C. West, Jr., Associate Member	June 30, 1987
STATE MIDDLESEX CANAL COMMISSION:	Dr. Charles E. Stearns	COMMITTEE ON RULES	
CIVIL DEFENSE DIRECTOR:	John F. Riel	Prec. 1 - Francis E. Fanning	June 30, 1986
DEPUTY DIRECTOR OF CIVIL DEFENSE:	Albert Donahue, Sr. Thomas Revane	Prec. 2 - Thomas A. Condon	June 30, 1987
STATE FUNDED BIKEWAYS PROGRAM:	Board of Selectmen	Prec. 3 - Grover C. Garrant	June 30, 1988
ARTS COUNCIL	TERM EXPIRES	Prec. 4 - Robert W. Katcher	June 30, 1986
Elaine Piotte, Chrm.	June 30, 1987	Prec. 5 - Kevin J. Drum	June 30, 1987
Marcia Zichittella	June 30, 1987	Prec. 6 - Cosmo D. Cavicchio, Jr.	June 30, 1988
Rosario Celeste	June 30, 1986	Prec. 7 - Joseph Lanza	June 30, 1986
George Spering	June 30, 1986	Prec. 8 - Peter Dutile	June 30, 1987
Mary E. Spering	June 30, 1986	Prec. 9 - John Griffin	June 30, 1988
Dennis R. Wall	June 30, 1986	Prec. 10 - Ralph N. Newman	June 30, 1986
Brion M. Cangiamila	June 30, 1986	Prec. 11 - Leighton M. O'Connor	June 30, 1987
CONSERVATION COMMISSION	TERM EXPIRES	Prec. 12 - June M. McCormick	June 30, 1988
Nicola Micozzi, Chrm.	June 30, 1986	Prec. 13 - Mary V. Wiroll	June 30, 1986
Walter W. Arakelian	June 30, 1986	William G. Greene, Jr., Moderator, Member Ex-Officio	
Judith Amelotti	June 30, 1987	COUNCIL FOR THE AGING	
Norman J. Beloin, Jr.	June 30, 1987	Mary V. Wiroll, Chairman	June 30, 1987
Carlo Piacenza, Jr.	June 30, 1988	Thomas DeMarco	June 30, 1988
Charles A. Ronzio	June 30, 1988	Norman M. Menzies, Jr.	June 30, 1988
Gustav Wagner	June 30, 1988	John Pasquale	June 30, 1988
HISTORICAL COMMISSION	TERM EXPIRES	Anne L. Moore	June 30, 1987
Dr. Charles E. Stearns, Chrm.	June 30, 1986	Hazel M. Burke	June 30, 1986
Margaret H. Ingraham	June 30, 1986	Frank G. Fowler	June 30, 1986
Carol P. Bruyere	June 30, 1986	Violet Connolly, 1st Alternate	
Virginia R. Maguire	June 30, 1986	Eugene Murphy, 2nd Alternate	
Richard D. Manning	June 30, 1986	John J. McColough, 3rd Alternate	
Freeling T. McDowell	June 30, 1987	Ex-Officio Non-Voting Members:	
Helen Knight	June 30, 1987	Golden Agers	Maizie LeClair
BILLERICA INDUSTRIAL DEVELOPMENT		Senior Citizens of Billerica	Helen M. Dill
FINANCING AUTHORITY		Board of Health	Paul R. Kelley
Arthur A. Curry, Chairman	April 1, 1990	Housing Authority	Elizabeth F. McCarthy
Mary G. McBride	April 1, 1989	Veteran's Services	Kenneth Buffum
Raymond F. McColough	April 1, 1988	Greenwood Sr. Citizens' Club	-----
William T. Desmond	April 1, 1987	Carriage Club	-----
Paul R. Kendall	April 1, 1986	DEVELOPMENT AND INDUSTRIAL COMMISSION	
BOARD OF APPEAL		Arthur A. Curry, Chairman	June 30, 1989
James M. Battcock, Chairman	June 30, 1990	Gustav Wagner	June 30, 1990
John F. Gray, Jr.	June 30, 1989	Anthony R. Iovanna	June 30, 1989
Robert A. Dunstan	June 30, 1988	Brion Cangiamila	June 30, 1988
Peter M. Blaisdell	June 30, 1987	Kenneth J. Powderly, Sr., Deceased	1/1985
E. Winona LaVigne	June 30, 1986	ENERGY POLICY COMMITTEE	
Joseph H. Johnson, Sr., Associate Member	June 30, 1988	George McMahon, Building Dept., Retired	
		John H. O'Brien, Member - School Dept.	
		Member - School Dept.	
		Member - Building Dept.	
		Deborah L. Krau, Member	League of Women Voters
		Thomas J. Kilday, Member	General Public
		Charles W. MacRannolds, Member	Finance Committee
		Member - Building Dept.	

<b>FINANCE COMMITTEE</b>	<b>TERM EXPIRES</b>	<b>PERSONNEL BOARD</b>
Ralph M. Krau, Chairman	June 30, 1988	Brion Cangiamila
Anthony Barbere	June 30, 1988	John W. Morris
Ronald A. Balboni	June 30, 1988	Kevin J. Drum
Christopher F. DeSimone	June 30, 1988	Kenneth A. Hyatt
Kevin F. Gerow	June 30, 1987	Timothy R. Murphy
Charles W. MacRannolds	June 30, 1987	
Karen Trickett	June 30, 1987	
Leighton M. O'Connor	June 30, 1987	
Claire M. Babcock	June 30, 1986	
Catherine Fleurant	June 30, 1986	
John F. McBride	June 30, 1986	
Ralph J. McKenna, Town Accountant, Member Ex-Officio		
<b>FIRE STATION BUILDING COMMITTEE</b>		<b>RECREATION COMMISSION</b>
David F. Delorey, Jr.		Gail A. Tracy
Harry Martell, Jr.		Neville A. Rivet
Paul F. Talbot, Town Administrator		William H Altieri, Jr.
James Galvin		David L. Bailey
Thomas Greenhalgh, Jr., Appt. 1/85		Walter A. Sloper
Thomas Greenhalgh, Resigned 1/85		Robert O. Forsyth
<b>HISTORIC DISTRICT STUDY COMMITTEE</b>		Paul J. Leonard
Dr. Charles E. Stearns, Chairman		Stephen O'Neill
Margaret H. Ingraham, Secretary		-----
<b>LIBRARY BUILDING COMMITTEE</b>		Joseph Higgins, Jr., Recreation Supervisor
Helen L. Potter, Chairman		
Eva J. Marshall		
Bernard F. Hoar		
Ralph R. Bacon		
Sandra L. Donovan		
Thomas J. Kilday		
<b>MAP COMMITTEE</b>		<b>SEWER EXTENSION COMMITTEE</b>
Gustav Wagner, Chairman		<b>TERM EXPIRES</b>
Lawrence R. DeBenedictis, Secretary		
<b>NEW TOWN HALL STUDY COMMITTEE</b>		Paul A. Odierno
aka HOWE REVITALIZATION COMMITTEE		June 30, 1990
Brion Cangiamila, Chairman		John F. Gray, Jr.
David F. Delorey, Jr., Vice-Chairman		June 30, 1989
Stephen J. Lentine		Frederic H. Brown
Elaine T. Horlink		June 30, 1987
John T. Doherty		Edward F. Ricarte
Paul F. Talbot, Town Administrator		June 30, 1986
Mary V. Wiroll, Alternate		-----
<b>PERMANENT STREET ACCEPTANCE</b>		
<b>COMMITTEE</b>		<b>SOLID WASTE DISPOSAL COMMITTEE</b>
Robert W. Rigoli, Chairman		John Clancy, Town Administrator's Appointee
Arthur L. Doyle, Vice-Chairman, Selectmen		Joseph F. Nordlie, Moderator's Appointee
Appointee		Norman Beloin, Conservation Comm. Appointee
Ellen Sargent, Secretary, Planning Board		Carol Williams, Finance Committee Appointee
Appointee		Gregory Erickson, Public Health Director
Arthur G. Mallet		Resigned 9/30/85
Marcel N. Dreikosen		Richard P. Burtt, Hazardous Waste Coord.
Ellen M. Ciarlone		Jeffrey S. Rider, Supt. of Public Works
		Member Ex-Officio
<b>STRATEGIC PLANNING COMMITTEE</b>		
Arthur L. Doyle, Selectmen's Appointee		
Christopher DeSimone,		
Town Administrator's Appointee		
John F. Gray, Jr.,		
Sewer Ext. Committee's Appointee		
Bruce E. Richardson, Planning Board Appointee		
Peter M. Blaisdell, Board of Appeal's Appointee		
Gustav Wagner, Industrial Commission's Appt.		
David F. Delorey, Jr.,		
Finance Committee's Appointee		
Robert W. Casey, School Committee Member		
Norman J. Beloin, Jr.,		
Conservation Commission Member		
<b>TOWN BY-LAWS REVIEW COMMITTEE</b>		
Planning Board Appointees:		
Ann M. Mulcahy, Re-appt. 10/85		
Nicholas J. Rosa, Term expired 10/85		
Robert T.S. Bircsak, Appt. 10/85		

Finance Committee Appointees:  
Mary Miller, Term expired 10/85  
Charles MacRannolds, Term expired 10/85  
Richard B. Blaney, Appt. 10/85  
John T. Doherty, Appt. 10/85  
Board of Appeal Appointees:  
James M. Battcock, Term expired 10/85  
Peter M. Blaisdell, Term expired 10/85  
Town Administrator's Appointee:  
Robert W. Rigoli, Term expired 10/85  
Robert Beaudette, Term expired 10/85  
Marcel Dreikosen, Term expired 10/85

TOWN CHATER REVIEW COMMITTEE

Maureen Sullivan  
Bernard F. Hoar  
Deborah L. Krau  
David F. Delorey, Jr.  
Ralph J. McKenna  
Walter W. Arakelian  
Grover C. Garrant  
Christopher E. DeSimone  
Phillip E. Quinlan  
Roger Biagiotti, Jr.  
Kevin J. Drum  
Myrtie D. Smith  
Donna M. Tuttle

TOWN FOREST COMMITTEE

Gustav Wagner, Chairman  
George W. Cunningham

SPECIAL POLICE APPOINTMENT - 1985

Gregory Erickson, Health Director  
Robert Murphy, Inspector of Buildings  
Daniel Rosa  
David F. Delorey, Jr.  
Mary Pasho  
Ronald A. Balboni  
Philip C. Baxter  
Kenneth L. Buffum  
Vance E. Burpee, Jr.  
Paul Campbell  
Stanley G. Chamallas  
George W. Chamberlin  
Leonard M. Champa  
Paul Coffee  
Anthony Colella  
Martin Conway  
Frank C. Conroy  
Mark W. Coulter  
Leonard A. Crowley  
Patrick E. Dagle  
Thomas Dunn  
George S. Durrance  
Steven F. Elmore  
Joseph A. Faria  
James Farmer, III

Anthony Fontana  
P. George Galinos  
Keith S. Gearin  
John T. Greenhalgh, Jr.  
Thomas Greenhalgh  
Joseph P. Hammond  
Patricia Higgins  
Dieter H. Hubert  
William F. King  
Philip E. Loranger  
Brian D. Luttrell  
Bruce F. McElrath  
Edward McLaughlin  
Anthony C. McNulty  
Karen M. McNulty  
Donald F. MacEachern  
Frank MacKenzie  
Donald R. MacPhail  
Daniel J. Martin  
Lawrence E. Morgan, Jr.  
D. Todd Murray  
Richard Nadeau  
Richard F. Nestor  
Joseph P. O'Connor, Jr.  
James D. Orlando  
John O'Loughlin  
Edward V. O'Mahoney  
John R. Petone  
John S. Reardon  
Donald W. Revane  
Thomas J. Revane  
Gary S. Rich  
Gerald Roche  
Daniel Rosa, Jr.  
Joseph E. Russell  
Robert Sargent  
Dale Sarno  
John F. Scaduto  
Mark D. Tremblay  
Steven P. Tremblay  
William G. West  
Roseann Poole  
Dorothy A. Sullivan  
Doris Williams  
Kenneth Lewis  
Michael Amaroso  
Paul T. Barger  
Anthony Barbarisi  
Gordon Brainerd  
Arthur D. Brown  
Herbert C. Brown  
Winnfield W. Bruce  
Milan L. Burgess  
Harry E. Chronister  
John G. Conway  
Thomas H. Conway, Jr.  
Humphrey Desmond  
Arthur Doyle

Paul Elkins  
 Charles J. Faria  
 Robert Fitzgerald  
 Richard B. Ford  
 David Gardner  
 John C. Gherson  
 Eric C. Hahn  
 Richard Howatt  
 George Jacobson - Adage Property  
 Anthony Iovanno  
 William Kelley  
 Peter Klasner  
 Roy S. Klasner  
 Robert LaBonte  
 Robert J. Lacey  
 Donald Lampron, Tully Forum  
 Wallace Langell  
 Henry Laussier  
 Canute Lee  
 Alliston Lunt  
 Donald G. McCarthy  
 Martin J. McDonald  
 Robert P. McKenna  
 Warren R. Nelson  
 Ralph Newman  
 Phillip J. Nocella  
 Harry Peary  
 Joseph Plourde  
 Robert H. Price, Jr.  
 George Rogers  
 Donald J. Ryan  
 Phil Sheridan  
 Frederick A. Stetson  
 Louis C. Stifano, Plumbing & Gas Inspector  
 Sam Trodella  
 Debra O'Donnell  
 Randall J. Fernandes  
 Richard J. Glavin  
 Clifford A. Lombardo  
 Roger T. Scales

### **REPORT OF THE TOWN CLERK**

To the Honorable Board of Selectmen and  
Town Administrator

The following statistical and financial reports  
are for the period January 1, 1985 through  
December 31, 1985:

#### **VITAL STATISTICS RECORDED:**

Births	534
Marriages	269
Deaths	224
Total statistics recorded	1,027

#### **FEES AND MONIES COLLECTED:**

U.C.C. Filings, Discharges, etc.	\$8,001.00
Certified Copies, Births, Marriages & Deaths	4,359.60
Marriage Licenses	2,690.00
Business Certificates	1,396.00
Photo Copies	274.10
Pole/Conduit Locations	232.50
Zoning/General By-Law Books	2,803.00
Voter I.D. Cards	398.00
Fuel Storage Permits	1,200.00
Sunday Licenses	2,700.00
Liquor Licenses	82,220.00
Common Victualler Licenses	1,600.00
Class I, II and III Licenses	1,550.00
General Licenses	6,480.00
Miscellaneous	757.58
Street Listing Books	499.50
Voting Lists/Precinct Maps	50.10
Dog Licenses	7,689.25
Additional Dog Monies	2,406.00
Dog Late Penalties	805.00
Fish and Game Licenses	8,427.50
<b>TOTAL</b>	<b>\$136,539.13</b>

There were 2,408 dog licenses sold in 1985. All dogs are required to be licensed by April 1st. If not licensed by June 10th, a \$5.00 fine is then added to the cost of the license. One rabies clinic was held in April at the Department of Public Works garage.

One Town Election was held on April 13th, 1985, with 17% of the voters going to the polls. Thanks to all the precinct officers, those working at Town Hall to tally the votes, the men of the Parks, Moth and Tree Dept., the policemen and custodians, the election was completed without incident.

As Municipal State Census Director for 1985, I having been so appointed by the Board of Selectmen, supervised the complete operation of taking the census and recording information as required by law. With a population total of 36,687, the figures proved we had to re-district and re-draw our precinct lines. It was determined that only ten precincts were actually needed. A new precinct map was drawn by the Town Clerk, which received the unanimous approval of the Board of Selectmen. The map was then submitted to the Local Election District Review Commission at the State House and approval was sent to the Selectmen shortly thereafter. The Selectmen voted to initiate the new ten precinct set-up for the April 1987 Town Election.

The Annual Spring and Fall Town Meetings were held as well as three Special Town Meetings, for a total of fifteen sessions. Meetings of the Middlesex Municipal Clerks Association, the Massachusetts Town Clerks Association and the Institute of Municipal Clerks were attended by your Town Clerk and Assistant Town Clerk, Shirley E. Schult.

It was with regret that the resignation of Rosemary Giblin was accepted. The birth of a precious daughter, Meghan, keeps Rosemary fully occupied at the present time.

We were most fortunate to fill the vacancy resulting from Rosemary's resignation with Joan McDonald who transferred from the Board of Registrars.

We would like to express our appreciation to all town officials, departments, boards, committees and commissions for their cooperation throughout the year.

My sincere thanks and appreciation to a most cooperative and dedicated staff; Shirley E. Schult, Joan McDonald and Margaret Ryan. Their knowledge and efficiency contribute to our smooth operation.

Respectively submitted,

Myrtie D. Smith CMC  
Town Clerk

## REPORT OF THE BOARD OF REGISTRARS

To the Honorable Board of Selectmen and Town Administrator:

A Total of 17,784 voters were on file for 1985 and by Precinct the number of those registered were as follows:

Precinct 1	1308
Precinct 2	1201
Precinct 3	1637
Precinct 4	1246
Precinct 5	1408
Precinct 6	1015
Precinct 7	1573
Precinct 8	1260
Precinct 9	1146
Precinct 10	1001
Precinct 11	1660

Precinct 12	1867
Precinct 13	1462
Total Registered Voters	17,784

This is an increase of 29 voters over last year.

The Annual Census was again obtained by mail. 13,298 State Census forms were mailed. Due to problems at the State Census Division, forms were not received in this office until February 14, 1985. Thanks to the tremendous effort on the part of the Town Clerk's Office and the Board of Registrar's Personnel, all the Census forms were in the mail on February 15, 1985. Response was very good as we had approximately 99% return. We appreciate the cooperation of those residents who replied promptly. Our goal, as always, is to have 100% return. The statement which appears on the census envelope: "Warning: Failure to respond to this mailing may result in removal from the voting list" is mandated by Massachusetts General Laws, Chapter 5, Section 4. 904 registered voters were notified by first class mail that they were dropped from the voting list because of their failure to answer their census.

There was only one election held during 1985, the Town Election on April 13, 1985.

John G. Conway was re-appointed to a three-year term on the board of Registrars by the Board of Selectmen in March, 1985. Said term to expire April 1, 1988.

The Board of Registrars regrets losing an excellent clerk as Joan McDonald tendered her resignation to the Board of Registrars in June, 1985 to take a position in the town Clerk's office.

The Board takes this opportunity to express their appreciation to Jeannette Rohnstock for her extra effort in maintaining the work load until a new clerk can be hired.

Respectfully submitted,

Marie M. Kyricos, Chairman  
John G. Conway, Member  
Joseph M. Burke, Jr., Member  
Myrtie D. Smith, CMC, Town Clerk and  
Member of Board of Registrars

## **REPORT OF THE BOARD OF SELECTMEN and TOWN ADMINISTRATOR**

In 1985, the Board of Selectmen held regularly scheduled meetings. The Board holds regular meetings twice monthly to act upon license applications, appoint citizens to boards and committees, conduct public hearings, and respond to citizen complaints.

In accordance with the Town Charter, the Town Administrator prepared and submitted to both the Board of Selectmen and the Finance Committee, a five year Capital Improvement Program for fiscal year 1986-87 through 1990-91 and an annual operating budget for fiscal year 1985-86.

After the April election, the Board of Selectmen reorganized, electing as its Chairman, Thomas H. Conway Jr., Arthur L. Doyle, Vice-Chairman and Gordon C. Brainerd, Secretary. The other two members of the five man Board of Selectmen are David F. Delorey and Stephen J. Lentine. Thomas Greenhalgh, a two-term member of the Board announced his resignation in the fall of 1984 to be effective in January of 1985 and was replaced by David F. Delorey.

After several months of meetings, the Site Selection Committee charged with the responsibility of studying solid waste disposal alternatives, recommended that the town adopt the curb side pick up method of collection and that the solid waste be trucked out of town by a private contractor. A 39 month collection contract beginning April 1, 1986 was awarded to the low bidder, G.S.X. Corporation at a cost of \$3,671,700.

The Town received a Public Works Economic Development grant in the amount of \$140,000. for installation of traffic signals and road improvements at the intersection of Concord Road and the Middlesex Turnpike. The traffic improvements at this intersection is but one of several projects in the Tri Town committee's long range plan to solve traffic problems in the Route 3, Middlesex Turnpike traffic corridor.

For the first time since the passage of Proposition 2½, Town meeting was able to appropriate a substantial sum of money for capital improvements. Funds totalling \$715,075. were appropriated for the purchase of a fire

pumper and sewer cleaner improvements to playfields, and for drainage and street paving projects.

Funds were also appropriated for the hiring of a full time town Planner to function as a staff person to the Planning Board and to coordinate the activities of the various boards and commissions that are involved in the social, physical and economic development of the community. The Planner will be able to provide a more cohesive approach to the adoption of zoning laws and subdivision regulations. Funding of this position will be offset by an incentive aid grant from the state.

The Board of Selectmen voted to tax commercial and industrial properties at a different rate for fiscal 1984-85 as allowed by state law. The residential tax rate was set at \$17.66 per \$1,000 of assessed valuation compared to \$25.00 for commercial and industrial properties. Residential property taxes were substantially reduced as a result of tax classification.

Hurricane Gloria, a storm that did not live up to its advanced billing, created some excitement and problems for Billerica residents. The major damage occurred in the center where a gust of wind tore shingles off the Town Hall roof and roared down Boston Road causing substantial damage to private homes and uprooting trees. A major casualty was the famous "George Washington Elm Tree" near the school administration building. Several sections of the town were without electricity for several days. The Town's Civil Defense department was mobilized and provided a shelter at the Parker School and coordinated the activities of the various Town Departments during the emergency.

The Town's current financial position can be rated as excellent. For the first time since fiscal 1982-83, the Town has surplus or free cash in excess of \$1,000,000. State aid has been increased and new construction, primarily commercial and industrial development, has added to the Town's tax levy. This favorable financial position has enabled the Town to fund capital improvements, expand services while at the same time reducing taxes.

The Board of Selectmen, Town Administrator and staff acknowledge and appreciate the cooperation and assistance that has been provided by all Town Boards, Commissions and Departments during the year.

## BILLERICA HISTORICAL COMMISSION

To the Honorable Board of Selectmen:

The Billerica Historical Commission meets regularly on the first Wednesday of the month, and at such other times as the need arises. We continue to enlarge our inventory of historic landmarks in the town and to respond for requests for information and/or review.

We note with keen regret the loss during tropical storm Gloria of the Washington Oak, oldest inhabitant of the town. Called "Washington Oak" since the late nineteenth century, its prime significance was that it was one of the original forest trees, antedating settlement of the town. As such, it was the unique specimen in Billerica (and, probably, in a much broader area) of a once-common tree often blazed by surveyors to mark important land boundaries.

We record our dismay that the Appeals Board was unable to grant the application for Someplaces Different to rehabilitate. "The Walnuts" as an inn and the "Central Block" as an associated restaurant. We shared the enthusiasm of the Board of Selectmen and several other town boards for what seemed to be an opportunity to enlist a developer with an envisable record in historic preservation in restoring the southwest angle of the Common to something of its one-time glory. In this case, our zoning by-laws, designed to protect us from shoddy development, appear to have operated instead to drive off a prime developer and defeat our best interests.

Membership in the Commission remains unchanged.

Respectfully submitted,

Carol P. Bruyere

Margaret B. Ingraham

Helen R. Knight

Richard D. Manning

Virginia R. Maguire, Secretary

Freeling T. McDowell, Vice-Chairman

Charles E. Stearns, Chairman

period, \$34,920 was turned over to the Town Treasurer. These receipts reflect the amount of money collected by the Department from the sale of lots, opening charges, perpetual care and marker installation fees.

This Fiscal Year 210 graves were sold as compared to 122 sold over the same period last year. This fact compounded by an increase in the number of families requesting headstone privilege sites has made the Department's need to develop new grave sites acute. The Department has requested an appropriation to expand the Fox Hill Cemetery and hopefully the situation will be relieved in the near future.

We wish to thank our employees for their continued devotion to their work. Thanks is also extended to the various town departments who have helped us during the year.

We also welcome Mrs. Marion Keough as the newest member of the Cemetery Commission and hope to work closely with the Commission in the coming year.

Respectfully submitted,  
Charles O. Faria

Superintendent of Cemeteries

## INDUSTRIAL DEVELOPMENT FINANCING AUTHORITY

Honorable Board of Selectmen:  
Town Hall  
Billerica, Mass.

The report of this authority for the year ending December 31, 1985 follows:

We approved the issuance of (10) ten million dollars in Industrial Revenue Bond. It has been a very successful year and we appreciate the full cooperation of the Selectmen.

We held public hearings for all the bond issues and had no objections to these projects from the audience.

We thank all Town boards for their full cooperation.

Respectfully submitted,  
Arthur A. Curry  
Raymond F. McColough  
M. Glenddine McBride  
William Desmond  
Paul Kendall

## CEMETERY DEPARTMENT

During the Fiscal Year 1985, there were 159 burials in the Town Cemeteries. During this

## BILLERICA INDUSTRIAL COMMISSION

Honorable Board of Selectmen  
Town Hall  
Billerica, Mass.

The annual report of this commission for the year ending December 31, 1985 follows:

The industrial and commercial development amounted to \$14,573,218 for 59 industrial and commercial projects. This commission was not involved in any of this development in town nor were we asked for any input at all.

We thank all Town boards for their cooperation.

Respectfully submitted,  
Arthur A. Curry  
Chairman

## BOARD OF TRUSTEES BILLERICA PUBLIC LIBRARY

Joanne Caruso  
Paula DeSimone  
Sandra Donovan  
Addie Finley  
William Foley  
Francis Fraine  
Judith Kelley  
Wilfrid Lahaie  
George Weber

The Trustees and the staff continue to strive to meet the needs of our patrons. After many months of inputting a data base, we were able to go on-line in November of 1985. This computerization gives our patrons access to all of the books in the Merrimack Valley Library Consortium. This means that if we do not have on our shelf the book that you want, we will be able to obtain it for you from another library.

We are the grateful recipients of a VCR and monitor. These were donated by The Young Women's Club to the library. Another form of funding received during the year by the library was a grant from the Billerica Arts Council which funded concerts, theatre tickets and poet-in-residence. Also an LSCA grant made the special needs resource center located in our Children's Room possible. The electronic theft device installed early in 1985 was funded by the Building Committee. The Board of Trustees is continuing to administer the trust fund in remembrance of Susan Halloway Sheerin. We thank Mrs. Halloway for this honor and will use the interest

from the trust fund to purchase books in memory of her daughter, Susan.

The Board has set many goals and has established committees to investigate the feasibility of these goals. One of our goals is to have the library air-conditioned.

The Board of Trustees extends their best wishes to Mrs. Elaine Rutherford who retired after giving 25 years of service to the library. The Board wishes to thank Mr. George Weber for representing us at the annual Trustees' meeting. The Board of Trustees also thanks Mrs. Barbara Flaherty, the staff, the volunteers and the local businesses and organizations for their contributions to the library.

Respectfully submitted,  
Addie Finley, Chairperson

## BILLERICA PUBLIC LIBRARY

### ANNUAL REPORT - 1985

Barbara Allen Flaherty, Director  
TRUSTEES:

Addie Finley, Chair  
Joanne Caruso  
Sandra Donovan  
Paula DeSimone  
William Foley  
Francis Fraine  
Wilfrid Lahaie  
Judith Kelley  
George Weber

1985 was another year of progress at the Billerica Public Library. Over 113,000 books were borrowed during FY'85 and 27,235 information and reference questions were answered by the library staff. 5,416 people obtained library cards and 3,227 new titles were added to the collection. All of these figures represent significant increases over the previous year!

Much of the year focused on getting ready to put our new automated circulation system on-line. This entailed inputting information such as author, title, publisher, date, etc. into the computer for each book in the collection. No small task, however, we did it and finally went on-line on November 4th. It was certainly worth all the effort. Not only does the system streamline many of the very labor intensive clerical functions but it has increased our ability to serve the users of the library, as well. The biggest advantage to the users is the resource sharing capability. If we do not have the book a patron needs, we can search the database, which includes the collections of the 15 area libraries who are part of the Merrimack Valley Library Consortium, and

find out if one of them has the book. If it is available elsewhere, the user can either go to the other library and pick it up themselves, or we can have it sent here for them in a day or two.

Our wide variety of programs continued to be popular this year. 9,249 people attended 131 free programs and workshops. Story hour was, as always, our biggest success. Over 150 children, ranging in age from 2 to 6, participated each week. Other highlights included our annual "Make Your Own Sundae Night", our Poet in Residence Program, made possible by a grant from the Arts Lottery Commission and the Billerica Arts Council, CPR classes, craft demonstrations, puppet shows, musical programs and much more.

The Friends of the Library continued to support our efforts this year. Their contributions included many new large print books, funding for special programs in the children's room, new software for the Apple computer which they purchased for the library, another year of memberships to the Boston museums and several new reference books.

The Jr. Friends' sponsored a "Look-A-Like" concert this year for their major fundraiser. Other activities included a trip for children to see "Oliver Twist" during Christmas vacation. thanks again to both of these groups for their continued support.

In addition to our "Person to Person" outreach program for the elderly, and our TTY service for our deaf users, a new service, this one designed for Special Needs children, was introduced this year. The Special Needs Center contains books, games, AV materials and computer software geared to the special needs population. All of the materials in the center may be borrowed for two or three weeks.

Many staff changes occurred this year as well. Reference Librarian, Elaine Rutherford, retired after 20 years of service. She is now basking in the Florida sunshine. Carolyn Beane, former Bookmobile Librarian and later Community Services Librarian resigned to become the Assistant Director of the Westford Public Library. And finally, Peter Fekety, Reference and Outreach Librarian, left for the West Indies in July.

We look forward to another progressive and enriching year in 1986. Thanks to the Board of Library Trustees for their support during the year and to the staff and many volunteers who worked so hard to make this year the success that it was.

Respectfully submitted,  
Barbara Allen Flaherty  
Director

## PLANNING BOARD

To the Honorable Board of Selectmen

Gentlemen:

The report of the Planning board of the Town of Billerica for the year ending December 1985 is as follows:

At the Annual Town Election for 1985 two new members were elected to the Planning Board to replace two retiring members. Ruthanne Bossi and James Donovan were elected to replace James Battcock and Joseph Nordlie.

The Planning Board was very busy in 1985. They held 30 regular meetings and 1 special meeting. There were 6 residential and industrial subdivisions submitted to the Board for its consideration during 1985.

Also, during this past year the Planning board had designed and approved at the Spring Town meeting the Official Town Map for Billerica. This will help in determining the conditions and status of roads that are brought before the Board in regards to subdivisions and Form A's.

The Planning Board thanks all the Town Boards and Committees for their help this past year. A special thanks to Ralph Bacon, Town engineer, for all his dedication and cooperation.

Respectfully submitted,  
Lawrence R. Norman, Chairman  
James Murphy, Vice-Chairman  
Ellen Sargeant, Secretary  
Ruthanne Bossi  
James Donovan  
Ann Mulcahy  
Bruce Richardson

## VETERANS SERVICES

The following is the annual report of the Veterans' Services Department for the fiscal year 1985-1986.

Our financially assisted case load has fluctuated over the first 6 months from a low of 19 to a high of 24, this is due to our success in moving these cases off our rolls onto either employment, VA or Social Security benefits. We have been heavily involved with assisting veterans in applying for VA benefits and assisting widows in obtaining a Widow's Pension or Social Security benefits, this is an ongoing process.

We have had a high number of emergency cases, 40 in number and in most cases were solved in a timely manner. We are seeing, due to

the fact that the VA has changed their reporting system, many veterans especially widows asking for our assistance in filling out their AIQ cards. Our office has received \$13,519.04 in reimbursements from Medical, Workmen's Compensation and Agreement to Reimburse benefits to date.

For the last six years this office has been assisting the Emergency Energy Program with their fuel program. This year we have been in complete charge of the program and have assisted as of November 30th 368 completed applications and 35 applications pending. The completed applications represents \$232,240.00 in benefits that will be paid out on behalf of these applicants.

Due to the make-up of our department, which delivers social and economic benefits, we have had many referrals either by non-veterans or other agencies requesting our assistance and in most cases we were able to either assist them ourselves or refer them to the proper agency.

I wish to extend my thanks to the Board of Selectmen, Town Administrator Paul F. Talbot and the many Civic and Veterans groups that helped us this past year.

Respectfully submitted,  
Kenneth L. Buffum  
Director

## POLICE DEPARTMENT

To the Board of Selectmen:

I hereby submit my annual report of the Billerica Police Department for the Year ending December 31, 1985.

There were 3,894 arrests, detentions, and complaints issued for the following causes:

### CRIMES AGAINST THE PERSON

Rape	4
Assault and Battery	9
Assault and Battery w/Dangerous Weapon	21
Assault with Intent to Murder	1
Attempted Murder	1
Open and Gross Lewdness	1
Indecent Assault and Battery on a child under 14	2
Indecent Assault and Battery on a child over 14	1
Indecent Assault and Battery on a child over 16	1
Motor Vehicle Homicide while under the Influence of Alcohol	1
Kidnapping	4
Extortion	2

### CRIMES AGAINST PROPERTY

Breaking and Entering and Larceny	6
Breaking and Entering/Daytime	25
Breaking and Entering/Nighttime	8
Larceny	16
Larceny of Motor Vehicle	5
Larceny of Motor Vehicle Parts	4
Larceny over \$100.	11
Larceny by Check	6
Larceny under \$100.	5
Receiving Stolen Property	3
Uttering Forged Instrument	1
Robbery	1
Armed Robbery	1
Shoplifting	44
Uttering False Prescription	2
Receiving Stolen Credit Card	4
Arson	3
Attempt to burn a building	1
Burning of a Meeting House	2
Illegal Disposal of Rubbish	1
Malicious Damage	8

### CRIMES AGAINST PUBLIC ORDER

Disorderly Conduct	4
Disturbing the Peace	35
Loitering	3
Trespassing	6
Public Drinking	17
Minor in Possess. of Alcohol	2
Minor Transporting Alcohol	10
Operating Under the Influence of Alcohol	120
Delivering contraband to a Penal Inst.	2
Possession of Hypodermic Needle	3
Possession of Controlled Substance	3
Possession of Controlled Substance w/ inten to distribute	5
Class B	14
Class D	26
Possession of Dangerous Weapon	2
Unlawful Possession of Firearm	2
Runaway	2
Child in need of Services	2
Violation of Restraining Order	3
Procuring Alcohol for Minor	1
Illegal Possession of Infernal Machine	2
Illegal Possession of Bombs & Explosives	2
Possession of Burlarious Tools	3
Trespassing by Motor Vehicle	2
Motor Vehicle Violations	117
Using without Authority	3
Leaving the scene of an accident	5
AWOL/DYS	1
Warrant Arrests	199

Total Arrests .....	805
Protective Custody.....	386
Summons Served .....	556
Traffic Complaints .....	2,703
Alcohol Safety Program	45
Filed	5
Fined	40
Restitution	8
Dismissed	9
Court Costs	23
Not Guilty	1
Committed Division of Youth Services	3
Committed to H.O.C.	29
14 days	5
30 days	1
60 days	7
1 year	9
2 years	2
Continued	43
3 months w/o finding	
6 months	7
1 year	9
Probation	3
3 months	
6 months	5
1 year	12
2 years	1
Probable Cause	2
Released	1
Turned over to other Police Depts.	34
Sentence Deferred	2
30 days H.O.C. 14 days to be served	1
40 days Bridgewater	1
6 mos. H.O.C. 4 mos. to be served	3
Cases Pending	494

#### DEPARTMENTAL ACTIVITY

Firearms Identification Cards Issued	173
Pistol Permits Issued	290
Summons Served	556
Daily Calls Logged	17,979
Ambulance Calls Logged	1,550
Accidents Reported	2,464
Pedestrian Accident - Fatal	1
Fatal Accidents	3
Traffic Citations Issued	3,257

Complaints	2,703
Warnings	185
Arrests	369
Parking Tickets Issued	1,378

#### MONIES TURNED OVER TO TREASURER

Special Police Details	\$372,998.58
License to Carry Firearms	2,900.00
Insurance Recoveries	1,540.45
Copies of Police Reports	6,132.40
Photographs	825.00
Restitution for Damage to Police Prop.	0
Reimbursement for Court Costs	1,191.90
Firearms Identification Cards	347.00
Firearms Dealers Licenses	680.00
Reimburse for Tactical Police Force Serv.	2,095.41
Refund for Overpayment to Burroughs Corp.	261.00
	\$388,971.74

#### AMBULANCE SERVICE

The Billerica Ambulance Service would like to thank the Police Department, Fire Department, Public Works Department, and the Town Administration for their support and great assistance throughout the year. The service transported approximately 900 patients to area hospitals, while responding to 1,550 medical emergencies.

C.P.R. training has been conducted in cooperation with the Billerica Public Library, and we have seen over 300 residents trained in this crucial life-saving technique and are continuing this training.

The Emergency Medical Technicians have developed a First Responder system in conjunction with both the Police and Fire Departments to meet as quickly as possible the medical needs of the community. Moreover, all of the Billerica Emergency Technicians have been trained through an extensive program developed with the Lahey Clinic in De-Fib for cardiac related problems. The Emergency Medical System has been upgraded to Advance Life Support level. there are presently two Paramedic and four EMT-intermediate personnel employed by the service. The EMT's have attended a program of 400 hours training on their own time, to upgrade themselves to the EMT-I level, enabling them to apply this level of Health Care.

RE: Ambulance Service 1985

	Trans-	Mutual
	ports	Aid
January	116	4
February	97	11
March	121	5
April	101	6

May	98	75	6
June	116	82	2
July	115	53	22
August	87	0	63
September	117	76	8
October	139	96	1
November	134	93	12
December	108	82	1
Total Amts.	1,349	854	141

## CONSERVATION COMMISSION

The Nutting Lake Dredging and Water Quality Restoration Project was officially completed in December of 1985. There remains some funds which have been committed for additional shore work which will be accomplished in the Spring of 1986 and for a Final Report that has been contracted to Bay State Environmental Services on our restoration efforts.

The benefits derived from the improved water quality are numerous. Recreational benefits such as swimming, fishing and boating will certainly enhance the quality of life in Billerica. the improved aesthetic conditions of the lake are the most immediate benefit, but let us not forget the increase in property values in the area will mean an increase in tax revenues for the Town. The work has taken several years, and as members of the Conservation Commission, we are very proud of having undertaken and satisfactorily completed the biggest project in the history of the Commission.

Work on the Nutting Lake beach comfort station, with handicap facilities and adjacent parking area is progressing smoothly. All contracts have been awarded and the remaining work shall be completed by June 30, 1986. We are presently working toward an arrangement which will transfer the operation of the recreational aspects of the beach to the town's Recreation Department.

In addition to work at the Nutting Lake beach, the Commission also had an off-street parking area constructed at the top of Fox Hill, which will make it easier for people to park and enjoy this remarkable and beautiful piece of Conservation land area. It should be noted that the Commonwealth of Massachusetts, Division of Conservation Services awarded the Town \$70,400.00 on our application for Self-Help Reimbursement Funds for the purchase of the Fox Hill land.

We recently had completed a new Five Year Open Space Plan and are presently working with the Recreation Department to complete a Five Year Recreation Plan. Both finished plans will be submitted to the State, making the Town eligible for State and Federal Funds for five more years.

The Conservation Commission has been kept very busy during 1985 performing their duties under the Wetlands Protection Act (Mass. General Laws, Chapter 131, Section 40). 39 filings for work in or near wetlands were received; 39 public hearings were held; 2 Determinations of Applicability were made and 36 Orders of Conditions were issued along with 39 Certificates of Compliance; 11 Permit Extensions; 6 Permit Modifications; 20 Cease and Sesist Orders and 19 Continuances. there were also 3 appeals made of Orders of Conditions that were issued and one court case started, stemming from a wetlands violation.

The Billerica Conservation Commission holds meetings on the second and fourth Wednesdays of each month in the Town Hall starting at 8 p.m., and all are welcome to attend.

We wish to thank all who have supported the Commission during the past year.

Respectfully submitted,  
 Nicola Micozzi, Chairman  
 Carlo Piacenza, Vice Chairman  
 Gustav Wagner, Treasurer  
 Norman Beloin, Secretary  
 Charles Ronzio, Member  
 Walter Arakelian, Member  
 Judith Amelotte, Member

## HEALTH DEPARTMENT

To the Honorable Board of Selectmen:

Mr. John Gherson was reappointed for another three year term. Gregory Erickson resigned as Director and Peter Gray was appointed to the position of Director.

Environmental concerns were investigated by the Health Department. Iron Horse Park is being tested by the EPA for possible contamination. The testing will continue into 1986. Johns Manville Asbestos dump was properly capped by the Federal Government.

The Pcn St. Landfill will close on April 1, 1986. Bids were obtained for Curbside pickup and the contract was awarded to GSK. The service will start on April 1, 1986.

The Sewer Moratorium remained in effect this year, thus there was an increase of Testing done for Septic Systems. The Pre-Application process for building permits for new homes and for additions has greatly improved communications between departments.

Illegal dumping in Town has been on the increase. Cases are being prosecuted in the Courts along with violations of Housing and Sanitary codes.

Usual routine monthly inspections of food handling establishments were done by our Sanitarian, Robert Rimbach. Plans for new cafeterias and restaurants were gone over and food permits were issued. Complaints relative to conditions of general products were investigated with proper action being taken.

The following prevention clinics were held by the nursing staff:

Community Hypertension	19
Mantoux Clinics	24
Elderly Health Screening	53
Weight Loss Clinics	16
Flu/Pneumonia Clinics	6
Well Child Clinics	14
Lead Testing	29
Diabetic	5
Vial of Life	115
Home Visits	976
Office Visits	459

Each of the activities are evaluated for need and results. They are found to be well attended and fulfilled a need.

The Health Department staff is as follows: Peter Gray, Director; Joseph Walsh, Deputy Director; Robert Rimbach, Sanitarian; Judith Delano, Principal Clerk/Secretary; Barbara George, R.N. Senior Nurse; Ruth Annese, R.N., Patricia Mitchell, R.N.

Respectfully submitted,  
Paul R. Kelley, Chairman  
John Gherson, Vice Chairman  
John Morris, Secretary

## DEPARTMENT OF PUBLIC WORKS

For the first time in several years, the Department was on the up swing during the past year. With the increase in funding, we were able to again install new drainage systems and pave some of the unimproved roads. The Engineering Division has increased their area of responsibility by now reviewing drainage calculations for the Board of Health. The role of the Mechanics Division has also increased with the

responsibility of maintenance on vehicles for the Board of Health and ambulance in addition to the existing responsibility of Selectmens Office, Animal Control Officer, Council on Aging and all D.P.W. equipment.

I would like to thank the other Town Departments, Boards, Commissions and in particular the employees of the D.P.W. for their help and cooperation during the past year.

Following is a report from each of the Divisions of the Department of Public Works.

Respectfully submitted,  
Jeffrey S. Rider, P.E.,  
Superintendent

### ENGINEERING DIVISION

During the year the Engineering Division provided services to the Department of Public Works, other agencies of the Town, and the general public.

The list of Public Works projects includes: drainage design and/or construction at Billerica Ave., Nashua Rd. at Treble Cove Rd., Sequoia Street, drainage design and negotiation of easement to assist the state in the project to replace the R.R. bridge at High St. and assisted consultants working on the proposed improvements for parts of Concrd Rd., Whipple Rd., and Boston Rd. A sewer facilities plan has been developed for the Webb Brook area where a new subdivision known as Shawsheen Estates is to be made. The sewer mains will be large enough to carry the flow from much of the upstream area when the system is extended. We completed the design for improvements to a tributary of Jones Brook on the Locke School site. As proposed this project will improve drainage at the school, the Wentworth Drive area and provide an outlet for one of the drains needed to complete the planned improvements in Allen Rd. The Nashua Road project also has not been completed, we received permission from the land owners to dig a small ditch by hand but a channel of greater depth is needed to correct the problem above Walton Street. We have assisted Fay, Spofford and Thorndike, our Sewer consulting engineers by providing plans, information on utility locations and negotiation of easements. Reviewed curb cut applications and assisted with the maintenance and repair of existing highway intersections signals and with the plans to signalize other intersections.

We provided engineering representation at Planning Board meetings, engineering during plan review, and inspection during construction. During the year, nine subdivisions were under

construction, the plans for 12 new subdivisions were presented and reviewed. Additionally, a number of form A plans were reviewed, there are at least a dozen subdivisions that are almost complete, lacking bounds, as built plans and a small amount of work. We reviewed site plans and drainage calculations for new industrial and commercial buildings.

This was a busy year as far as requests for plans and information from the public is concerned. We estimate this has increased about 20% over last year. These requests include plot plans, reproductions of Assessors Plate, and topo sheets, zoning and street maps, soil map and flood plain information. Requests for maps, data and information from consultants doing 21E studies for clients on sites in Billerica have increased. The 21E studies are now done almost as routine on commercial and industrial transactions of real estate. We continued to assign new house numbers, review building permit application and preapplications, review drainage plans for construction on Form A lots, and inspected buildings designated for demolition.

During the storm of the first week in December, the roof over the vault leaked and a number of plans and drawings were damaged. On the positive side, we have ordered and received the roll plan files and have acquired the set of 100 scale flood map originals. This has contributed to the increase in requests for maps, but also now can provide maps directly to consultants and others working on projects for the Town.

Ralph R. Bacon  
Town Engineer

## HIGHWAY DIVISION

Highway work this year consisted of the following:

**ROAD RESURFACING PROGRAM:** Those roads resurfaced included Andover Road - from Whipple Road to Belmont Road, Salem Road - from the Wilmington Line to Baldwin Road, Middlesex Turnpike - from Manning Road to the Bedford Line, Lexington Road - from Friendship Street to the Middlesex Turnpike. Others resurfaced were Westwood Avenue, Bellflower Road, Olive Road, Beverly Road, Priscilla Lane, and Sequoia Street. Many large areas were paved due to water breaks, sewer repairs, and drainage repairs.

**DRAINAGE:** Repairs were made throughout the Town. Catch basins were repaired and also cleaned. Drainage projects were done on Sequoia Street, Broadleaf Street, Lexington Road, Foxhill Road, South Street, etc.,

along with the cleaning of various brooks in Town. Studies are being done for drainage on Concord Road and Whipple Road. Delays in solving the many drainage problems that remain is due to the insufficient number of staff the Highway Department has to alleviate these problems; the department continues to work on these drainage problems, however.

**STREET SIGNS AND ROAD MARKINGS:** The amount of street signs repaired or replaced in Town this year is 94 signs. This is an increase over last year and we will soon be able to catch up to the missing signs. Because of the amount of thefts with street signs, we are forced to adopt a one sign replacement per year. With this policy we hope to replace signs that have not been replaced for years.

The amount of Regulatory signs that were repaired or replaced is 174 signs. The Regulatory signs include stop signs, traffic direction signs, parking signs, traffic warning signs, speed signs and information signs.

We have completed approximately 12 miles of center lines throughout the Town. the Town has determined that 39 miles of road should be striped each year. The amount completed is the same as last year. We hope the delivery of a new striping will enable us to complete the required roadways for the safety of motorists traveling in our Town.

The other marking work completed this year includes crosswalks, stop lines, island marking, guard rails, road edge marking and parking spaces at school and public buildings.

**MOTOR EQUIPMENT REPAIR:** The Mechanics Division of the Highway Department which is responsible for the repair and upkeep of all equipment for all divisions of Public Works has been very busy. Motor equipment repairs has been improved with the addition of new equipment. The necessity of a new and larger building for the department continues to be a problem; Highway and Mechanics equipment, much of which is seasonal equipment that requires storage in the off season, is currently exposed to the elements.

**OTHER SERVICES:** Sweeping was done in most of the Town. However, with the shifting of personnel occurring often to assist other departments in emergencies, priority was often shifted away from sweeping.

The Highway Department would like to thank all other Town Departments and Town Officials for their help and cooperation through the year.

Kenneth N. Lewis  
Highway Superintendent

## SEWER DIVISION

In 1985, the Sewer Division purchased a combination vacuum truck and high pressure jet rodder. This piece of equipment will help to eliminate many of the emergency blockages that occur in the collection system and will also eliminate the need to rely on private contractors to clear the obstructions.

Along with this new piece of equipment, three positions were created in the Division, two, specifically for the vacuum truck, a Heavy Motor Equipment Operator and a Sewer System Maintenance Craftsman. The third position is a Lab Technician. This person will perform routine bacteriological, chemical, and physical tests along with the monitoring of industrial discharges so that they maintain their proper effluent limitations within the pretreatment guidelines.

On September 21, the Billerica landfill refused to accept any dewatered sludge from the Billerica Sewer Division for lack of adequate disposal space. As a result, the Town entered into an agreement with the Greater Lawrence Sanitary District to accept our processed sludge for a specified amount per dry ton. With the design of the expansion of the treatment plant nearing completion, the sludge disposal problem will be handled on site by a method of sludge composting. Construction for the new plant should begin by late summer or early fall.

The treatment plant and its pumping stations treated and pumped 775.46 million gallons of raw sewage, with an average daily flow of 2.123 million gallons for a plant designed to handle 1.6 million gallons per day.

Month	M.G.D.	Month	M.G.D.
Jan.	63.87	July	57.62
Feb.	55.32	Aug.	62.41
March	68.19	Sept.	58.20
April	66.92	Oct.	64.06
May	67.36	Nov.	75.89
June	59.16	Dec.	76.06

In August of 1985, the State imposed a moratorium on any new connections to the Town system until the Town meets certain requirements set in the administrative order. The elimination of any illegal sump pump tied into the sewer system, and the design and construction of the expansion of the existing treatment plant to 6.4 million gallons per day are part of the administrative order.

Arthur Malcuit  
Head Treatment Plant Operator

## TREE DIVISION

During 1985 the Tree Division removed a total of 197 trees throughout the town. This included 49 trees inflicted with Dutch Elm disease. Brush was cut wherever necessary.

Much of the fall of 1985 was spent cleaning up the storm damage caused by Hurricane Gloria. We lost approximately 75 - 100 trees including the historic Washington Oak.

Maintenance activities consisted of grass cutting and fertilizing on all playgrounds, squares, and the common. The Park Division maintains approximately 55 acres of land which includes one football field, nine ballfields, nine tennis courts, fifty veterans squares, and The Viet Nam Park.

Projects completed in 1985 included the renovation of Frink Square in the center with shrubs, and bulbs in both squares. The front of the Lewis Bldg. was rejuvenated with a face lift of shubbery and roses.

This year, thanks to the 1st Annual Selectmens Ball, we were able to add another \$3500 worth of lights to the town's Christmas display. We would like to thank all concerned for their cooperation in once again making this a huge success.

Neville Rivet  
Tree, Moth and Park Superintendent

## WATER SYSTEMS DIVISION

The Water Systems Division has made consistent effort throughout 1985 to provide the Town with high quality drinking water.

The Treatment Section of the Division treated and pumped 1,673,110,000 gallons of potable water in 1985. The following is a summary of monthly production volumes:

Month	Mil. Gals.	Month	Mil. Gals.
Jan.	131.4	July	181.1
Feb.	115.3	Aug.	167.0
March	124.5	Sept.	142.9
April	129.1	Oct.	131.5
May	155.1	Nov.	118.9
June	154.6	Dec.	121.1

The average daily consumption for the year was 4.584 million gallons per day. The maximum day demand occurred on August 14, 1985 when 8.66 million gallons were treated and pumped.

In July of 1985 the Concord River elevation reached a low level of 109.5 feet above sea level which is comparable to an all-time recorded low

level of 109.0 feet in 1957. this condition caused a serious degradation in river water quality for this dry period. Later in 1985, in October, significant rainfall brought the elevation level to average by year's end.

Rehabilitation of the south contact chamber was completed in 1985 and is now in operation within the treatment facility.

At the Annual Town Meeting in 1985, funds were appropriated for an engineering study to review all plant chemical applications and suggest more advanced methods of dealing with the persistent manganese levels in the Concord River and other pressing treatment problems.

In November, the Department of Environmental Quality Engineering, Water Supply Section, conducted a thorough Sanitary Survey of the treatment facility and distribution systems, outlining shortcomings where found. A priority area of emphasis was found to be the lack of emergency power generation capability for the treatment facility. This shortcoming was seriously evident during the recent extended power outage during Hurricane Gloria in September. An upcoming funding request for this essential addition to the plant will follow in early 1986.

The Distribution/Storage/Maintenance Section was responsible for the following repair functions:

1. Water meters repaired or replaced, approximately: 110
2. Fire hydrants repaired or replaced, approximately: 34
3. Service leaks repaired, approximately: 39
4. Main leaks repaired, approximately: 36

A contract was signed for the interior and exterior painting of the 7 million gallon and the 1 million gallon steel water storage tanks. The 1 million gallon tank was completed in October and the remaining tank is scheduled for painting early in 1986.

A program has been initiated to replace or repair approximately 600 water meter locations throughout the system. this effort will help reduce wasted consumption and to bring customers whose consumption is now estimated into actual billing charges.

The Billing Section was recently funded for replacement computer hardware and software. Bid specifications were prepared in 1985 and proposals were recently received from about 15 interested vendors. These proposals are currently being analyzed to determine the successful bidder.

Appreciation is extended to all Divisions of the Department of Public Works for another year of fine cooperative effort.

Respectfully submitted,  
Richard A. Bento  
Water Systems Superintendent

## BOARD OF APPEALS

To the Honorable Board of Selectmen

Gentlemen:

the board of Appeal is a Quasi-Judicial Board that operates under the mandates of the Massachusetts General Laws Annotated Chapter 40A and the Zoning By-Law of the Town of Billerica. the Board consists of five (5) members and two (2) alternate members appointed by the Board of Selectmen. The regular members serve for five (5) years and the alternate members are appointed for two (2) years. No member receives any financial compensation for their services to the Board. The Town does however provide the necessary office space, judicial, clerical and other assistance that the Board may require.

All hearings of the Board are open to the public as established under Chapter 808 and Section 40A of Massachusetts General Laws, consistant with local needs and the discretion of the Board. The decisions of the Board shall be made within seventy-five (75) days for "Variances" and ninety (90) days for "Special Permits". Any person or persons aggrieved by a decision of the Board has the right to appeal to the Superior Court of Jurisdiction.

Because of the high volume of cases and the nature of their ramifications, persons appearing before the Board of Appeal must be totally prepared to present their case in a correct manner according to the rules and regulations of the Board. All cases that are brought before the Board are acted upon with reasonable fairness and attention to existing laws.

This year was a very highly productive year; one filled with challenges of many descriptions. Much study and many hours of on-site inspection is necessary for members to arrive at proper decisions that will be sufficient to withstand a chanllenge. As Chairman, I would publically like to thank the members who so unselfishly gave of their time, talent and cooperation to the Board.

The Board consists of James M. Battcock, Chairman; John F. Gray, Jr., Vice-Chairman; Peter M. Blaisdell, Secretary; Robert A. Dunstan and E. Winona LaVigne. Alternate members are Joseph Johnson, Sr. and William C. West, Jr.

The Board members would also like to thank our Clerk, Jane M. Nolan, for her dedication and professional level of competence. We also wish to thank the Town Clerk and her staff, the Office of the Assessor, Board of Health, Conservation Commission, Inspector of Buildings and his staff and the Town Counsel for their cooperation and continued support.

Respectfully submitted,  
James M. Battcock, Chairman

## BOARD OF ASSESSORS

To the Honorable Board of Selectmen:

Gentlemen:

The following report covers the period of January 1 - December 31, 1985:

Valuations as reported to the Department of Revenue for fiscal '85 on taxable properties are as follows:

Residential	\$ 668,064,150
Commercial	91,699,340
Industrial	262,867,550
Personal Property	25,195,078
	<hr/>
	\$1,047,826,118

## VALUATION OF TAX EXEMPTED PROPERTIES

Religious, Charitable, etc.	\$ 20,883,300
County of Middlesex	5,687,900
Municipalities	58,840,800
Commonwealth of Mass.	5,906,200
United State Govt.	43,400
	<hr/>
	\$ 91,361,600

## MOTOR VEHICLE EXCISE COMMITTED TO TAX COLLECTOR

Levy of 1984	\$ 39,207.75
Levy of 1985	1,628,726.75
	<hr/>
	\$1,667,934.50

## MOTOR VEHICLE EXCISE ABATEMENTS CARS AND TRUCKS OR DUPLICATE REGISTRATIONS, ETC.

Levy of 1982	\$ 9.25
Levy of 1983	245.63
Levy of 1984	7,547.00
Levy of 1985	57,173.47
	<hr/>
	\$ 64,975.35

Due to the delay in presentation of final values and recertification of values by the Dept. of Revenue for fiscal 1985 the fiscal 1985 tax bills did not go out until August 1st. As a result, this delayed the setting of the tax rate for fiscal '86. After analysis of the documentation required by the D.O.R. and the time element involved, the Board decided to send out voluntary bills to enable taxpayers to use the deduction for 1985 income tax purposes.

Edward Bowe was reappointed as Principal Assessor on July 2, 1985 with term to expire on June 30, 1988.

Maria Donaghue, Appraiser/Assistant Assessor resigned her position as of July 5, 1985. Marsha Metzler, a licensed Real Estate professional, was appointed to this position on August 19, 1985.

Sincere appreciation by the Board is expressed to Rose Poirier for her volunteer services during the year.

We wish to thank all departments for their cooperation during this past year.

Respectfully submitted,  
Edward M. Bowe, Chairman  
Maurice J. Houlne', Associate  
Maureen Hafner, Associate

## BUILDING DEPARTMENT

To the Board of Selectmen:

Gentlemen:

I hereby submit my report for the calendar year of 1985. Permits were issued in the following manner for the 12 month period.

Single family dwellings	107
Add. and Alter. to dwellings	298
Roofing and siding	45
Structures (signs, pools)	143
New Commercial Buildings	56
(\$14,573,218 Est. Cost of Const.)	
Commercial Add. & Alt.	59

Demolitions	18
Wood stoves	81
Trailers	12
Total	<u>819</u>
 Total Est. Cost of Permits Issued	\$31,815,745.00
Total Fees Collected and Turned in	211,930.00
 Plumbing Permits Issued	660
Gas Permits Issued	<u>716</u>
Total	1,376
 Plumbing Fees Collected	\$ 10,607.00
Gas Fees Collected and Turned in	<u>8,743.00</u>
Total Fees	\$ 19,350.00
 Electrical Permits Issued	675
Electrical fees collected and turned in	\$ 39,602.00
 Total money collected and turned in for the Building Department	\$ 270,882.00

Respectfully submitted,  
 Robert P. Murphy  
 Department Head

## DEPARTMENT OF EMERGENCY MANAGEMENT AND CIVIL DEFENSE

To the Honorable Board of Selectmen:

During the past year, all Federal and State reports have been filed and all program implemented. The Town of Billerica received \$3200.00 in funds from the Federal Government for salary reimbursement.

The Billerica Civil Defense has conducted a continuous training program for its members on a weekly basis. Every Sunday, the Auxiliary Police do traffic control at all of the churches. The average force on duty per Sunday is nine men for four hours. The Auxiliary Police participate in all special events, parades, searches, traffic control and flooding. All officers receive continuous training, are uniformed and must pass a certified fire arm range course each year. Auxiliary Police logged in excess of 3200 man hours in the past year.

The Auxiliary Fire Department consists of ten men and four vehicles. During 1985, the department responded to 116 calls, including 14

mutual aid calls to neighboring communities. The Auxiliary Fire Department logged 3,244 emergency hours and 795 training hours. The Auxiliary Fire Department operates two mobile lighting units with over 50,000 watts of lights for use at emergencies. Four gasoline powered pumps are also available.

The Federal and State Governments have assigned the task of establishing Emergency Response Plans to industrial and transportation accidents to local Civil Defense Directors. This project is now being undertaken but the large number of industries and transportation companies in Billerica and the reluctance of some companies to divulge what they store or carry on the highways makes progress in this area slow for a part-time Director.

I wish to thank all volunteer members of the Billerica Civil Defense for their time and effort to make Billerica a safer town. In addition, I would like to thank all the Town Departments for their cooperation.

Sincerely,

John F. Riel  
 Director of Civil Defense

## COUNCIL ON AGING

This past year put to bear a great deal of pressure on our elderly Government budget cuts on all levels plus the skyrocketing medical costs are unbelievable. It is a for sure type of society we are living in clearly leaving us in a confused, used and abused state of being. Our local government is all we can depend on. They've never let our people down yet, and the next year will be a grave trial for all.

The Nutrition site is now located at our Center so insuring and providing our elderly with a good hot well balanced meal. Transportation, classes, health clinics ar being provided also. Outreach for our people in need is still in force.

If push comes to shove our Town will be there to protect us.

Respectfully submitted,  
 Mary V. Wiroll  
 Chairperson

## FIRE DEPARTMENT

The Honorable Board of Selectmen

Gentlemen

Attached is the annual report of teh Billerica Fire Department for the year 1985.

The Fire Department is staffed by 79 members and 1 principal clerk and is broken down as follows: 1 Chief, 1 Deputy Chief, 9 Captains, 12 Lieutenants, and 57 Privates.

The department responded to 2,574 incidents in the year of 1985 which are broken down as follows:

Brush/Grass/Rubbish/Dumpsters	479
Building fires	87
Vehicle fires	136
Accidental alarms	74
False Alarms	295
Investigations	217
Mutual Aid given	24
Mutual Aid received	19
Rescues	10
Medical assistance calls	423
Gasoline washdowns	40
Bomb scares	4
Fire drills	20
Use of "Jaws"	12
Vehicle lock outs	85
Vehicle accidents	180
Chimney fires	16
Camp fires	39
Illegal burning	86
Plug in/out boxes	9
Miscellaneous calls	281
Total	2,574

the Fire Prevention Bureau was expanded by the addition of one firefighter. The bureau has had a very busy year due to much construction and the keeping up of required inspections.

The following are the major activities of the Fire Prevention Bureau in 1985 from July to the end of December:

### I. Public Fire Education

- Fire drills held in 11 public schools with the engine company assistance.
- Pre fire planning by the engine companies - five locations.
- Fire safety programs held 2

### II. Fire Investigations

- Fire cause determination - 20 incidents

### III. Code Enforcement

a. Court proceedings	2
b. General fire inspections	9
c. Complaints investigated	21
d. Nursing Home inspections	6
e. Places of assembly inspected	19
f. Occupancy permits approved	44
g. Gasoline stations inspected	2
h. LP inspections	10
i. Underground tank inspections	14
j. Oil burner inspections	8

### IV. Plans Reviewed

a. Fire alarm plan	12
b. Sprinkler plans	15
c. Proposed subdivision plans	17
d. Municipal fire alarm boxes	3

### V. Permits Issued

a. Blackpowder	18
b. Smokeless powder	14
c. Model rockets	9
d. Flammable & combustible	8
e. Underground tanks	20
f. LP gas	15
g. Blasting permits	52
h. Application for license	5

Engine companies have issued 774 Certificates of Compliance with smoke detector regulations in accordance with Chapter 148, Sec. 26F.

The members of the department have made many repairs to the stations and grounds for which they deserve to be thanked.

The location of the Central Station at the high school appears to be in the future yet. We have spent many hours on plans and hope that it will bear fruit shortly.

New doors were installed on the Pinehurst Station and have saved much in heat. All the stations are beginning to show a lot of wear and we will have to start spending some money on repairs and replacement.

I would like to thank the town departments who have helped make our year a bit easier and also to the residents of the town who have contributed in many ways to make this a fire safe town.

Respectfully submitted,  
James A. Flavin  
Acting Fire Chief

Following is a list of the Fire Department personnel:

James A. Flavin, Acting Fire Chief  
Arthur F. McCaffery, Acting Deputy Chief  
Philip Mitchell, Captain  
Edward O'Mahony, Captain  
Glenn Sennett, Captain  
James McGinnis, Captain  
anthony Capido, Captain  
Walter VanDyke, Captain  
Albert Melaragni, Captain  
Clifford Critc, Captain  
Walter Suprey, Captain  
Paul Hayes, Lt.  
Alphonse DeMarino, Lt.  
Ronald Berton, Lt.  
Robert Cahill, Lt.  
John Biagiotti, Lt.  
Edward Conneeny, Lt.  
Harold Phippen, Lt.  
Stephen Goguen, Lt.  
John Sullivan, Lt.  
James Jenkins, Lt.  
Richard Burtt, Lt.  
Frederick Wiggins, Lt.  
Leo Flavin, FF  
Thomas Joyce, FF  
Harry DePinto, FF  
John Hardy, FF  
Harry Connell, FF  
Paul Ranson, FF  
William Miner, FF  
Kenneth MacPherson, FF  
Francis Piacenza, FF  
George Willis, FF  
Frederick McKay, FF  
Thomas Shaw, FF  
Donald Burbine, FF  
Malcolm Marshall, FF  
Richard McKenna, FF  
Norman Hall, FF  
Richard Buxton, FF  
William Magnan, FF  
Gerald Lavery, FF  
Dennis Tribuna, FF  
Lawrence Bavis, Jr., FF  
Francis Pelrine, FF  
Robert Ratte, FF  
Joseph Conneeny, FF  
David Dumas, FF  
John Martell, FF  
Kenneth Kepple, FF  
John Fitzgerald, FF  
William Hanley, FF  
Alan Milton, FF  
Larry Thorlton, FF  
Raymond Hafner, FF  
David Murphy, FF  
Kenneth Bates, FF  
Wayne Mountain, FF

Robert Knight, FF  
David Brown, FF  
Robert McKenna, FF  
John Burke, Jr., FF  
William Morris, FF  
George Morande, FF  
thomas Benrimo, FF  
Michael Lane, FF  
Paul Morris, FF  
Mitchell Albanese, FF  
Thomas Conway, FF  
Edward Joy, FF  
James Graham, FF  
John Gath, FF  
Gary Casterlin, FF  
Michael Ross, FF  
Ronald Depari, FF  
Thomas Ferraro, FF  
Thomas Joyce, II, FF  
Marie Devine, Principal Clerk

## BY-LAWS REVIEW COMMITTEE

To the Honorable Board of Selectmen:

### REPORT OF THE TOWN BY-LAWS REVIEW COMMITTEE FOR THE CALENDAR YEAR 1985

1. The Committee is established under Section 7-9 (b) of the Charter. The Committee is charged with the responsibility to review the existing by-laws of the town for the purpose of determining if any amendments or revisions may be necessary or desirable.
2. The committee for 1985 was composed of the following members:

Peter M. Blaisdell	Chairman
Robert W. Rigoli	Vice Chairman
Mary Miller	Secretary
James M. Battcock	Member
Robert Beaudette	Member
Marcel Dreikosen	Member
Charles W. MacRannolds	Member
Ann M. Mulcahy	Member
Nicholas Rosa	Member

3. The principal achievement of 1985 by the Committee was a complete recodification of the Zoning By-Laws, and publication of same.
4. In the 4 years since this Committee was

formed, we have recodified the Town By-Laws, the Zoning By-Laws, and caused multiple revisions to the Town By-Laws. The recodified documents have been updated complete with dates of Town meetings, dates of Attorney General approval, and effective dates where applicable.

5. Recodified by-laws have been transcribed onto floppy disks for both Town by-laws and zoning by-laws, to facilitate future updates which should be performed annually.
6. The By-laws Review Committee was dissolved effective Jan. 1, 1986, with the anticipation that the next Committee will take over where this committee left off.

Respectfully submitted,  
Peter M. Blaisdell  
Chairman

## OFFICE OF TAX COLLECTOR

To the Honorable Board of Selectmen:

The following is a report of the Tax Collector's office for 1985.

A total of 81,160 bills were mailed out in fiscal year 1984-1985. Real Estate 29,431, Motor Vehicle Excise 38,987, Personal Property 636, Real Estate Demand Notices 1,292, Motor Vehicle Excise Demand Notices 6,579, Personal Property Demand Notices 170, Motor Vehicle Excise Warrants 4,021.

Real Estate billing continues to be delayed in the wake of Property Assessments. The Actual billing dates are as follows:

Tax Period	Normal Billing Date	Actual Billing
2nd half F/Y 1985	Apr. 1, 1985	July 31, 1985
1st half F/Y 1986	Oct. 1, 1986	Dec. 5, 1985

The number of requests for Lien Certificates, required for the sale and refinancing of property, tripled this year. The research required significantly increases the office workload year after year.

For a detailed report of receipts and disbursements of the Tax Collector's Office for the Fiscal Period 1984-1985, please refer to the report of the Town Accountant.

Office Staff is as follows: Ethel Wright - Tax Collector, Cynthis (Kaye) Dee - Principal Clerk, Irma Wright - Senior Clerk Part Time, Kathryn Pike - Clerk, Margaret Hamilton - Clerk, Louise Hawkins - Clerk, Catherine Buckland - Part Time Clerk, Jeanne Willis - Clerk Part Time.

Staff Members should be commended for outstanding performances in this year.

My Office Staff and I wish to extend our appreciation to all Town Officers and Employees for their cooperation.

Respectfully submitted,  
Ethel H. Wright  
Tax Collector

## LOWELL REGIONAL TRANSIT AUTHORITY

The Lowell Regional Transit Authority helps to finance regular fixed route bus service between Billerica and Lowell and commuter rail service between the North Billerica Station and Boston.

Regular route service operates Monday through Friday, with the first bus leaving Billerica at 7:00 a.m. and the last bus leaving Lowell for Billerica at 5:15 p.m. The service is provided by LoLaw Transit Management, Inc. under contract to the LRTA. There are five (5) round trips per day. Fares range from a minimum of 60 cents to a maximum of 80 cents depending upon where one gets on or off the bus. Senior Citizens and the Handicapped pay half fare. Ridership was some 30,197 in 1985. For information on regular route service, residents should call 452-6161.

Commuter rail service between the North Billerica Station and Boston is operated by the B&M Railroad. 21 round trips are provided on weekdays, with 9 round trips on Saturdays, Sundays and holidays. Improvements are planned to enhance the parking areas in the future. Some 143,183 passengers were served from the North Billerica commuter rail station in 1985.

Billerica's Representative to the Lowell Regional Transit Authority Advisory Board is Ms. Ann M. Mulcahy, who also serves as Clerk of the Board.

Respectfully submitted  
Ann M. Mulcahy

## HOUSING AUTHORITY

The Honorable board of Selectmen

Gentlemen:

At our Annual Meeting held on 6 May 1985, the following officers were elected for the year:

Elizabeth F. McCarthy	Chairman
John Daly, Jr.	Vice Chairman
Helen Arsenault	Treasurer
Walter F. Coakley	Asst. Treasurer
James J. Galvin	Member

and Mrs. Carol Ford was re-appointed Executive Director.

The Billerica Housing Authority has completed its seventeenth year in the Management Phase of its Housing for the Elderly, consisting of 177 units. Our Chapter 705 Scattered Site Family Housing Program has been completed for a total of 11 units. We also have 32 units under lease for the Section 8 Rental Program.

The Talbot School has been completed with Dedication and Open House ceremonies celebrated on 17 November 1985.

The Billerica Housing Authority welcomes this opportunity to thank all Town Boards, Police, Fire and Highway Departments for their continued cooperation in the past year.

Sincerely,  
Elizabeth F. McCarthy  
Chairman

## SEWER EXTENSION COMMITTEE

With the assistance of the Town's consultant, Fay, Spofford & Thorndike, Inc., planning for future sewerage needs continued during 1985.

Massachusetts Department of Environmental Quality Engineering (DEQE) has reviewed and approved the Interim Report of the Sewer System Evaluation Survey, which pinpointed the locations of sources of extraneous groundwater infiltration and storm water intrusion into the sanitary sewer system. The survey identified those sources which were partially eliminated in 1985. The remaining sources will hopefully be eliminated in 1986.

In addition, the town has worked under a state grant for the design of the wastewater treatment plant expansion. This design work is just about completed.

In the beginning of 1985, the Town of Billerica submitted a Project Information Form to DEQE detailing the need for ten (10) miles of extension to the sewer collection system. The estimated cost is \$4 million dollars.

The State has concurred on the urgency of these extensions. These 10 miles of sewer extensions were surveyed during the summer under a planning design contract which was previously approved by town meeting.

The Town did not make the State funding list in 1985. This funding list would have provided the town with 50% of the construction cost (\$2 million dollars) for the 10 miles of sewer extensions. In 1986, the Town of Billerica will move up on the State funding list and the outlook of receiving this funding is excellent.

The committee is submitting a warrant article to town meeting to receive the approval for the additional \$2 million dollars for the 10 miles of sewer extensions. The total cost is \$4 million dollars (\$2 million from the State and \$2 million from the town). The committee realizes that this will require an override of Proposition 2½.

We are looking for total support from the voters of the town, from all town boards and committees and especially from town meeting.

The Committee met monthly during the year to conduct its business. Members attended various meetings with other Town Boards and Committees on matters relating to the Town's sewerage system. We wish to express our appreciation for the cooperation and assistance we received from all other Town bodies during 1985, which greatly facilitated the operation of the Sewer Extension committee. A particular thank-you is extended to Jeffrey Rider, Superintendent of Public Works, an ex-officio member of our Committee, for his valuable assistance throughout the year.

Respectfully submitted,  
John F. Gray, Jr., Chairman  
Frederick H. Brown, Vice-Chairman  
Paul A. Odierno  
Edward F. Ricarti

## REPORT OF THE CENTRAL FIRE STATION COMMITTEE

The Central Fire Station Committee had as of its last report to town meeting, researched site locations and developed actual functional guidelines/requirements for the new Central Fire Station. It was the suggestion of the committee at that time that the prime location for the station, for financial as well as geographical reasons, would be the rear of the Howe School including the gymnasium. It was also decided at that time that the station should consist of four (4) bays for fire-fighting apparatus, an alarm/communication center, offices for department administration and Fire Prevention personnel, an area for in-service training, and living accommodations for the people assigned to the station.

Since that prior report, the committee has seen two of its members leave; Chairman Thomas Greenhalgh Sr., and past-Chairman James Galvin, both for health reasons. New members to the committee include Acting Fire Chief James Flavin and myself, Thomas Greenhalgh Jr. As a result of a committee reorganization held on June 10th, the following table of organization was established consisting of: Thomas Greenhalgh Jr. - Chairman; Acting Fire Chief James Flavin - Vice Chairman; Town Administrator Paul Talbot-Secretary; with Selectman Dave Delorey and retired Fire Chief Harry Martell as members.

The recommendation of the prior committee suggesting the Howe building as a location was accepted. Advertising for a qualified architect for the project was done in January of this year with a close off response date of February 1. Three (3) firms responded to the ads in the specified time frame. A selection committee was formed consisting of George Gracie, James Flavin, Harry Martell, Jeff Rider, and Norman Hall to review the applicants and recommend an architect. The committee responded with a recommendation based on their experience with this type of work as well as the personal attention they could provide due to their relatively small sized company, of Albert Costa Associates of Waltham, MA. An agreement between this firm and the town was reached and as a result this company was hired for the project.

A number of meetings have been held since the last report during which many designs and redesigns of the Fire Station have been discussed and agreed upon. At the present time a finalized floor plan has been designed consisting of a four

(4) bay apparatus room with the garage doors facing Good Street to provide for maximum future usage of the rest of the Howe building as well as reduced structural redesign costs; a "State-of-the-Art" communications/alarm system; Departmental Administration and Fire Prevention offices; a hose tower; an in-service training/conference room; provisions for the Chief's and Deputy Chief's vehicles; equipment storage space; and living as well as a two (2) floor area to provide sleeping accommodations for the fire-fighting personnel. The present layout design was done in such a way as to provide maximum floor space usage while providing for minimal structural redesign, ease of public accessibility, and minimal heating and air conditioning costs. Dispatcher controlled traffic lights at the intersection of Boston Road and Good Street have also been agreed upon in the design to provide for ease of apparatus response as well as optimal safety for both firefighters and the public at large.

The budget allocated by the \$400,000.00 Bond has been a governing guideline in the work of the committee. An estimated breakdown of this money has been provided by the architect to the committee. The actual budget breakdown is unknown at this time and is dependent upon the result of a current investigation by the architects regarding the cost-effectiveness of gas vs. oil heat, the price of the purchase and installation of fuel storage tanks in accordance with new fuel storage guidelines, roof and apparatus room floor conditions, and the availability of money for the traffic lights. A meeting of the committee is scheduled in two weeks at which time the architect stated that he will have the answers to these questions.

To alleviate some of the financial cost of the station from the current allocated money, a request was made by the Town Administrator on behalf of the committee by mail the week of July 22, 1985 to State Representative Mike Rea and State Senator Patricia McGovern as to the availability of state funding for the alarm/communication system, traffic lights and other fire-fighting equipment. This request was made based on the fact that in the Town of Billerica resides the House of Correction, the State Forest in North Billerica, and the M.B.T.A. train area - all of which are State/County property to which we provide services by our Fire Department.

At present, the committee is expecting to have the requirements finalized, advertising for

bids, and receipt of these bids by the end of 1985. It is expected that work on the new station will begin by the beginning of 1986 with a planned completion and functional occupancy of the building around June 1, 1986.

It is at this time that the committee requests to continue its work regarding the new Central Fire Station and to make its progress known at the next annual Fall Town Meeting.

Respectfully Submitted

Thomas Greenhalgh Jr.  
Chairman

## SEALER OF WEIGHTS AND MEASURES

I herewith submit my report as Sealer of Weights and Measures for the year 1985.

The following is a breakdown of those devices sealed.

Scales under 10 lbs.	14
Scales 10 - 100 lbs.	67
Scales 100 - 1000 lbs.	2
Gasoline/diesel pumps	169
Other devices	178

Respectfully submitted,  
Alfred D. Laing  
Sealer of Weights & Measures

## OFFICE OF THE TOWN TREASURER

To the Honorable Board of Selectmen:

Gentlemen:

The following is my report for the fiscal year ended June 28, 1985:

Cash on hand - July 1, 1984	\$ 5,159,886.15
Add: Receipts to June 28, 1985	70,992,997.68
Add: June 28, 1985 warrant wire transferred 07/85	91,186.20
Less: 06/22/84 vouchers on 07/84 warrant	(744.06)
Less: June 1984 warrants wire transferred in 07/84	(132,912.62)
Add: June 1984 investments on 07/84 warrants	100,000.00
Less: June 1984 warrants on 07/84 W55 & W56	(627,179.52)
	<u>\$75,583,233.83</u>

Paid on warrants by Town Accountant to June 28, 1985	\$70,410,343.69
--	-----------------

	Invested	Checking	Total
Capitol - General	4,207.36	25,082.73	1
First Bank - General	4,586.51	25,055.66	2
First Bank - Emergency Education Aid	281,845.03		3
First Bank - Deferred Compensation		4,652.00	4
First Bank - Blue Cross Trust	20,193.38		5
First Bank - Revenue Sharing	42,464.24		6
MMDT - Unemployment Compensation	15,402.33		7
MMDT - Revenue Sharing	217,079.15		8
First National - General	2,224,601.94	26,649.91	9
First National - Sewer Step 1	118,024.35	89.92	10
First National - Sewer Modification	16,238.85	90.20	11
State Street - General	27,261.65	24,135.70	12
State Street - Assessors			13
Old Colony - General	13,061.67	27,628.41	14

Essex - General	26,323.03	25,000.23	15
Union National - General	192,299.01	25,174.09	16
Union National - Blue Cross Trust	288,837.45		17
Bank of New England - General	21,214.94	25,391.42	18
Boston Safe - General	291,333.84	25,610.17	19
Boston Safe - Chapter 90 Highway	203,424.01		20
Boston Safe - Blue Cross Trust	294,873.53		21
Boston Safe - Revenue Sharing	244,166.86		22
Arlington Trust - General	45,527.24	24,500.02	23
Arlington Trust - Expense Clearing	78,724.22		24
Shawmut - General	74,392.17	27,047.47	25
U.S. Trust - General	12,604.64	25,000.00	26
U.S. Trust - Revenue Sharing	24,225.94		27
BayBank - Debit Memos		59.00	28
BayBank - General	13,695.00	41,231.05	29
BayBank - Ice Rink		(30,530.48)	30
BayBank - Nutting Lake	54,147.88	166.42	31
Water/Sewer Cash Drawers		100.00	32
Total Treasurer's Cash:	<u>4,850,756.22</u>	<u>322,133.92</u>	<u>5,172,890.14</u>
			<u>75,583,233.83</u>

CD Investments (06/28/85):	Invested	Total
Olympic - BC/BS	<u>\$125,000.00</u>	<u>\$125,000.00</u>
Total CD's	<u>\$125,000.00</u>	<u>\$125,000.00</u>

Loans Outstanding (06/28/85):	
TAN - Tax Anticipation	\$7,500,000.00
SAAN-R - State Aid	17,649.00
Total Loans Outstanding:	<u>\$7,517,649.00</u>

Notes:

- A. It is my intent on most checking accounts to leave a balance of approximately \$25,000 for the purpose of enticing banks to be progressive upon bidding for Billerica's tax borrowings. Bank history is reviewed periodically and dealt with by reduction or outright closing those that indicate non-support.
- B. When accepting bids from banks at the time of borrowing, it is my policy to invest 90% of the TAN or BAN proceeds. The remaining 10% is left with the bank as float for a period deemed sufficient to further reward the bank for progressively bidding. This procedure is acceptable with the banks and is even normal practice in industry.
- C. Some accounts shown in the invested column will earn passbook rates if the balance is below minimum required. These exceptions will be noted in the following.
  1. Money market and CD interest earnings fiscal year to date are \$11,616.96.
  2. Money market interest earnings fiscal year to date are \$3,322.04.
  3. Money market interest earnings fiscal year to date are \$12,236.91.
  4. Represents employee payroll deductions awaiting transfer to investment medium. The account is non-interest bearing by agreement and necessity.
  5. This account was set in motion on 01/06/84 and is the required claims trust fund for investing of all appropriation and employees payroll deductions for group insurance of all types. This account, by law, had to be set up as a trust fund when the Town changed from a premium payment to a cost plus

basis of financing Blue Cross costs. The Basic account is a money market account and excess funds available are invested further into 30, 60, or 90 day CD's, or in other money market accounts. Interest earned to date, apportioned pro-rata to the Town, School and employees, amounts to \$31,470.38 fiscal year to date. A subsidiary record is being maintained apportioning all debits and credits to the Town, School and employees benefit. It is anticipated that the mechanics of cost-plus, with the necessary down payment to Blue Cross, necessary stop loss insurance and administering actual claims, in the long run will hold the line on soaring group insurance costs at the least. As of 12/01/84 we changed from Master Medical to the Master Health Plan. This change is a further refinement of administering the cost-plus concept of group insurance and has by virtue of the change of plans generated an approximate 5% savings to both the employees under Blue Cross and the Town for fiscal 1985-86. Currently there are several accounts at different banks, so noted, for this trust in order to maximize income and to spread the total around.

6. Money market interest earnings fiscal year to date are \$5,829.44.
7. Money market interest earnings fiscal year to date are \$5,283.98.
8. Money market interest earnings fiscal year to date are \$19,670.09.
9. Money market and CD interest earnings fiscal year to date are \$44,553.51.
10. Money market interest earnings fiscal year to date are \$3,040.24.
11. Money market interest earnings fiscal year to date are \$1,270.93.
12. Money market and CD interest earnings fiscal year to date are \$3,970.64.
13. This account was being used to partially finance re-certification of real estate through the consortium of Cole, Layer and Trumble, Programs Analysis, and State Street Bank. Earnings to date are \$30,380.35 and \$30,377.22 had been paid through this arrangement to date. Earnings are not recorded on the books of Billerica but are credits available for the bank to pay directly. This account is to support a project through 12/84. With a \$3.13 balance available for payments, we partially terminated this arrangement on 06/22/84 as there is an appropriation in the Assessor's department for fiscal year 1984-85 sufficient to carry the project after 07/01/84. Final termination was in July. There could be a possibility of revising this account in the future if needed.
14. Money market interest earnings fiscal year to date are \$3,271.13.
15. Money market interest earnings fiscal year to date are \$7,573.70.
16. Money market interest earnings fiscal year to date are \$40,447.68 of which \$33,639.04 are Blue Cross trust fund earnings.
17. Money market interest earnings fiscal year to date are \$2,546.92.
18. Money market interest earnings fiscal year to date are \$13,337.99.
19. Money market interest earnings fiscal year to date are \$73,993.78.
20. Money market interest earnings fiscal year to date are \$11,972.01. There is a question by the Town Accountant as to whether these earnings can be spent in relation to these funds without further authorization as opposed to the State DPW stating otherwise.
21. Money market interest earnings fiscal year to date are \$13,508.08.
22. Money market interest earnings fiscal year to date are \$14,310.41.
23. Money market interest earnings fiscal year to date are \$10,990.53.
24. Money market interest earnings fiscal year to date are \$34,104.49. This account is basically a zero balance on the books of the Town except for the current week's Federal and State withholding taxes and Credit Union payroll deductions. We are earning money market interest on the float in excess of required balances to pay for bank services such as expense checks and reconciliation on computer. Excess balances and required balances are policed on a monthly basis.
25. Money market interest earnings fiscal year to date are \$12,629.73.
26. Money market and CD interest earnings fiscal year to date are \$7,909.09 of which \$5,574.45 is Blue Cross trust fund earnings. This account is also maintained for purposes of getting updates on revenue sharing legislation.
27. Money market interest earnings fiscal year to date are \$38,322.92.
28. Bank debit memos (returned checks) in the process of being recollected.
29. Money market interest earnings fiscal year to date are \$32,816.96. \$12,569.56 of checking are uncollected funds deposited on 06/28/85.
30. Represents transfers from account prior to those funds received by Treasurer. Periodically balances are asked for at the bank and then transferred to general funds for investment purposes.
31. Money market interest earnings fiscal year to date are \$4,832.93.
32. Cash on hand for over-the-counter payments.
33. Detailed CD Investments:

Bank	Date	Due	Type	Principal	Rate	Interest at Maturity	Purpose
Olympic	05/07/85	07/12/85	CD	125,000.00	9.00	2,062.50	Blue Cross

34. Detailed Loans Outstanding:

						Net Int.
Various	06/28/85	08/30/85	TAN-R	7,500,000.00	4.52	61,283.25
BayBank	04/12/85	10/11/85	SAAN-R	17,649.00	5.59	Tax Antici. 498.77 State Aid
				7,517,649.00		61,782.02

The Town's cash, investments and loans outstanding are reconciled monthly. A detailed analysis is supplied to the Town Administrator and the Town Accountant each month and each quarter a report, as required, is submitted to the Massachusetts Bureau of Accounts.

The following interest was earned on various accounts during the year:

General Accounts	\$283,903.99
Group Insurance Trust	86,336.10
Revenue Sharing	83,305.08
Unemployment Compensation	5,287.98
Nutting Lake Restoration	4,832.93
	<u>\$463,693.08</u>

Trust funds under the control of this department had a total value of \$535,532.27 at 06/28/85 and interest of \$55,101.47 was earned during fiscal 1984-85. These funds are computerized at BayBank/Middlesex, Burlington, Mass. and are invested at the direction of the Treasurer.

Parking fines collected during fiscal 1984-85 amounted to \$19,545.00. Parking violations began being ticketed on 09/01/82 by the Police Department. All receipts collected, hearings and files are maintained at the Treasurer's Office.

Utilities collected during fiscal 1983-84 were:

Water	\$1,171,802.79
Sewer	200,971.47
	<u>\$1,372,774.26</u>

Billings to users are generated at the Public Works' water billing department and are collected at the Treasurer's Office. A comprehensive computerized quarterly billing system is now being developed.

Short term interest costs of \$167,049.00 were paid during 1984-85 fiscal year. This represents costs of borrowing in anticipation of taxes and also for anticipated Federal and State monies.

For further details of receipts and expenditures, refer to the Town Accountant's reports.

I would like to take this opportunity to extend this department's sincere appreciation to all Town personnel for their cooperation given this office in the past and present.

Yours, truly,  
Arthur M. Curtin, Jr.  
Town Treasurer

## REPORT OF THE TOWN ACCOUNTANT

To the Honorable Board of Selectmen:

Attached herewith is the report of this office for the year ended June 30, 1985.

I wish to express my appreciation to the town officers and employees for their assistance and cooperation during this period.

Respectfully,  
Ralph J. McKenna  
Town Accountant

### BALANCE SHEET JUNE 30, 1985

#### ASSETS

Cash - General	\$4,644,953.95	
Cash - Revenue Sharing	<u>527,936.19</u>	\$5,172,890.14
Investments		130,068.45
Taxes Receivable per Exhibit A		
Real Estate	11,962,668.43	
Personal Property	<u>419,099.25</u>	12,381,767.68
Uncollected Excise per Exhibit A		
Motor Vehicle	1,666,447.34	
Boat	286.00	
Farm Animal	<u>76.18</u>	1,666,809.52
Street Betterment Assessments		
Unappropriated	8,011.23	
Added to Taxes	283.39	
Committed Interest	<u>12.21</u>	8,306.83
Tax Title Accounts	502,727.56	
Tax Possessions	<u>313,274.41</u>	816,001.97
Sewer Accounts Receivable	218,128.41	
Sewer Liens Added to Taxes	<u>4,499.06</u>	222,627.47
Police Details - Accounts Receivable		621.00
Water Rates Accounts Receivable	778,713.82	
Water Repairs Accounts Receivable	4,111.47	
Water Liens Added to Taxes	<u>4,083.13</u>	786,908.42
Special Taxes - Chapter 61A		15,654.02
Demolition Liens Added to Taxes		405.00
Aid to Highways - State & County	443,912.60	
State Aid Receivable - Sludge	50,000.00	
State Aid Receivable - Waste	18,706.25	

Federal Aid Receivable			
Sewer Projects	626,437.87		
Nuttings Lake Restoration	11,074.00	637,511.87	1,150,130.72
Loans Authorized			2,998,390.00
Deficits			
Planning Board	110.60		
Board of Appeals	130.48		
Board of Selectmen	85.98		
Overlay	520.57	847.63	
Underestimates - State Recap			5,295.00
Total			\$25,356,723.85

#### LIABILITIES, RESERVES AND SURPLUS

Tailings (Uncashed Checks)		56,775.51
Dog Licenses Collected for County		695.25
Employees Payroll Deductions		781,562.72
Tax Title Escrow Funds		26.32
Legal Fees - Escrow Funds		863.60
Grant Anticipation Loans		17,649.00
Tax Anticipation Loans		7,500,000.00
Warrants Payable		505,181.85
Bid Deposits		200.00
Revenue Reserved Until Collected		
Street Assessment	8,306.83	
Motor Vehicle Excise	1,666,447.34	
Boat Excise	286.00	
Farm Animal Excise	76.18	
Tax Titles and Possessions	816,001.97	
Sewerage System	222,627.47	
Water	786,908.42	
Departmental	405.00	
Federal and State Aid	1,131,950.32	
Special Taxes - Chapter 61A	15,654.02	4,648,663.55
Loans Authorized - Unissued		2,998,390.00
Overlays Reserved for Abatement		1,258,831.95
Overestimates - State Recap		
County Tax	15,914.24	
County Hospital Assessment	391.52	
State Recreation Areas	6.00	
Special Education Assessment	25,055.00	41,366.76
Appropriations Transferred to 1986 Budget		30,081.60
Special Funds per Exhibit B		2,386,439.08

Unexpended Appropriation Balance per Exhibit C	1,094,126.91
Surplus Revenue	4,035,869.00
County Dog Fund Grant	.75
Total	\$25,356,723.85

**TAXES AND EXCISE RECEIVABLE**  
**JUNE 30, 1985**  
**Exhibit A**

Year	Real Estate	Personal Property	Motor Vehicle	Boat	Farm Animal
1954	\$ 69.00				
1955	76.36				
1956			\$ 5.44		
1958	357.73				
1959	546.39				
1960	1,364.79				
1961	556.14				
1962	1,630.08				
1963	346.75				
1964	190.58				
1965	308.49				
1966	865.05	\$ 292.75	2,813.58		
1967	664.70	237.00	8,641.21		
1968	879.84	1,553.61	15,888.48		
1969	1,613.37	3,274.50	19,789.58		
1970	3,471.46	3,332.10	22,556.80		
1971	2,012.87	4,104.10	36,288.52		
1972	6,249.69	2,714.40	45,717.10		
1973	2,929.71	3,222.63	75,234.01		\$ 7.50
1974	1,541.48	1,123.69	89,114.93		
1975	1,780.84	2,700.10	81,206.54		18.75
1976	1,535.43	3,151.87	66,471.88		12.45
1977	5,737.27	1,897.98	160,847.67		18.73
1978	6,219.58	4,032.16	127,078.37		18.75
1979	808.40	4,087.78	148,458.98		
1980	15,731.35	5,249.40	172,664.19	\$ 286.00	
1981	18,440.32	6,192.00	57,449.40		
1982	54,097.82	25,098.27	42,432.93		
1983	94,308.29	17,368.24	13,680.77		
1984	497,201.77	17,124.47	128,413.28		
1985	11,241,132.88	312,342.20	351,693.68		
Total	\$11,962,668.43	\$419,099.25	\$1,666,447.34	\$ 286.00	\$ 76.18

NOTE - Included above are the following taxes which were not committed to the tax collector for collection until July 1985.

1985 Real Estate Taxes	\$10,918.324.86
1985 Personal Property Taxes	302,955.36
Total	<u>\$11,221,280.22</u>

**SPECIAL FUNDS**  
**Year ended June 30, 1985**

**EXHIBIT B**

School Band Fund	\$ 43.46
Spaulding Fund	109.43
Stearns Fund	27.56
Faulkner Fund	390.24
Rogers Fund	54.16
Public Law 864	8,702.30
Public Law 88-210	68.64
Public Law 91-230	163.76
Second Chance - 1979	324.20
Beam - 1978	12.46
React - 1978	7,825.42
Adult Education	839.94
Driver Education	15,211.39
School Lunch Program	418,043.30
Athletics - Rev. Fund	13,982.35
Ice Rink - Rev. Fund	46,212.20
Rental of School Buildings	41,431.70
Public Law 874	9,018.08
School Library T4B	4,442.13
School Library T4B	5,493.75
School Insurance Recovery	7,455.58
COAP ESEA Title 4C	69.62
LEA Incentive Grant	1,374.99
Inservice Project	301.82
Project Support Exp. 85	179.35
Project Support 85	12,690.65
Social Worker APE 85	1,631.62
Block Grant	309.11
Basic Nutrition 85	20.00
Sp. Asst. Disadvantaged 85	3,101.43
Sp. Asst. Handicapped 85	5,811.55
Home Management	15.65
Block Grant 85	6,559.94
State Aid Computer Ed.	112,515.70
State Aid Textbooks	70,380.49
State Aid Library Books - Equip.	9,410.95
Sp. Incentive Grant	4,585.08
Cemetery - Sale of Lots Fund	920.20
Cemetery - Perpetual Care Beq.	300.00
Cemetery - Perpetual Care Income	1,350.60
Cemetery - Gray Fund	2,476.08
Cemetery - Thompson Fund, Inc.	13.83
Forest Fund	1,120.00
Stabilization Fund	223.08
Kohlrusch Fund Income	126.34
Haynes Fund Income	243.02

Bowers Fund Income	489.50
Planning Board - Bond Forfeiture	1,562.12
Planning Board - Bond Wyman Hgts.	865.90
Planning Board - Bond Castlewood	1,320.00
Planning Board - Bond Sleepy Hollow	1,244.92
Planning Board - Bond MacBro	530.60
Planning Board- Bond Bear Hill	1,000.00
Planning Board - Bond Turnpike	9,042.77
Planning Board - Bond Funds Reserved	47,160.14
Planning Board - Bond Seized Iron Wks	5,906.89
Insurance Recovery - Police	2,264.45
Insurance Recovery - DPW	811.77
Insurance Recovery - Cons. Comm.	855.00
Insurance Recovery - Fire Dept.	271.70
Insurance recovery - Sewer	895.30
Insurance Recovery - Hydrants	100.10
Grant - Housing Authority Lights	2,415.59
Grant - Nutting Lake Impr. Assn.	202.50
Grant - Mini Bus	100.00
Unemployment Insurance Fund	15,173.32
Proceeds - Concord Rd. Land	128,974.00
Library Grants	1,292.94
Police Grant - Wagon	1,031.61
Conservation Comm. - Sale Sediment	8,398.50
Conservation Comm. - Honeywell	5,000.00
Conservation Comm. - Bond	10,000.00
Recreation Rev. Fund	1,764.90
Group Insurance Claims Fund	347,385.92
Revenue Sharing Distribution	527,936.19
Fedl. Grant - Nuttings Lake Restr.	42,821.38
Fedl. Grant - Library Constr.	100.00
State Grant - Sewer 657	113,846.00
Fedl. Grant - Sewer Facilities Plan	2,814.00
State Grant - Cons. Fund	8,740.00
State Grant - Brown Bldg. Kitchen	1,286.00
State Grant - Filtration Plant	18,574.75
State Grant - Highway - 31626	530.40
State Grant - Highway	188,252.80
State Grant - Arts Lottery	4,530.70
State Grant - Elections	4,257.24
State Grant - Leak Survey C805	3,461.93
State Grant - Census	27,545.00
State Grant - Traffic Engr.	30,000.00
Recreation Grant - Track	99.10
Total	\$2,386,439.08

**UNEXPENDED APPROPRIATION BALANCES**  
**Year ended June 30, 1985**

**EXHIBIT C**

**1981 and Prior**

Chapter 90 Constr. - 1968	\$ 5,275.66
Chapter 90 Constr. - 1969	18,600.00
Chapter 90 Constr. - 1970	13,400.00
Chapter 90 Constr. - 1971	13,400.00

Chapter 90 Constr. - 1972	13,400.00
Chapter 90 Constr. - 1973	13,400.00
Chapter 90 Constr. - 1974	13,400.00
Water Extensions - 1973 - A51	258.63
Water Extensions - 1977 - A36	406.94
Water Extensions - 1980 - A19	38,189.15
Filtration Plant - 1973 - A49	119.79
Purchase Land - 1978 - A26	2,500.00
High School Addition - 1973 - A1	6,194.03
Conservation Fund - 1979 - A42	1,435.76
Conservation Comm. Legal Fees - 80/81	233.00
	<u>\$140,212.96</u>

F/Y 81-82  
Sewer Systems Evaluation 558.29

F/Y 82-83  
Treas. Land Court Fees 91.80  
Sewer - Planning - A18 9,211.77  
Procure Maps 250.00  
By-Laws Committee 466.25 10,019.82

F/Y 83-84  
Treas. Land Court Fees 408.95  
Assessor Binding Deeds 228.03  
Town Clerk Publ. & Books 71.47  
Veterans Benefits 3,290.38  
Conservation Comm. A18 1,597.76  
Police Equip. Repair 760.60  
P.W. Adm. Traffic Lights A44 3,879.32  
MER Insurance 4,499.00  
Water Trtmt. Equip. Repairs 100.00  
Cemetery Capital Outlay 58.95  
VFW Solomon Post 200.00  
Town Workmen's Comp 1,136.54  
School Workmen's Comp 20.61  
Police & Fire Medical 1,044.56  
Unpaid Bills 1,260.86 18,557.03

F/Y 84-85  
Treasurer Contract Services 5,431.34  
Tax Collector Supplies & Exp. 804.70  
Tax Collector Contract Services 50.00  
Assessor Supplies & Exp. 115.94  
Assessor Professional 44,516.06  
Assessor Contract Services 4,455.25  
Town Clerk Supplies & Exp. 515.21  
Town Clerk Contract Services 10.00  
Veterans Benefits 14,536.19  
Town Hall handicap Ramp 197.36  
Board of Registrars Supplies & Exp. 895.00  
Board of Registrars Contract Services 525.00  
Election Contract Services 875.00  
Personnel Board Supplies & Exp. 49.50  
Personnel Board Contract Services 6.00  
Conservation Supplies & Exp.- Travel Expense 271.42  
Conservation Contract Services - Nutting Lake Beach 100,000.00  
Council on Aging Supplies & Exp. 123.64

Council on Aging Utilities	47.73
Police Dept. Supplies & Exp.	3,475.49
Police Dept. Contract Services	2,935.55
Police Dept. Capital Outlay	8,675.00
Fire Dept. Salaries	38,682.34
Fire Dept. Overtime	270.80
Fire Dept. Longevity	21,792.47
Fire Dept. Disability	14,430.89
Fire Dept. Supplies & Exp.	14,912.09
Fire Dept. Contract Services	4,136.55
Fire Dept. Utilities	2,586.59
Fire Dept. Travel Exp.	500.00
Fire Dept. Capital Outlay	308.19
Dog Officer Contract Services	20.00
P.W. Administration Cap. Outlay	2,623.47
P.W. Engineers Supplies & Exp.	25.38
P.W. Engineers Contract Services	21.00
P.W. Highway Supplies & Exp.	30,110.48
P.W. Sewer Construction	20,539.37
P.W. Motor Equip. Repairs Supplies & Exp.	150.00
P.W. Motor Equip. Utilities	2,810.85
P.W. Water Treatment Supplies & Exp.	10,553.00
P.W. Water Treatment Contract Services	12,043.81
P.W. Water Treatment Utilities	12,764.31
P.W. Water Maint. Cap. Outlay	424.84
P.W. Water Billing Computer System	65,000.00
School Dept. Prof. Salaries	272,818.66
School Dept. Supplies & Exp.	115,831.83
School Dept. Contract Services	59,177.36
School Dept. Travel Expense	500.00
Library Supplies & Exp.	478.55
Library Contract Services	362.41
Library Computer	373.88
Recreation Sp. Needs supplies	93.77
Cemetery Dept. Cap. Outlay	291.00
Short Term Interest	802.52
VFW Solomon Post	200.00
Town Workmen's Comp.	16,600.38
School Workmen's Comp.	93.15
State Census	13,937.49
Total	<u>924,778.81</u>
	<u>\$1,094,126.91</u>

**ANALYSIS OF RECEIPTS**  
**Year ended June 30, 1985**

**Taxes and Excise per Schedule A**

Personal Property	\$ 322,848.90
Real Estate	10,343,244.31
Motor Vehicle	1,377,033.20
	<u>\$12,043,126.41</u>

Tax Title Redemptions  
 Street Betterment Assessments

201,845.40  
 100.00

<b>Licenses, Permits and Fees</b>		
Liquor	82,415.00	
Sunday, etc. (Town Clerk)	42,906.23	
Firearms	4,506.00	
Plumbing & Gas	23,169.20	
Building	317,048.11	
Wiring	43,340.25	
Board of Health	29,221.50	
Trailer Park	10,800.00	<u>553,406.29</u>
 Court Fines		114,660.00
Parking Fines		19,545.00
<b>Federal Grants</b>		
Schools	511,562.39	
Revenue Sharing	1,076,810.00	
Sewer	113,846.00	
Library - Special Needs	7,200.00	
Nuttings Lake Restoration	29,480.00	
Wildlife Aid - Interior Dept.	171.00	<u>1,739,069.39</u>
 <b>State Grants</b>		
<b>Schools</b>		
Chap. 70 - Net	\$6,359,712.00	
Transportation of Pupils	501,458.68	
Building Construction	795,098.28	
Tuition - State Wards	21,670.00	
Residential School Tuition	40,668.00	
Library Aid	10,650.00	
School Lunch Program	186,413.88	
Emergency Aid	<u>310,000.00</u>	8,225,670.84
 Loss of Taxes - chap. 58		70,185.61
Elderly Abatements	51,759.83	
Library	18,363.50	
Sludge	37,340.00	
Water - Chapter 805	6,293.75	
Police - Career Incentive	66,347.82	
Water Pollution Abatement	10,822.00	
Veterans Benefits	36,118.59	
Highway Construction - Maint.	477,770.69	
Local Aid Fund	1,606,359.00	
Lottery	774,970.00	
Water Treatment Chemicals	13,354.00	
Civil Defense	3,303.05	
Right to Know Reimbursement	3,412.00	
Water Plant	105,251.25	
Arts Lottery	15,866.00	
Election Reimbursement	4,257.24	
Census Reimbursement	27,545.00	
Traffic Engineer	30,000.00	
Non MDC Community Grant	42,662.00	
Miscellaneous State Grants	150.00	<u>11,627,802.17</u>
 <b>County Grants</b>		
Care of Dogs	3,840.00	
Return of Excess Dog License	<u>2,426.31</u>	6,266.31

## DEPARTMENTAL

Administrator		52.75
Assessors		1,130.46
Board of Appeals		4,875.00
Planning Board		3,058.88
Collector of Taxes		
Lien Certificates	16,500.00	
Fees on Taxes Collected	<u>20,342.16</u>	36,842.16
Board of Registrars		522.00
Map Committee		267.26
Police Department		
Accident Reports	5,927.00	
Ambulance Fees	63,613.90	
Miscellaneous	<u>3,068.41</u>	72,627.31
Fire Department		95.00
Sealer of Weights and Measures		1,905.50
Dog Officer		872.00
Conservation Commission		985.45
Library		146.00
Public Works Department		1,934.50
Recreation Commission - Revolving Fund		19,541.00
Cemetery Department		
Sale of Lots and Graves	3,940.00	
Burials	12,385.00	
Perpetual Care Bequests	18,700.00	
Gray Fund Withdrawal	76.50	
Colby Fund Withdrawal	<u>60.00</u>	35,161.50
School Department		
School Lunch Program	712,035.00	
Athletics	26,064.68	
Ice Rink Proceeds	195,429.65	
Rentals	48,219.99	
Driver Education	26,722.00	
Adult Education	8,115.00	
Miscellaneous	<u>648.08</u>	1,017,234.40
Water Department		
Sale of Water	1,171,836.08	
Liens Collected	531.53	
Installations	10,125.00	
Miscellaneous	<u>136.89</u>	1,182,629.50
Sewer Department		
Service Fees	200,971.47	
Installations	9,941.22	
Liens Collected	253.56	
Corenco - Receivable	<u>3,339.76</u>	214,506.01
Veterans Benefits - Receivable	<u>4,100.00</u>	2,598,486.68

## OTHER RECEIPTS

Telephone Commissions	319.45
Rental Drop Box	100.00

Cable TV Franchise Fee	3,393.00
Tax Possession Land Sales	36,271.05
Outstanding Checks Voided	9,037.08
Tax Title Redemption Fees	813.65
Housing Authority Grants	2,415.59
Computer Grant	2,475.00
Interest	
Deferred Taxes	134,418.66
Tax Titles Redeemed	83,524.30
Revenue Sharing Investments	83,305.08
Surplus Funds Invested	283,930.99
Nuttings Lake Restoration	4,832.93
Unemployment Insurance Fund	5,287.98
Street Betterments	63.50
Group Insurance Claims Fund	<u>86,336.10</u>
	<u>681,699.54</u>
Temporary Loans	
Tax Anticipation	24,500,000.00
Grant Anticipation	<u>115,739.09</u>
	<u>24,615,739.09</u>
Investments Matured	
Revenue Sharing	1,828,172.85
Group Insurance	2,227,099.99
Surplus Funds	<u>2,195,000.00</u>
	<u>6,250,272.84</u>
Employee Payroll Deductions	9,338,734.70
Escrow Funds Collected	
Tax Title Releases	363.66
Dog Licenses for County	6,057.00
Police Details	367,539.00
Police TPF Program	3,400.00
Legal Fees	<u>850.00</u>
	<u>378,209.66</u>
Trust Fund Distributions	
Library Grants	2,412.27
Bowers Fund	1,000.00
Kent Fund	150.00
Cemetery - Perpetual Care	<u>27,500.00</u>
	<u>31,062.27</u>
Insurance Recoveries	
School Department	209.25
Police Department	3,396.42
Public Works Department	2,032.20
Conservation Commission	17,000.00
Fire Department	8,976.00
Sewer Department	<u>2,812.45</u>
	<u>34,426.32</u>
Sale of Land - Concord Road	448,974.00
Profit on Tax Possession Land Sold	116,633.12
Refunds - Prior Years Appropriations	13,187.44
Refunds - Departmental	105,212.60
Permits and Fees Subsequently Refunded	<u>4,309.58</u>
	<u>42,073,285.98</u>
Arts Lottery Distributions	<u>15,404.05</u>
Total Receipts	<u>\$70,992,997.68</u>

**TAX AND EXCISE RECEIPTS**  
**Year ended June 30, 1985**

**Schedule A**

Year	Personal Property	Real Estate	Motor Vehicle	Total
1975			\$ 13.75	\$ 13.75
1976			42.90	42.90
1977			50.13	50.13
1978			529.66	529.66
1979			825.17	825.17
1980		\$ 33,369.85	2,843.38	36,213.23
1981		17,660.16	1,959.53	19,619.69
1982		86,741.76	8,852.98	95,594.74
1983	33.75	155,300.02	53,860.49	209,194.26
1984	5,280.40	627,698.56	555,491.48	1,188,470.44
1985	<u>317,534.75</u>	<u>9,422,473.96</u>	<u>752,563.73</u>	<u>10,492,572.44</u>
Total	<u><u>\$322,848.90</u></u>	<u><u>\$10,343,244.31</u></u>	<u><u>\$1,377,033.20</u></u>	<u><u>\$12,043,126.41</u></u>

*Please Note - Real Estate and Personal Property Tax bills for the second half of the Fiscal Year 1985 were not mailed out until July 31, 1985. Collections from July 1, 1985 to September 30, 1985 amounted to \$9,924,766.41.*

**ANALYSIS OF EXPENDITURES**  
**Year ended June 30, 1985**

**1110 SELECTMEN**

110-00	Personnel	\$ 8,972.22
210-00	Supplies & Expenses	1,487.41
310-00	Contract Services	8,083.97
370-00	Travel	1,567.70
	Dictaphone 83-84	562.77
	Legal Notices 83-84	20.00
	Forms 83-84	35.00
		<u>\$ 20,729.07</u>

**1111 TOWN ADMINISTRATOR**

110-00	Personnel	86,048.25
210-00	Supplies & Expenses	493.63
310-00	Contract Services	439.00
350-00	Utilities	3,020.41
370-00	Travel	2,700.65
370-02	Out of State Travel	975.00
	Dictaphone 83-84	712.23
	Telephone 83-84	221.98
		<u>94,611.15</u>

**1112 TOWN ACCOUNTANT**

110-00	Personnel	61,219.72
210-00	Supplies & Expenses	625.00
310-00	Contract Services	924.92
370-00	Travel	550.00
370-02	Out of State Travel	814.00
	Office Supplies 83-84	49.65
		<u>64,183.29</u>

<b>1113 TREASURER</b>			
110-00	Personnel	101,937.97	
210-00	Supplies & Expenses	4,723.13	
310-00	Contract Services	42,320.10	
370-00	Travel	515.90	
410-00	Capital Outlay	822.23	
	Office Supplies 83-84	19.54	
	Land Court Fees 83-84	1,926.05	
	Attorney's Fees 83-84	6,037.33	
	Trust Fund Fees 83-84	459.48	
	Acctng. Computer 83-84	133.70	
	Maintenance Contract 83-84	57.50	
	Land Court Fees 82-83	1,872.65	
	Computer Service Water	2,475.00	<u>163,300.58</u>
<b>1114 TAX COLLECTOR</b>			
110-00	Personnel	87,057.21	
210-00	Supplies & Expenses	1,392.17	
310-00	Contract Services	2,976.36	
370-00	Travel	26.00	
410-00	Capital Outlay	307.53	
	Bonds & Ins. 83-84	30.00	
	Repairs to Equip. 83-84	110.40	<u>91,899.67</u>
<b>1115 ASSESSOR</b>			
110-00	Personnel	97,951.47	
210-00	Supplies & Expenses	1,496.10	
310-00	Contract Services	2,146.37	
320-00	Professional Services	68,714.94	
370-00	Travel	920.73	
410-00	Capital Outlay	1,799.02	
	Appraisals 83-84	955.25	
	Reevaluation	32,236.79	<u>206,220.67</u>
<b>1116 TOWN CLERK</b>			
110-00	Personnel	62,969.63	
210-00	Supplies & Expenses	434.79	
310-00	Contract Services	2,941.02	
370-00	Travel	368.06	
370-02	Out of State Travel	1,000.00	
410-00	Capital Outlay	818.90	
	Photographic 83-84	328.18	
	Publications & Books 83-84	5.00	
	Maps 83-84	95.00	
	Photographic 82-83	236.50	<u>69,197.08</u>
<b>1117 VETERANS SERVICES</b>			
110-00	Personnel	30,122.31	
210-00	Supplies & Expenses	116.05	
310-00	Contract Services	1,525.71	
370-00	Travel	121.80	
500-00	Veterans Benefits	69,240.45	
	Veterans Benefits 83-84	889.74	<u>102,016.06</u>
<b>1118 TOWN HALL</b>			
110-00	Personnel	17,684.59	
210-00	Supplies & Expenses	26,169.04	
310-00	Contract Services	6,552.39	
350-00	Utilities	8,956.06	

410-00	Handicap Ramp Rentals & Leases 83-84 Utilities 83-84	2,302.64 167.24 16.99	<u>61,848.95</u>
<b>1119 LEGAL DEPARTMENT</b>			
110-00	Personnel	28,911.54	
310-00	Contract Services Personnel 83-84 Small Claims 83-84	1,579.00 16,348.24 2,230.00	<u>49,068.78</u>
<b>1210 BOARD OF REGISTRARS</b>			
110-00	Personnel	33,269.95	
210-00	Supplies & Expenses	2,140.00	
310-00	Contract Services Office Supplies 83-84 Advertising 83-84 Telephone 83-84	9,753.62 5.70 28.80 35.84	<u>45,233.91</u>
<b>1211 ELECTION</b>			
110-00	Personnel	39,141.34	
210-00	Supplies & Expenses	769.00	
310-00	Contract Services Office Supplies 83-84 Computer Program 83-84	6,899.70 7.19 403.30	<u>47,220.53</u>
<b>1212 PLANNING BOARD</b>			
110-00	Personnel	6,362.40	
210-00	Supplies & Expenses	397.14	
310-00	Contract Services Personnel 83-84 Publications & Books 83-84 Letterheads 83-84 Telephone 83-84 Legal A2 STM 11-83	1,653.83 57.60 16.50 60.00 44.40 1,296.00	<u>9,887.87</u>
<b>1213 BOARD OF APPEALS</b>			
110-00	Personnel	8,311.63	
210-00	Supplies & Expenses	1,978.24	
310-00	Contract Services	412.48	
370-00	Travel	68.00	
410-00	Capital Outlay	505.00	<u>11,275.35</u>
<b>1214 PERSONNEL BOARD</b>			
110-00	Personnel	3,981.00	
210-00	Supplies & Services	53.41	
310-00	Contract Services Forms 83-84	133.00 50.00	<u>4,217.41</u>
<b>1215 FINANCE COMMITTEE</b>			
110-00	Personnel	309.30	
210-00	Supplies & Expenses	58.16	
310-00	Contract Services Printing 83-84	678.10 145.00	<u>1,190.56</u>
<b>1216 SEWER EXT. COMMITTEE</b>			
210-00	Supplies & Expenses	202.97	
310-00	Contract Services Office Supplies 83-84 Telephone 83-84	593.20 57.07 43.05	<u>896.29</u>

**1217 CONSERVATION COMMISSION**

110-00	Personnel	26,475.23
210-00	Supplies & Expenses	712.52
310-00	Contract Services	1,817.66
370-00	Travel	19.20
410-00	Capital Outlay	990.00
410-22	Fox Hill Land - Art. 22	155,000.00
	Oil & Grease 83-84	18.96
	Parts 83-84	4.28
	Engineering 83-84	400.00
	Car Allowance 83-84	697.52
	Telephone 83-84	49.13
	Repairs to Equip. 83-84	190.00
	Maintain Commission A18 1984	1,011.46
	Insurance Recovery	16,145.00
	Fed'l Grant - Nutting Lake Restr.	73,351.99
	State Grant - Cons. Fund A35 - 1980	3,760.00
		<u>280,642.95</u>

**1218 COUNCIL ON AGING**

110-00	Personnel	29,192.43
210-00	Supplies & Expenses	1,409.30
310-00	Contract Services	5,754.60
350-00	Utilities	6,287.56
	Supplies 83-84	105.06
	Bus Trips 83-84	386.20
	Electricity 83-84	106.88
	Telephone 83-84	97.16
	Fuel & Heat 83-84	73.72
		<u>43,412.91</u>

**1310 POLICE DEPARTMENT**

110-00	Permanent Personnel	1,212,842.43
120-00	Permanent Part-Time	21,385.88
130-00	Overtime	285,384.02
140-00	Longevity	244,707.48
190-00	Disability	98,325.05
210-00	Supplies & Expenses	99,165.15
310-00	Contract Sevices	17,133.81
350-00	Utilities	25,022.79
370-00	Travel	2,238.00
410-00	Capital Outlay	78,871.76
	Overtime 83-84	2,727.00
	Ed. Incentive 83-84	230.78
	Temporary 83-84	43.36
	Vehicle Supplies 83-84	3,192.25
	Repairs & Equipment 83-84	660.00
	Maintenance Contracts 83-84	1,008.00
	Capital Outlay 83-84	9,555.00
	Insurance Recovery	1,643.97
	Special Details	372,907.00
	TPF Grant	6,782.97
	Wagon Gant	904.82
		<u>2,484,731.52</u>

**1311 AMBULANCE SEVICE**

110-00	Personnel	152,609.72
130-00	Overtime	33,777.17
210-00	Supplies & Expenses	12,384.95
310-00	Contract Services	3,187.04
410-00	Capital Outlay	822.23

Overtime 83-84	266.05
Tires 83-84	633.00
Repairs to Equipment 83-84	<u>116.40</u>
	203,796.56

#### **1320 FIRE DEPARTMENT**

110-00 Permanent Personnel	1,604,123.66
130-00 Overtime	403,652.20
140-00 Longevity	165,907.10
190-00 Disability	55,569.11
210-00 Supplies & Expenses	45,227.91
310-00 Contract Services	30,103.45
350-00 Utilities	43,913.41
410-00 Capital Outlay	4,791.81
Shift Diff. 83-84	3,024.69
Call Back 83-84	6,227.05
Operating Mat'l 83-84	115.00
Chemicals 83-84	57.75
Supplies 83-84	869.69
Uniforms & Equip. 83-84	48.99
Repairs to Equipment 83-84	423.90
Machinery 83-84	1,495.00
Insurance Recovery	<u>8,704.30</u>
	2,374,255.02

#### **1330 CIVIL DEFENSE**

110-00 Personnel	6,783.17
210-00 Supplies & Expenses	7,907.31
310-00 Contract Sevices	788.25
370-00 Travel	1,290.00
410-00 Capital Outlay	500.00
Operating Mat'l. 83-84	70.04
Uniforms & Equip. 83-84	49.56
Motor Vehicle Supplies 83-84	34.87
Telephon 83-84	<u>91.28</u>
	17,514.48

#### **1340 DOG OFFICER**

110-00 Personnel	13,777.26
210-00 Supplies & Expenses	2,467.97
310-00 Contract Services	724.40
350-00 Utilities	1,892.75
Electricity 83-84	23.51
Telephone 83-84	<u>41.25</u>
	18,927.14

#### **1350 STREET LIGHTING**

310-00 Contract Services	194,128.63
Contract Services 83-84	<u>14,371.87</u>
	208,500.50

#### **1410 BUILDING DEPARTMENT**

110-00 Personnel	121,214.27
210-00 Supplies & Expenses	359.23
310-00 Contract Sevices	10,074.83
350-00 Utilities	2,341.75
370-00 Travel	7,443.80
370- Out of State Travel	280.25
Office Supplies 83-84	23.42
Hardware 83-84	11.99
Car Allowance 83-84	873.80
Telephone 83-84	49.03
Out of State Travel 83-84	<u>145.00</u>
	142,817.37

**1412 SEALER OF WEIGHTS**

110-00	Personnel	2,778.00
210-00	Supplies & Expenses	257.91
310-00	Contract Services	290.00
370-00	Travel	<u>674.40</u>
		4,000.31

**1510 BOARD OF HEALTH**

110-00	Personnel	50,210.20
130-00	Overtime	607.64
210-00	Supplies & Expenses	334.74
310-00	Contract Services	9,751.46
350-00	Utilities	1,620.96
370-00	Travel	534.31
	Office Supplies 83-84	79.17
	Publications & Books 83-84	11.00
	Mental Health 83-84	4,250.00
	Legal Fees 83-84	2,000.00
	Car Allowance 83-84	150.20
	Letterheads 83-84	35.00
	Telephone 83-84	135.23
	Repairs to Equipment 83-84	23.00
		<u>69,742.91</u>

**1511 HEALTH NURSES**

110-00	Personnel	40,513.57
210-00	Supplies & Expenses	851.55
310-00	Contract Services	1,784.68
370-00	Travel	322.60
	Car Allowance 83-84	49.60
	Telephone 83-84	3.88
	Repairs to Equipment 83-84	3.50
		<u>43,529.38</u>

**1512 SANITARIAN**

110-00	Personnel	6,293.00
310-00	Contract Services	<u>2,130.00</u>
		8,423.00

**1610 PUBLIC WORKS ADMINISTRATION**

110-00	Personnel	55,031.64
210-00	Supplies & Expenses	8,033.40
310-00	Contract Services	1,171.43
350-00	Utilities	10,110.49
370-00	Travel	20.20
370-02	Out of State Travel	850.00
410-00	Capital Outlay	104.97
	Office Supplies 83-84	108.62
	Building Supplies 83-84	2.84
	Maintenance Contracts 83-84	68.00
	Traffic Lights A44 83-84	4,620.68
	Solidwaste A41 83-84	15,600.00
	Lewis Bldg. Ramp 1981	1,500.00
	Insurance Recovery	<u>1,220.43</u>
		98,442.70

**1611 ENGINEERING DEPT.**

110-00	Personnel	92,285.18
210-00	Supplies & Expenses	4,440.02
310-00	Contract Services	3,140.42
370-00	Travel	1,162.49
410-00	Capital Outlay	1,421.84
	Supplies 83-84	97.92
	Reproductions 83-84	191.24

Tools 83-84	12.97
Professional 83-84	15.00
Maintenance Contracts 83-84	<u>350.00</u>
	103,117.08

**1612 HIGHWAY DEPT.**

110-00 Personnel	257,595.07
130-00 Overtime	82,954.38
210-00 Supplies & Expenses	79,661.87
310-00 Contract Services	31,646.75
330-03 Snow & Sand	178,437.99
410-00 Capital Outlay	35,655.64
Overtime 83-84	206.05
Hardware 83-84	.62
Uniforms 83-84	44.90
Bituminous Concrete 83-84	366.46
Cement 83-84	11.98
Street Sweeping 83-84	20,936.00
Drainage 83-84	858.57
State Grant Highway 31199	170.15
State Grant Highway 31626	79,739.54
State Grant Highway	<u>14,299.20</u>
	782,585.17

**1613 SEWER DEPT.**

110-00 Personnel	212,529.61
130-00 Overtime	35,115.23
210-00 Supplies & Expenses	58,762.70
310-00 Contract Services	126,320.25
350-00 Utilities	145,597.28
410-00 Capital Outlay	17,036.89
410-01 Sewer Construction	2,683.40
Overtime 83-84	64.82
Standby 83-84	60.00
Safety Equipment 83-84	39.99
Chemicals 83-84	1,252.25
Welding Supplies 83-84	95.70
Hardware 83-84	3.00
Food 83-84	48.00
Uniforms & Equipment 83-84	308.40
Telephone 83-84	335.15
Repairs to Equipment 83-84	660.00
Maintenance Contracts 83-84	96.00
Planning A18 82-83	85,788.23
Systems Evaluation 81-82	19,441.71
Sewer Construction 1973	4,275.11
Insurance Recovery	<u>1,917.15</u>
	712,430.87

**1614 PARKS & TREES DEPT.**

110-00 Personnel	97,478.63
130-00 Overtime	7,989.49
210-00 Supplies & Expenses	21,475.94
310-00 Contract Services	7,511.03
410-00 Capital Outlay	44,000.00
Supplies & Expenses 83-84	<u>166.98</u>
	178,622.07

**1615 MOTOR EQUIP. REPAIR DEPT.**

110-00 Personnel	58,182.45
130-00 Overtime	13,172.35
210-00 Supplies & Expenses	87,352.09
310-00 Contract Services	6,300.31

350-00	Utilities	11,989.15
410-00	Capital Outlay	3,045.00
	Uniforms & Equip. 83-84	63.40
	Gasoline 83-84	4,697.69
	Tires & Tubes 83-84	276.22
	Batteries 83-84	29.88
	Fuel & Heat 83-84	118.91
	Repairs to Equip. 83-84	867.49
		<u>186,094.94</u>

#### **1620 WATER TREATMENT PLANT**

110-00	Personnel	211,538.43
130-00	Overtime	46,247.92
210-00	Supplies & Expenses	207,790.08
310-00	Contract Services	70,251.19
350-00	Utilities	257,980.69
410-00	Capital Outlay	8,597.66
	Chemicals 83-84	2,175.12
	Supplies 83-84	219.38
	Fuel & Heat 83-84	174.66
	Repairs to Equip. 83-84	12,924.95
		<u>817,900.08</u>

#### **1621 WATER MAINT. DEPT.**

110-00	Personnel	214,694.04
130-00	Overtime	49,369.55
130-02	Flushing Program	7,788.21
210-00	Supplies & Expenses	37,264.46
310-00	Contract Services	6,004.86
370-00	Travel	2,819.80
410-00	Capital Outlay	28,229.91
	Safety 83-84	224.00
	Supplies 83-84	62.02
	Uniforms & Equipment 83-84	457.93
	Professional 83-84	422.90
	Water Extensions 1979	8,813.89
	Water Extensions 1980	9,227.39
	Insurance Recovery - Hydrants	2,090.00
	State Grant O Leak Survey - C805	2,831.82
		<u>370,300.78</u>

#### **1622 WATER BILLING DEPT.**

110-00	Personnel	57,771.76
210-00	Supplies & Expenses	8,198.67
310-00	Contract Services	9,161.04
410-00	Capital Outlay	1,338.31
	Office Supplies 83-84	89.58
	Forms 83-84	2,378.70
	Maintenance Contracts 83-84	880.00
		<u>79,818.06</u>

#### **1710 SCHOOL DEPT.**

160-00	Professional Salaries	12,090,750.34
170-00	Clerical Salaries	428,502.00
180-00	Other Salaries	1,647,727.00
210-00	Supplies & Expenses	1,398,964.17
310-00	Contract Services	2,077,593.64
410-00	Capital Outlay	100,615.00
	Professional Salaries 83-84	89,402.01
	Other Salaries 83-84	91,596.42
	Supplies & Expenses	116,988.54
	Contract Services 83-84	36,691.89
	Contract Services 82-83	688.17

Adult Education	7,275.06
Driver Education	23,995.00
School Lunch Program	805,263.97
Athletic Revolving Fund	41,575.58
Ice Rink Revolving Fund	226,115.45
Rental of School Buildings	2,117.63
ROTC Grant	15,383.63
Insurance Recovery	537.15
Arts Lottery Grant	525.00
Chapter I 85	127,219.00
Social Worker 84	3,049.40
Support 84	3,518.18
In Service Project 84	1,243.18
Support Exp. 85	14,820.65
Support 85	214,129.35
Social Worker 85	23,568.38
Second Chance	6,379.33
Block Grant 83	232.76
Transcribe	666.09
Office Practice	2,339.55
Home Ec Expansion	21.15
Block Grant 84	5,026.53
Basic Nutrition 85	1,206.00
Computer Skills 85	21,330.00
Spec. Asst. Disadvantaged 85	17,498.57
Spec. Asst. Handicapped	4,502.45
Voc. Resource Program	5,379.00
Home Management	6,653.35
Block Grant 85	27,936.06
State Aid Computers	12,884.30
State Aid Business Dept.	6,879.00
State Aid Text Books	61,034.51
State Aid Library Books & Equip.	14,595.05
State Aid Teachers Elementary	22,300.00
Kent Fund Grant	150.00
	19,806,869.49

#### 1720 SHAWSHEEN VALLEY TECH HIGH SCHOOL

991-00	Operating Cost	1,181,599.00
992-00	Capital Cost	10,610.00

#### 1810 LIBRARY

110-00	Personnel	175,723.90
210-00	Supplies & Expenses	40,982.45
310-00	Contract Services	17,488.59
350-00	Utilities	23,843.37
370-00	Travel	254.46
370-02	Out of State Travel	644.83
951-00	Library Computer	36,426.12
	Work Study 83-84	200.84
	Operating Materials 83-84	44.30
	Publications & Books 83-84	226.97
	Electrical 83-84	144.50
	Plumbing 83-84	200.00
	Electricity 83-84	917.32
	Equipment Repairs 83-84	731.00
	Library Grant	1,119.33
	Library Sp. Needs Grant	8,000.00
	Library Construction	8,098.61
		315,046.59

**1910 RECREATION DEPT.**

110-00	Personnel	26,796.07
210-00	Supplies & Expenses	5,714.14
310-00	Contract Services	3,325.82
370-00	Travel	1,224.40
410-00	Capital Outlay	7,641.42
	Recondition Fields 83-84	800.00
	Revolving Fund	18,875.50
	Grant Track Meet	55.90
		<u>64,433.25</u>

**1912 SPECIAL RECREATION**

110-00	Personnel	10,559.10
210-00	Supplies & Expenses	446.23
310-00	Contract Services	5,240.00
		<u>16,245.33</u>

**2010 CEMETERY DEPT.**

110-00	Personnel	116,483.07
130-00	Overtime	12,332.28
210-00	Supplies & Expenses	13,684.49
310-00	Contract Services	7,253.69
350-00	Utilities	1,993.07
370-00	Travel	237.60
410-00	Capital Outlay	3,148.00
	Electricity 83-84	23.51
	Fuel & Heat 83-84	36.68
	Capital Outlay 83-84	918.11
	Perpetual Care Bequests	19,215.00
	Gray Fund Income	76.50
	Colby Fund Income	60.00
		<u>175,462.00</u>

**2100 DEBT SERVICE**

941-01	Town Principal	960,000.00
941-02	School Principal	1,170,000.00
942-01	Town Interest	528,996.50
942-02	School Interest	395,666.25
943-00	Temporary Borrowing	167,049.00
		<u>3,221,711.75</u>

**2300 UNCLASSIFIED**

961-00	Town Report	2,964.00
962-00	Memorial Day	1,814.44
963-01	Town Building Insurance	19,977.00
963-02	School Building Insurance	65,000.00
963-03	Liability Insurance	110,808.20
965-00	VFW Pinehurst	200.00
966-00	DAV	200.00
970-01	Town Workers Comp	176,396.29
970-02	School Workers Comp	156,092.85
971-00	Widow Connell	1,500.00
972-02	School Unemp. Comp.	7,130.00
973-00	Police & Fire Medical	11,401.74
979-00	Husson Retirement	1,249.64
980-01	Unpaid Bills	2,776.18
984-00	State Census	6,062.51
985-00	Town Audit	14,000.00
986-00	Howe School Maint.	725.45
	VFW Pinehurst 83-84	200.00
	DAV 83-84	200.00
	Town Workers Comp 83-84	3,148.52
	School Workers Comp 83-84	1,533.77

Town Unemp. Comp 83-84	583.00
School Unemp Comp 83-84	1,529.00
Police & Fire Medical 83-84	389.84
Police & Fire Physicals 81-82	721.00
By-Laws Study Comm. 82-83	462.09
Bowers Fund Income	1,416.95
Group Insurance Claims Fund	712,092.10
Unemployment Comp Fund	23,992.00
Arts Lottery Grant	<u>15,957.10</u>
	<b>1,340,523.67</b>
<b>COUNTY ASSESSMENTS</b>	
Retirement Fund	971,217.99
County Tax	371,954.76
County Hospital	<u>18,194.48</u>
	<b>1,361,367.23</b>
<b>STATE ASSESSMENTS</b>	
Motor Vehicle Excise	5,398.00
Group Insurance Retired Teachers	71,536.00
Merr. Valley Air Pollution Control	6,515.00
Mosquito Control	25,094.00
State Recreation Areas	<u>160,798.00</u>
	<b>269,341.00</b>
<b>N.M.A.C.</b>	
Regional Transit Authority	<b>9,833.85</b>
Court Judgments	<b>14,342.00</b>
<b>EMPLOYEE DEDUCTIONS TRANSMITTED</b>	
Group Insurance	737,731.48
Sheltered Annuities	297,850.95
Deferred Compensation	150,049.00
Union Dues	128,958.10
Savings Bonds	7,652.50
Retirement	398,182.34
Teachers Retirement	503,277.48
United Fund	1,529.10
Federal Withholding Taxes	3,568,532.02
State Withholding Taxes	1,223,089.90
Credit Union	2,396,288.60
Garnishments	<u>7,760.00</u>
	<b>9,420,901.47</b>
Revenue Sharing Investments	1,928,172.85
Group Insurance Funds Investments	2,252,099.99
Arts Lottery Funds Investments	15,866.00
Surplus Funds Investments	1,300,000.00
Tailings	2,225.18
Tax Title Escrow	352.16
Escrow Legal Fees	816.40
Dog Licenses for County	8,673.00
Tax Anticipation Loans	<u>17,000,000.00</u>
Grant Anticipation Loans	233,520.18
Overpayment - Sewer Grant	<u>16,822.89</u>
	<b>22,758,548.65</b>
<b>REFUNDS</b>	
Real Estate Taxes	42,349.63
Motor Vehicle Taxes	14,690.41
Water Rates	1,237.77
Departmental	105,212.60
Permits & Fees	<u>4,309.58</u>
	<b>167,799.99</b>
Total	<u>\$70,410,343.69</u>

**STATUS OF DEBT ACCOUNTS**  
**As of June 30, 1985**

Amounts to be provided in Future Years for Principal Payments	<u>\$14,588,000.00</u>
Sewer Construction	\$990,000.00
Sewer Construction	660,000.00
Sewer Construction	80,000.00
Sewer Construction	160,000.00
Sewer Construction	280,000.00
Sewer Construction	90,000.00
Sewer Construction	315,000.00
Sewer Construction	18,000.00
Sewer Construction	945,000.00
Sewer Construction	650,000.00
Sewer Construction	<u>895,000.00</u>
	5,083,000.00
Standpipe Construction - 1960	20,000.00
Water Loan - 1968	105,000.00
Water Loan - 1973	2,070,000.00
Water Loan - 1977	<u>750,000.00</u>
	2,945,000.00
Marshall School	1,770,000.00
Hajjar School	360,000.00
Locke School	310,000.00
High School Addition	<u>4,120,000.00</u>
	6,560,000.00
Total	<u>\$14,588,000.00</u>

**STATUS OF TRUST FUNDS**

	Balance June 30, 1984	New Funds	Income	Withdrawals June 30, 1985	Balance June 30, 1985
North Perpetual Care Principal	32,028.00				32,028.00
Fox Hill Perpetual Care Principal	293,440.00	19,215.00			312,655.00
South Perpetual Care Principal	3,745.00				3,745.00
Old Hill Perpetual Care Principal	1,500.00				1,500.00
Cemetery Perpetual Care Income	7,042.72		37,717.78	27,500.00	17,260.50
Faulkner Fund	6,368.97		712.50		7,081.47
Gray Fund	3,639.32		402.11	76.50	3,964.93
Thompson Fund	13,625.88		1,524.38		15,150.26
Abbott Singing Fund	6,363.72		711.89		7,075.61
Bowers Fund	83,799.06		9,306.11	1,000.00	92,105.17
Common Seat Fund	94.76		10.61		105.37
Kohlrausch Fund	16,241.15		1,816.95		18,058.10
Watering Trough Fund	36.09		4.03		40.12
Faulkner - Library	1,455.23		162.80		1,618.03
Kent Fund	3,310.05		365.75	150.00	3,525.80
Elliott Fund	5,026.77		562.38		5,589.15
Haynes Jenkins Fund	26.63		2.99		29.62
Library Building Fund	7,643.48		654.90	2,412.27	5,886.11
Colby Fund	802.45		86.47	60.00	828.92
	<u>\$486,189.28</u>	<u>\$19,215.00</u>	<u>\$54,041.65</u>	<u>\$31,198.77</u>	<u>\$528,247.16</u>

### **TRUST FUND ASSETS**

Short Term Investments (Money Market)	\$ 27,050.61
Government Securities	298,260.25
Government Agency Bonds	200,062.50
Cash	2,873.80
	<hr/>
	\$528,247.16

**SCHEDULE OF FUTURE INTEREST PAYMENTS ON TOWN DEBT**  
**as of June 30, 1985**  
**Payable in Fiscal Year:**

	<b>1986</b>	<b>1987</b>	<b>1988</b>	<b>1989</b>	<b>1990</b>	<b>1991</b>	<b>1992</b>	<b>1993</b>	<b>1994</b>	<b>1995</b>	<b>1996</b>	<b>1997</b>	<b>1998</b>	<b>TOTAL</b>
Sewer Construction	69,300.00	62,300.00	55,300.00	48,300.00	41,300.00	36,050.00	30,800.00	25,550.00	20,300.00	15,050.00	10,850.00	6,650.00	2,450.00	\$424,200.00
Sewer Construction	21,420.00	19,380.00	17,340.00	15,300.00	13,280.00	11,220.00	9,160.00	7,140.00	5,100.00	3,060.00	1,020.00			123,420.00
Sewer Construction	4,550.00	3,250.00	1,950.00	650.00										10,400.00
Sewer Construction	7,650.00	6,630.00	5,610.00	4,500.00	3,570.00	2,550.00	1,530.00	510.00						32,640.00
Sewer Construction	15,600.00	13,200.00	10,800.00	8,400.00	6,000.00	3,600.00	1,200.00							58,800.00
Sewer Construction	5,115.00	4,185.00	3,255.00	2,325.00	1,395.00	1,080.00								16,740.00
Sewer Construction	14,040.00	11,880.00	9,720.00	7,560.00	5,400.00	3,240.00	1,080.00							52,920.00
Sewer Construction	624.00	192.00												816.00
Sewer Construction	42,840.00	37,800.00	32,780.00	27,720.00	22,680.00	17,640.00	12,600.00	7,560.00	2,520.00					204,120.00
Sewer Construction	40,300.00	36,270.00	32,240.00	28,210.00	24,180.00	20,150.00	16,120.00	12,080.00	8,080.00	4,030.00				221,650.00
Standpipe														
Construction 1968	870.00	435.00												1,305.00
Water Loan - 1968	4,567.50	3,045.00	1,522.50											9,135.00
Marshall School	100,595.00	82,305.00	64,015.00	45,725.00	27,435.00	9,145.00								329,220.00
Hajjar School	14,490.00	10,350.00	6,210.00	2,070.00										33,120.00
Locke School	9,300.00	3,100.00												12,400.00
High School Addition	211,150.00	184,756.25	158,362.50	131,968.75	105,575.00	79,181.25	52,787.50	26,393.75						950,175.00
Water Loan 1973 Auth.	144,937.50	124,312.50	103,687.50	83,062.50	65,437.50	50,812.50	38,187.50	21,582.50	7,125.00					637,125.00
Water Loan 1977	45,000.00	40,500.00	36,000.00	31,500.00	27,000.00	22,500.00	18,000.00	13,500.00	9,000.00	4,500.00				247,500.00
Sewer Construction	53,700.00	49,200.00	44,700.00	40,200.00	35,700.00	31,200.00	26,700.00	22,200.00	17,700.00	13,200.00	8,700.00			347,400.00
<b>TOTAL</b>	<b>806,049.00</b>	<b>693,090.75</b>	<b>583,472.50</b>	<b>477,851.25</b>	<b>378,932.50</b>	<b>287,753.75</b>	<b>208,185.00</b>	<b>136,506.25</b>	<b>59,805.00</b>	<b>39,840.00</b>	<b>20,570.00</b>	<b>10,850.00</b>	<b>2,450.00</b>	<b>\$3,713,086.00</b>

**SCHEDULE OF FUTURE PRINCIPAL PAYMENTS ON TOWN DEBT**  
**as of June 30, 1985**  
**Payable in Fiscal Year:**

	<b>1986</b>	<b>1987</b>	<b>1988</b>	<b>1989</b>	<b>1990</b>	<b>1991</b>	<b>1992</b>	<b>1993</b>	<b>1994</b>	<b>1995</b>	<b>1996</b>	<b>1997</b>	<b>1998</b>	<b>TOTAL</b>
Sewer Construction	100,000	100,000	100,000	100,000	75,000	75,000	75,000	75,000	60,000	60,000	60,000	60,00	35,000	\$990,000.00
Sewer Construction	60,000	60,000	60,000	60,000	60,000	60,000	60,000	60,000	60,000	60,000	60,000	60,000	60,000	660,000.00
Sewer Construction	20,000	20,000	20,000	20,000	20,000	20,000	20,000	20,000	20,000	20,000	20,000	20,000	20,000	80,000.00
Sewer Construction	20,000	20,000	20,000	20,000	20,000	20,000	20,000	20,000	20,000	20,000	20,000	20,000	20,000	160,000.00
Sewer Construction	40,000	40,000	40,000	40,000	40,000	40,000	40,000	40,000	40,000	40,000	40,000	40,000	40,000	280,000.00
Sewer Construction	15,000	15,000	15,000	15,000	15,000	15,000	15,000	15,000	15,000	15,000	15,000	15,000	15,000	90,000.00
Sewer Construction	45,000	45,000	45,000	45,000	45,000	45,000	45,000	45,000	45,000	45,000	45,000	45,000	45,000	315,000.00
Sewer Construction	10,000	8,000	105,000	105,000	105,000	105,000	105,000	105,000	105,000	105,000	105,000	105,000	105,000	18,000.00
Sewer Construction	105,000	105,000	65,000	65,000	65,000	65,000	65,000	65,000	65,000	65,000	65,000	65,000	65,000	945,000.00
Standpipe														650,000.00
construction - 1968	10,000	10,000	35,000	35,000	295,000	295,000	295,000	295,000	295,000	295,000	295,000	295,000	295,000	20,000.00
Water Loan 1968	35,000	35,000	295,000	295,000	295,000	295,000	295,000	295,000	295,000	295,000	295,000	295,000	295,000	105,000.00
Marshall School	295,000	295,000	90,000	90,000	90,000	90,000	90,000	90,000	90,000	90,000	90,000	90,000	90,000	1,770,000.00
Hajjar School	90,000	90,000												360,000.00
Locke School	155,000	155,000	515,000	515,000	515,000	515,000	515,000	515,000	515,000	515,000	515,000	515,000	515,000	310,000.00
High School Addition	515,000	515,000	275,000	275,000	275,000	275,000	275,000	275,000	275,000	275,000	275,000	275,000	275,000	4,120,000.00
Water Loan 1973 Auth.	275,000	275,000	75,000	75,000	75,000	75,000	75,000	75,000	75,000	75,000	75,000	75,000	75,000	2,070,000.00
Water Loan 1977	75,000	75,000	75,000	75,000	75,000	75,000	75,000	75,000	75,000	75,000	75,000	75,000	75,000	750,000.00
Sewer Construction	75,000	75,000	1,830,000	1,830,000	1,795,000	1,795,000	1,795,000	1,795,000	1,795,000	1,795,000	1,795,000	1,795,000	1,795,000	885,000.00
<b>TOTAL</b>	<b>2,005,000</b>	<b>2,003,000</b>												<b>\$14,588,000.00</b>

## **REPORT OF THE SUPERINTENDENT OF SCHOOLS**

The Billerica Public Schools are alive and well and on the move--upward! As Superintendent I am very pleased to report to the Town of Billerica that there is a renewed sense of accomplishment and motivation on the part of all segments of the school population. There is greater involvement by staff, more interest by parents, and measurable positive achievement by students. It is these factors that result in making the Billerica schools a great place to learn.

During the 1984-85 and 1985-86 school year, Billerica schools engaged in an active upgrading of the instructional materials used by students. At the elementary level new series and programs in Reading, English, Mathematics, Spelling, and Science have been adopted. Programs in Penmanship and Social Studies are projected for September of 1987. Textbooks have been updated at both the middle school and the high school in the basic subject areas of English, Mathematics, History, and Science.

These resources have produced results. The achievement testing of Billerica students has shown for two consecutive years that our students are achieving above national averages and are achieving at a higher grade level than their national peers. Billerica has more students in the upper third of the achievement level than the national average. Clearly the resources have paid dividends.

In keeping with the changing technological nature of the Merrimack Valley, Billerica has incorporated computer education into the schools. Elementary school students use computers to help them in learning the basic skills. All eighth grade students in the middle schools take a specialized computer literacy course. This course is designed to make them familiar with the operation of a micro computer. At Billerica Memorial High School students have a variety of computer based courses offered. In the Math Department, Computer Math, Computer Programming, and Computer Science are offered. In the Business Department, students may elect courses in Data Entry, Word Processing, Computerized Accounting Systems, and Mechanized Office Practices. The goal of the Computer Program is to make Billerica students familiar with what the computer can and cannot do.

Instructional materials and computers are only a part of the success story. There is a renewed awareness and interest on the part of parents and parent groups in Billerica. Each elementary school has a very active parent organization contributing to the well being of the students in the elementary schools. Both the Locke and the Marshall Middle Schools have parent organizations interested in working with the schools. The Billerica Friends of Music and the Billerica Athletic Boosters remain active and supportive. It is through these organizations that more opportunities are given for parents to be partners in their child's education.

In December the Billerica School Committee adopted seven overall goals for the Billerica Public Schools. These goals are:

1. Improve Student Achievement
2. Maintain An Updated Curriculum
3. Coordinate Curriculum and Program Among Schools
4. Enhance Positive Communication
5. Maintain Financial Stability
6. Expand Services to the General Community
7. Establish School/Community/Business Partnerships

In order to implement these goals over forty-five short term goals were established related to the seven major categories. The educational staff in Billerica has been involved in implementing these goals through a series of steering committees, special study committees, and professional development committees. The strength of the goals lies in the joint commitment to improve the Billerica schools. It is this directed goal-oriented framework that will lead to continued success.

Education in the 80's and 90's will require more than the basic curriculum for school children. Billerica's Adult Education Program continues to flourish. Courses in interest areas and courses to improve skills for adults have been very well received. Pre-school programs for very young children are beginning to expand. After school programs for middle school students were instituted this year and plans to explore elementary after school programs are underway.

The Commonwealth of Massachusetts passed a comprehensive education bill commonly referred to as Chapter 188.

Although it is premature to assess the overall effects of this piece of legislation, it is clear that one aspect of the legislation, School Improvement Councils, are producing a greater feeling of involvement by the community in the schools. Each school council is comprised of the principal, teachers, and community members. Their task is to explore ways to improve the basic programs offered within the school.

In summary, through the resources provided by the Town of Billerica, through the interest expressed by the parents of the Town of Billerica, and through the efforts of the employees of the Billerica schools, the children of Billerica have grown and achieved. As Superintendent I like what I see, and with the cooperation of all, we can continue to see growth and achievement.

Respectfully submitted,

Dr. Robert J. Calabrese  
Superintendent of Schools

The following people left the Billerica Public School system during the year due to retirement:

**MUSIC COORDINATOR**

Mrs. Elizabeth L. Johnson

**PRINCIPAL**

Mr. Neil Restani

**DIRECTOR OF LIBRARIES**

Mr. George Hickey

**TEACHERS**

Mr. Charles Wilcox

**NURSE**

Mrs. Dorothy Turco

**CLERKS**

Mrs. Virginia Maguire  
Mrs. Dorothy McDowell

**CUSTODIAN**

Mr. Ralph Chipman

**TRAFFIC SUPERVISOR**

Mr. William Kelley

**MEMORIAMS**

Ruth T. Virgin  
Died: February 16, 1985  
Age 61  
Cafeteria, Billerica Public Schools  
1966-1985

Frank P. Horton  
Died: March 12, 1985  
Age 55  
Teacher, Billerica Public Schools  
1961-1985

Francis Goffredo  
Died: November 1985  
Age 74  
Traffic Supervisor, Billerica Public Schools  
1980-1985

**BILLERICA PUBLIC SCHOOLS  
Billerica, MA  
SCHOOL CALENDAR 1985-1986**

**1985**

Tuesday, September 3 All Teachers, General Session  
Wednesday, September 4 All Schools Open  
Friday, Sept. 6 Kindergarten Begins With Two Sessions  
Monday, October 14 Columbus Day, NO SCHOOL  
Monday, November 11 Veteran's Day, NO SCHOOL  
Wednesday, November 27 Half Day of School  
Thur.& Fri., Nov. 28 & 29 Thanksgiving Recess, NO SCHOOL  
Monday, December 2 Schools Reopen  
Friday, Dec. 20, Schools Close for Christmas Vacation

**1986**

Thursday, January 2 Schools Reopen  
Monday, January 20 Martin Luther King Day, NO SCHOOL  
Mon.-Fri., Feb. 17 to 21 Schools Closed for Winter Vacation  
Monday, February 24 Schools Reopen  
Wed., March 19 Half Day of School-Teacher Workshop  
Friday, March 28 Good Friday, NO SCHOOL  
Mon.-Fri., April 21 to 25 Schools Closed for Spring Vacation  
Monday, April 28 Schools Reopen  
Wed., May 14 Half Day of School - Teacher Workshop  
Monday, May 26 Memorial Day, NO SCHOOL  
\*Tuesday, June 24 Schools Close for Summer Vacation  
Wednesday, June 25 All Teachers

Total Number of Student Days Scheduled: 185

\*Subject to change by School Committee

**SCHOOL COMMITTEE**

Robert W. Casey	Term Expires 1987
Chairman	
George Medeiros	Term Expires 1986
Vice Chairman	
Thomas F. Galligani	Term Expires 1987
Maureen Collins-Rea	Term Expires 1986
Charles L. Hallenborg	Term Expires 1988

**SUPERINTENDENT OF SCHOOLS**

Dr. Robert J. Calabrese

**ASSISTANT SUPERINTENDENT**

Business Affairs

Mr. Jerry A. Houghton

**ASSISTANT SUPERINTENDENT**

Instruction

Dr. John S. Katsoulis

**TRANSPORTATION SUPERVISOR**

Mr. John D. McKenna

Billerica Public Schools  
Administration Building  
390 Boston Road  
Billerica, MA

Telephone: (617) 667-8300

**GENERAL ANNOUNCEMENTS****NO SCHOOL SIGNAL:**

When it becomes necessary to close schools or delay opening of schools because of inclement weather the announcements will be carried on WHDH, WBZ, WEEI, WMEX, WNAC, WRKO radio in Boston, WLLH, WCAP, radio locally, and Channel 5, WCVB, on television. These announcements will be made as soon as possible, but normally between the hours of 6:00 and 7:00 A.M. Under no conditions should parents call the fire or police stations. This ties up the lines and could cause a serious problem in case of an emergency.

Pupils are sometimes sent home early from school because of an emergency. Parents should make arrangements with friends or neighbors to take care of the children when they come home.

**ENTRANCE AGE:**

For admission to the Kindergarten in September 1985, a child must have been born on or before January 1, 1982. A birth certificate is required of all pupils unless their parents were residents of Billerica at the time of the child's birth. Children entering the Kindergarten will be admitted only during the month of September.

**EMPLOYMENT CERTIFICATES:**

Employment certificates (working cards) are issued at the Billerica Memorial High School, New Addition, Principal's Office. Application must be made in person and a birth or baptismal certificate must be presented.

AGE-GRADE CHART AS OF Jan. 1, 1986

Grade	AGE												TOTAL							
	0-3	4	5	6	7	8	9	10	11	12	13	14								
Pres.	B 29												29							
	G 20												20							
Kndg.	B 0	212	41	0									253							
	G 1	221	17	1									240							
1	B 1	0	1	181	86	2							271							
	G 1	1	1	226	34	2							264							
2	B 1	1	1	187	56	6							252							
	G 0	1	1	213	48	1							263							
3	B 0	0	1	188	71	2							262							
	G 1	1	1	196	38	2							235							
4	B 0	1	1	158	62	10							230							
	G 1	1	1	216	24	1							241							
5	B 1	1	1	207	80	7							295							
	G 2	2	192	40	2								236							
6	B 0	0	1	196	62	7	1						266							
	G 1	1	1	195	42	6	0						243							
7	B 0	0	1	202	83	12							297							
	G 1	1	1	213	43	3							261							
8	B 0	0	1	219	82	13	1						315							
	G 1	1	1	236	46	6							299							
9	B 0	0	1	158	79	23	3	1					264							
	G 2	2	238	51	6	1							260							
10	B 0	0	1	0	171	64	16	8	1				261							
	G 1	1	1	211	40	7	2	0					229							
11	B 0	0	1	0	149	58	19	1					265							
	G 1	1	1	0	223	31	9	1					204							
12	B 0	0	1	2	1	0	1	2	2	2	0		234							
	G 0	0	1	0	0	0	0	0	3	2	4	0	32							
*	B 0	0	0	0	0	0	0	0	0	3	1	3	20							
TOTAL	B 30	1	215	225	246	237	272	287	272	311	255	266	242	236	69	12	3	4	3458	
	G 20	1	222	243	250	246	257	218	240	258	288	269	275	247	39	6	1	3	3376	
TOTAL	B 50	2	437	473	525	492	494	490	527	530	599	543	535	517	483	108	18	4	7	6834

\*Out of District

**SHAWSHEEN VALLEY REGIONAL  
VOCATIONAL/TECHNICAL  
HIGH SCHOOL  
ANNUAL REPORT**

**For The  
Calendar Year 1985**

Elected Representatives of the Regional School Committee are:

**BEDFORD**

Anthony R. Mazzone  
Joseph L. Rogers

**BURLINGTON**

Francis McLaughlin  
John P. Miller, Chairman

**BILLERICA**

Kenneth L. Buffum, Secy./Treas.  
Bernard Hoar

**TEWKSBURY**

Richard E. Griffin  
J. Peter Downing, Vice-Chairman

**WILMINGTON**

Lawrence P. Juergens  
Kevin J. Sowynda

Executive Administrative Assistant  
Anne Corrieri, Wilmington

In the 1960's officials in the State Department of Education realized that Vocational/Technical education was available only to those High School students who lived in one of the larger cities such as Boston, Lynn, Springfield, or Lowell. With the increasing number of people moving to the suburbs, it was apparent that the same educational opportunities be made available to the children who lived in the suburban areas of the state. As a result, Shawsheen Tech was one of 27 regional schools that were built at that time to serve the Vocational/Technical needs of the students. Shawsheen Tech, as a regional vocational/technical school, serves five towns which include Bedford, Billerica, Burlington, Tewksbury, and Wilmington. The modern facility is located in Billerica consisting of 21 skill areas, 40 classrooms, a gymnasium, swimming pool as well as athletic facilities for a number of different sports.

The operation of the school is in accordance with the established guidelines set up by the

Department of Education, Division of Occupational Education which required that 50% of the time be spent in academic classrooms and the remainder in a shop area. In the academic area, students have an eight-period day without any study periods, which enables them to equate their studies to that of the local high school.

**PARENTS NIGHT**

Two parents nights were held for 8th grade students and their parents. Those living in Bedford and Burlington were invited to tour the building and listen to talks on the operation and objectives of Shawsheen Tech on January 10th. This was repeated for those living in Billerica, Tewksbury and Wilmington on January 16, 1985.

**ADULT EDUCATION**

Adult Education continues to be very much in demand in this area with some 19 programs in operation. In the fall of 1985, adult education programs enrolled 417 students.

**MAJOR PROJECTS**

1984-85 House Building Project was an 8-room garrison house constructed in Burlington.

The 1985-86 House building Project will be constructed in Tewksbury and the owners have chosen a garrison type of home.

Our students also continued to work on the renovation of the Buzzell School in Wilmington helping to convert the building into a senior citizen center, as well as some restoration work for the Tewksbury Fire Department, and some masonry work at Burlington High School.

These projects give the construction trade students excellent experience in the actual building process.

**EVALUATION**

Shawsheen Tech operates under Chapter 74. An evaluation of the school was done this year by the Department of Education. This consisted of visiting teachers from other schools evaluating all shop programs at Shawsheen Tech. At this time a full report is forth coming from the Department of Education, but the initial reaction and comments from all evaluators were extremely positive and seemed quite pleased with the overall operation of the school.

**ACCREDITATION**

In accordance with the guidelines established by the Association of New England Schools and Colleges, an accreditation of our school is in the process. This is expected to be completed by the Spring of 1986.

## CO-OP PROGRAM

This spring a report was received by Mr. Ken Faulkner our placement counselor that 167 seniors were working on the CO-OP program in conjunction with Business and Industry. We feel this reflects our excellent placement record and enhances the reputation of our school by providing the type of training that both industry and business is expecting. Some of the local businesses that employ our students are Applicon, Burroughs, Cambridge Tool & Mfg. Company, Digital, General Electric, High Voltage Engineering, Houghton Mifflin, Iverson Ford, Raytheon, RCA, Sweetheart Plastics, Tech Welding, United Carr, Wang, as well as many other companies in the five district towns.

## STUDENT ACTIVITIES

Many of our students participate in such activities as the Vocational Industrial Clubs of America (VICA). We were fortunate to have one of our students, Suzanne Ikels, win the Gold Medal at the nation-wide competition held in Phoenix, Arizona this past summer. Students also take part in the drama club, school newspaper, S.A.D.D. program as well as the many sports activities offered at the school.

## CRAFT ADVISORY COMMITTEES

In order to keep up with the advances in business and industry, representatives from various companies meet twice a year with our staff. The purpose of these meetings is to review the course of study and consider suggested improvements not only in the curriculum area but also the equipment.

## OPEN HOUSE

Open house was held, May 9, with an excellent turnout. All shops were in operation, and teachers were all on hand to explain the skill training as well as the academic requirements of the school.

Beginning this past November 14, Open House will be held in the fall of each year. This will give 8th graders and their parents an opportunity to visit the school and to see the various shops in operation. In addition, they will receive information regarding procedure for acceptance, requirements for graduation and extra-curricular activities.

## JOB FAIR

In order to assist not only students from Shawsheen Tech but seniors from the five local schools, a Job Fair was held on March 12, 1985 at the Shriner's Auditorium. There were over 30 company representatives on hand to discuss opportunities available in the job market at that time. It was encouraging to see over 800 students from this area attend the Job Fair in order to plan for their future.

## GRADUATION - CLASS OF '85

On Sunday, June 9, 1985 diplomas were awarded to 367 seniors. Graduation took place at the Shriners Auditorium with an estimated 4,000 people in attendance.

Scholarships were awarded to 55 students. It is interesting to note that 62 of these graduates have been accepted into either 2 or 4 year colleges.

## ENROLLMENT STATISTICS

In accordance with the agreement between the five towns, the assessment of costs is based on the percentage of enrollment. The enrollment as of October 1, 1985 is as follows:

Town	No. of Students	% of enroll.
Bedford	56	3.8%
Billerica	604	38.8%
Burlington	186	11.9%
Tewksbury	439	28.2%
Wilmington	273	17.5%

Total Enrollment as of 10/1/85 is 1,558.

Respectfully submitted,  
Benjamin Wolk  
Superintendent-Director

John P. Miller  
Chairman, Regional School Committee

## MUNICIPAL TELEPHONE NUMBERS

### EMERGENCY NUMBERS

<b>POLICE</b> .....	667-1212
All other purposes.....	663-8443
<b>AMBULANCE</b> .....	667-1212
<b>FIRE</b> .....	663-3433
All other purposes.....	663-6071
<b>POISON CONTROL</b> .....	1-800-682-9211

### TOWN OFFICES

Appeals Board ..... 667-2400  
Assessors Office ..... 663-3591  
Billerica Housing Authority ..... 667-2175  
Billerica Municipal Employee  
    Credit Union ..... 667-2434  
Building Department:  
    Building Commissioner ..... 667-3868  
    Plumbing Inspector ..... 667-3868  
    Wiring Inspector ..... 667-3868  
    Zoning Officer ..... 667-3868  
Cemetery Department Andover Road  
    Superintendent ..... 667-2900  
Secretary's Office ..... 663-3448  
Conservation Commission ..... 667-3472  
Council on Aging ..... 667-5319  
Dog Pound (between 3-4 pm) ..... 667-6633  
Elections and Voter Registration:  
    Board of Registrars ..... 667-1512  
  
Health Department:  
    Board of Health ..... 663-2611  
    Public Health Nurses ..... 663-2611  
Milk Inspector..... 663-2611  
Industrial Commission:  
    Chairman ..... 663-8970  
Library ..... 663-3183  
Parking Clerk ..... 663-4321  
Planning Board ..... 667-3860  
Public Works Department:  
    Superintendent ..... 667-3866  
    Chemist ..... 663-2235  
    Engineer..... 667-3866  
    Highway ..... 667-3867 & 667-3866  
    Sewers ..... 667-1721 & 667-3866  
    Water ..... 663-2235 & 667-3866  
    Water Billing and Treatment ..... 663-2235

Tree and Moth ..... 667-3866  
Playground & Recreation ..... 663-8097  
School Department:  
    Administration Building..... 667-8300  
    Superintendent..... 667-8300  
    Connecting All Schools..... 667-8300  
        Ditson School  
        Dutile School  
        Hajjar School  
        Kennedy School  
        Locke Middle School  
        Marshall Middle School  
        Memorial High School  
        New Addition  
        Ice Pavilion  
        Parker School  
        Vining School  
Shawsheen Valley Tech ..... 667-2111  
Sealer of Weights and Measures ..... 272-0721  
Selectmen, Town Adm. .... 667-7182  
Sewer Commission ..... 667-0021  
State Welfare Office  
    Middle Street, Lowell ..... 454-8061  
Tax Collector ..... 663-8882  
Town Accountant ..... 667-7921  
Town Clerk ..... 667-7190 & 667-1512  
    Certificates: Births, Death Marriage,  
    Uniform Comm. Code  
    Licenses: Dog, Marriage, Hunting.  
    Fishing, etc..... 667-7190 & 667-1512  
Town Hall Custodian ..... 663-8882  
Town Treasurer ..... 663-4321  
    Parking Clerk ..... 663-4321  
    Water Bill Collection ..... 663-4321  
    Tax Title ..... 663-4321  
Veteran's Service ..... 663-3692





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